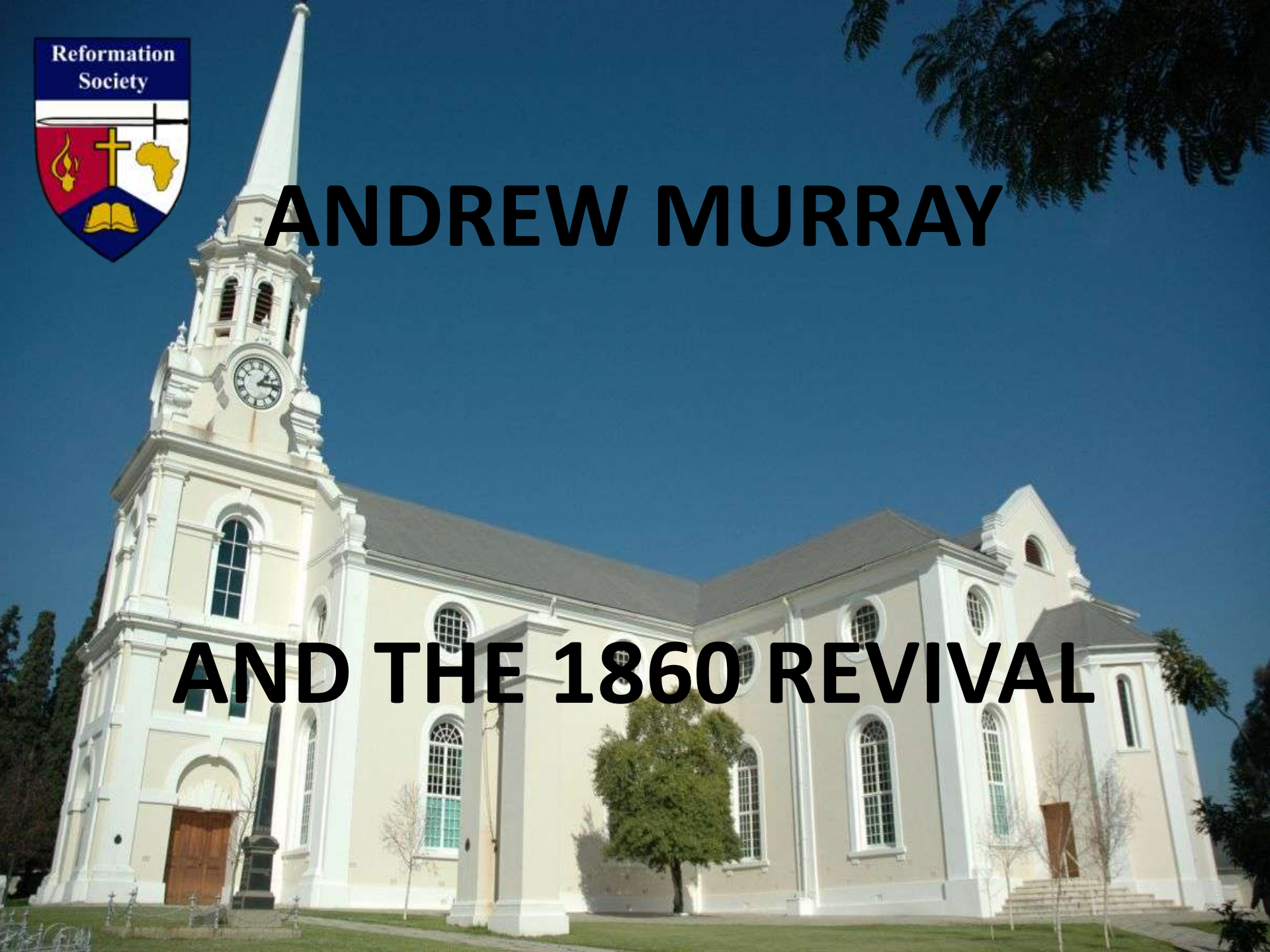


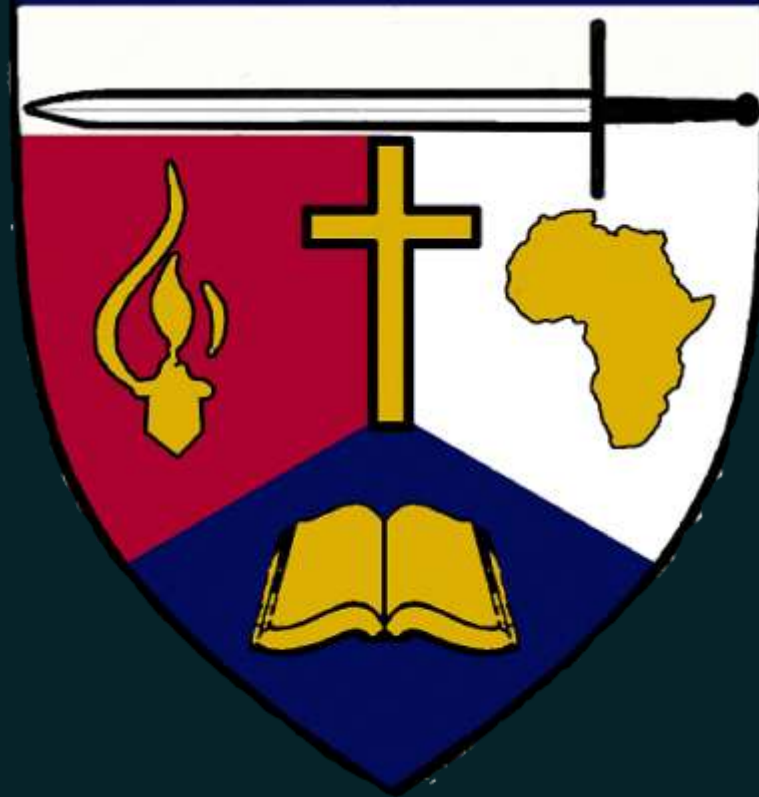


**ANDREW MURRAY**

**AND THE 1860 REVIVAL**



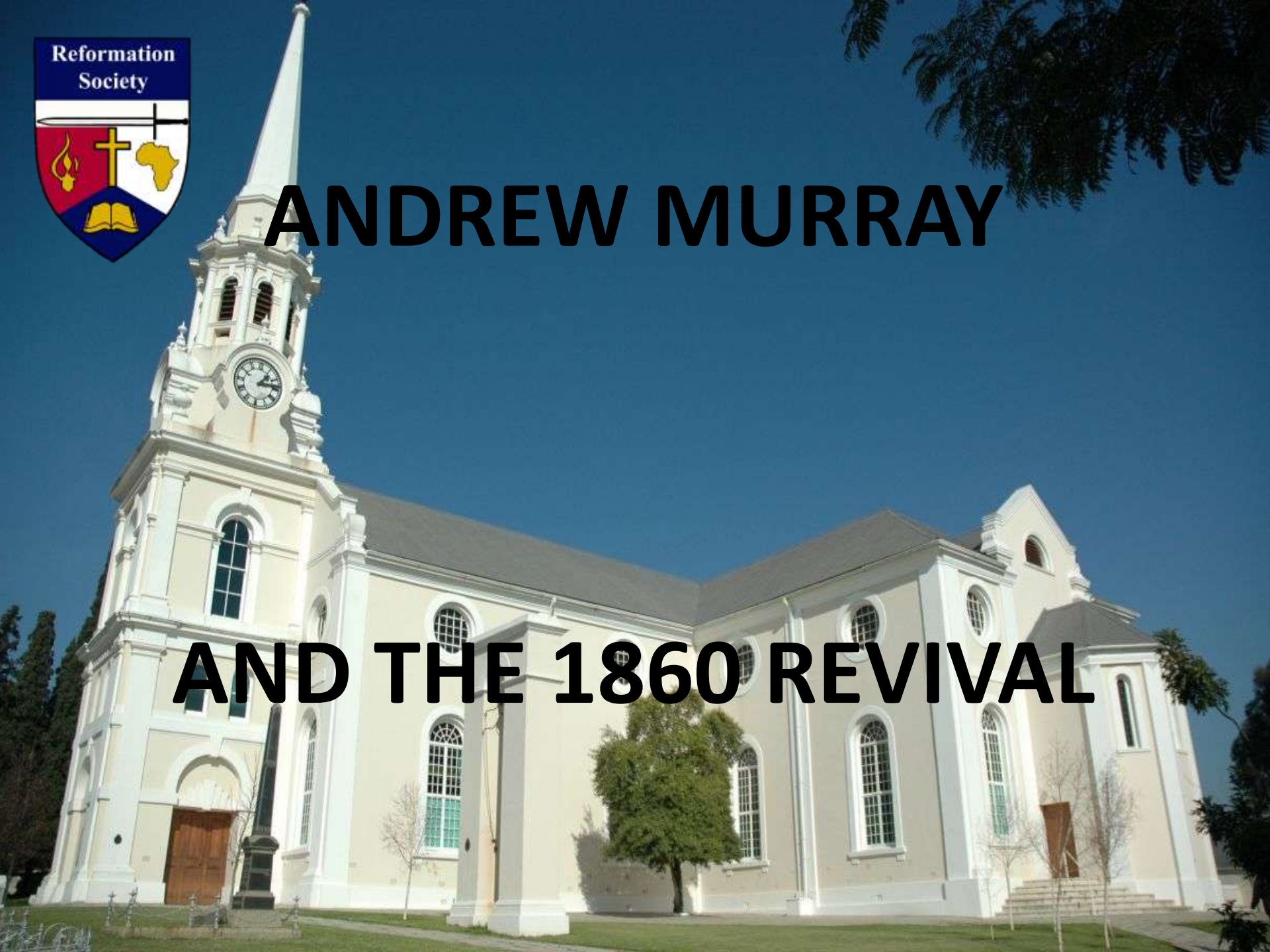
# Reformation Society





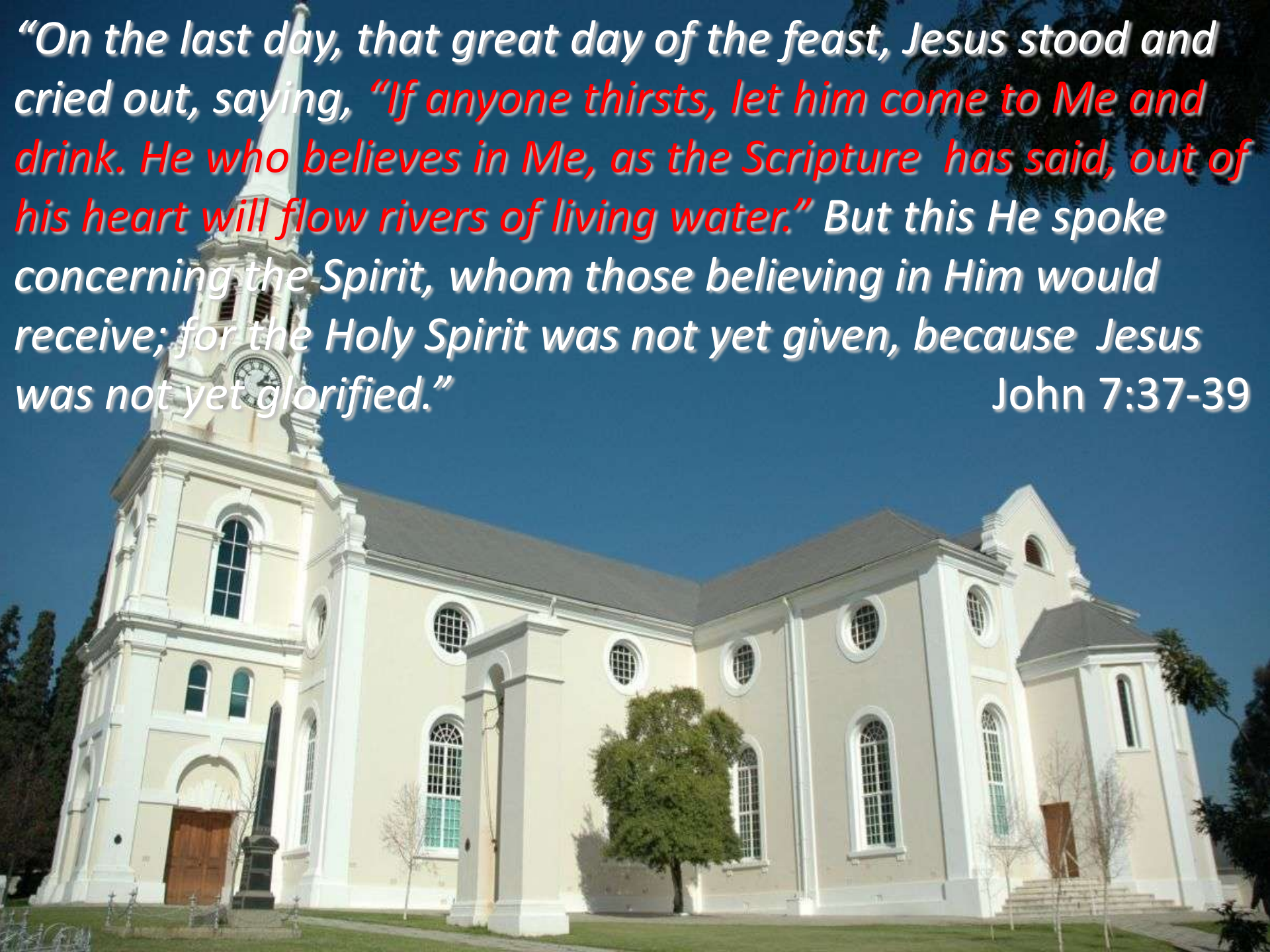
**ANDREW MURRAY**

**AND THE 1860 REVIVAL**



*“On the last day, that great day of the feast, Jesus stood and cried out, saying, **“If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”** But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.”*

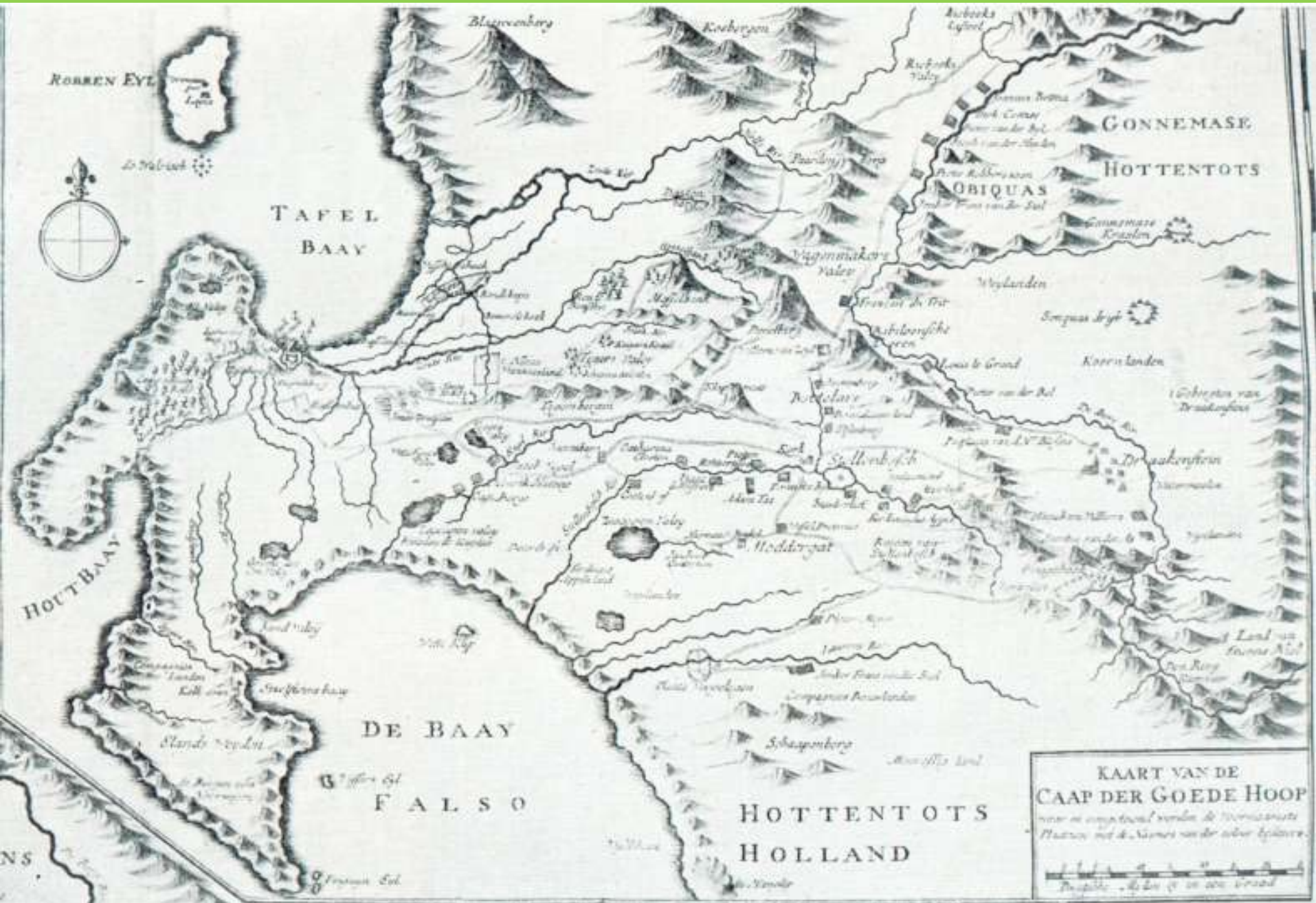
*John 7:37-39*



**In 2010 Christians in South Africa celebrated the 150<sup>th</sup> anniversary of a most remarkable Revival which swept across the Cape in 1860.**



# A Spiritual Wilderness



The Cape Colony prior to the 1860 Revival was a **spiritual wilderness**. The Dutch East India Company controlled the appointment of pastors and establishment of congregations.



Yet, in the first 150 years of Dutch rule in the Cape **only five congregations** had been established, all within 130km radius of Cape Town.





Most of the farmers and *Trekboers* had **no** access to pastoral guidance, or opportunities for religious services.



Even more seriously, although few of the people in the colony spoke Dutch anymore, the authorities deemed their vernacular, Afrikaans, to be unworthy for church services, prayers, or even for personal devotions.





This led to very stilted services where the average member of the congregation struggled to understand the high Dutch of the pulpit and found it hard to express themselves in prayer through the Dutch language. The only Bible available was Dutch, which most of the population had trouble reading. Without the ability to pray from the heart, most resorted to following fixed formulas of well worn expressions.

# Spiritual Paralysis



Under these circumstances it should not be surprising that **spiritual paralysis** set in. Nicolaas Hofmeyr despaired at the unresponsiveness of his congregation in Calvinia. During his 6 year ministry there he could not persuade a single person to attend the prayer meeting. Not even once! In addition to the **resistance to prayer** he also battled an **intense opposition** to mission work. His congregation opposed every attempt of his to evangelise the coloured community.



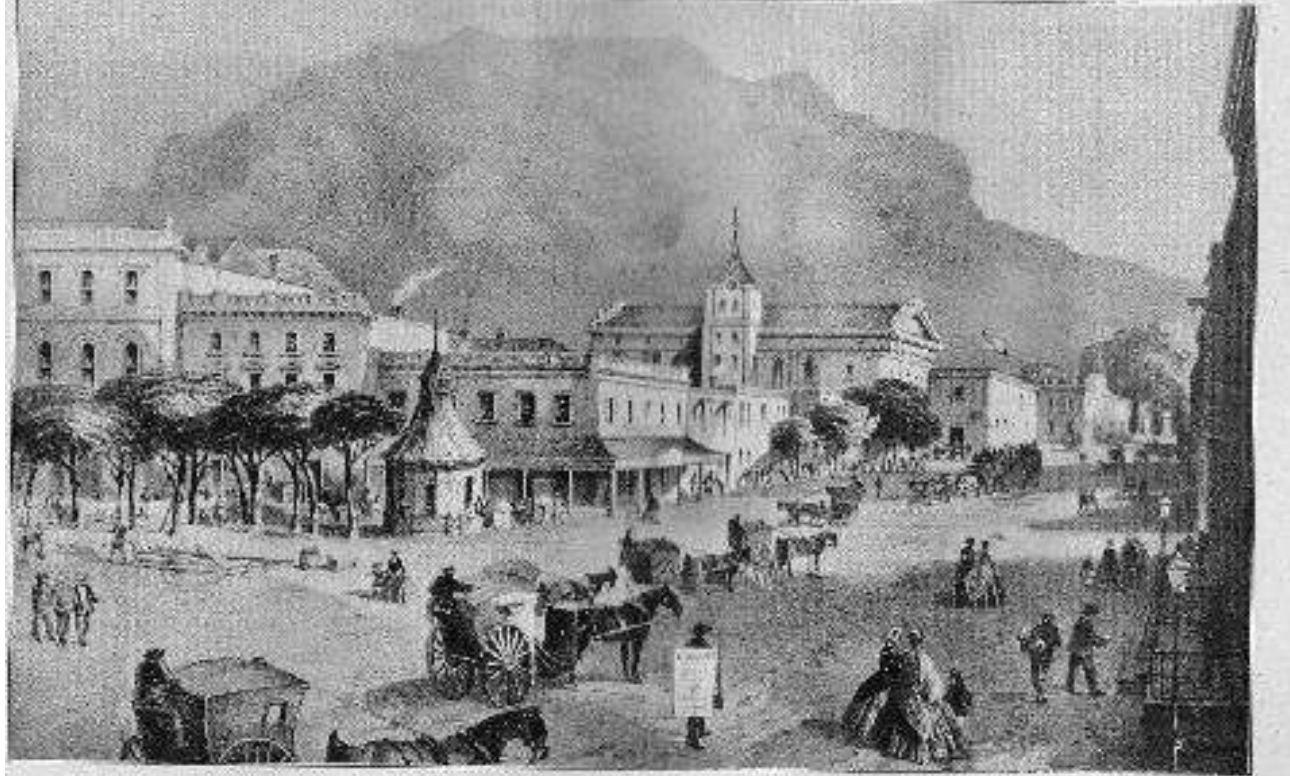
# Deadening Liberalism



Gottlieb Van Der Lingen was born of Dutch missionary parents. His father was a chaplain to the Cape Corps on the Eastern frontier. Van Der Lingen studied for the ministry in Utrecht in Holland.

From his first sermon in the Groote Kerk in Cape Town he warned against **the rising tide of liberalism** and called the people back to the Bible.





GEZICHT OP DE ADDERLEY-STRAAT, KAAPSTAD, MET DE N. G. KERK

With the Theological Seminaries in Holland turning out unregenerate preachers, **spiritual deadness** was infecting the churches in the Cape. Ds. Van Der Lingen energetically promoted Christian schools, but was frustrated that not one church responded to his offer to help establish Christian education in their area!



# The Language Barrier





The British first came to the Cape in 1795. As part of their Anglicisation policy all school subjects had to be taught through the medium of English.



Most of the Cape Dutch could no longer speak Dutch, nor could they comfortably speak English. There were no Afrikaans schools available and the churches refused to allow the use of the Afrikaans language in either church services or prayer meetings.

# Anglicisation





However, the British ***Anglicisation*** policy had the unintended result of sparking the most incredible Spiritual Revival which resolved all of these problems and led to the establishment of Afrikaans as a national language.

# Revitalisation from Scotland



With the British excluding the Dutch language from the schools and from government, the Dutch congregations were pointed to **Scotland** to obtain their ministers.

The arrival of 11 Reformed pastors from Scotland, led by Andrew Murray senior, heralded a new era. Andrew Murray's father was appointed to the frontier parish of Graaf Reinet and he married Maria Stegmann of Cape Town on the way to his frontier congregation.



Andrew Murray junior  
was born in Graaf Reinet  
on 9 May 1828.

What the British  
government had  
failed to anticipate  
was that **the  
Scottish  
Presbyterians  
would learn the  
Dutch and  
Afrikaans languages**







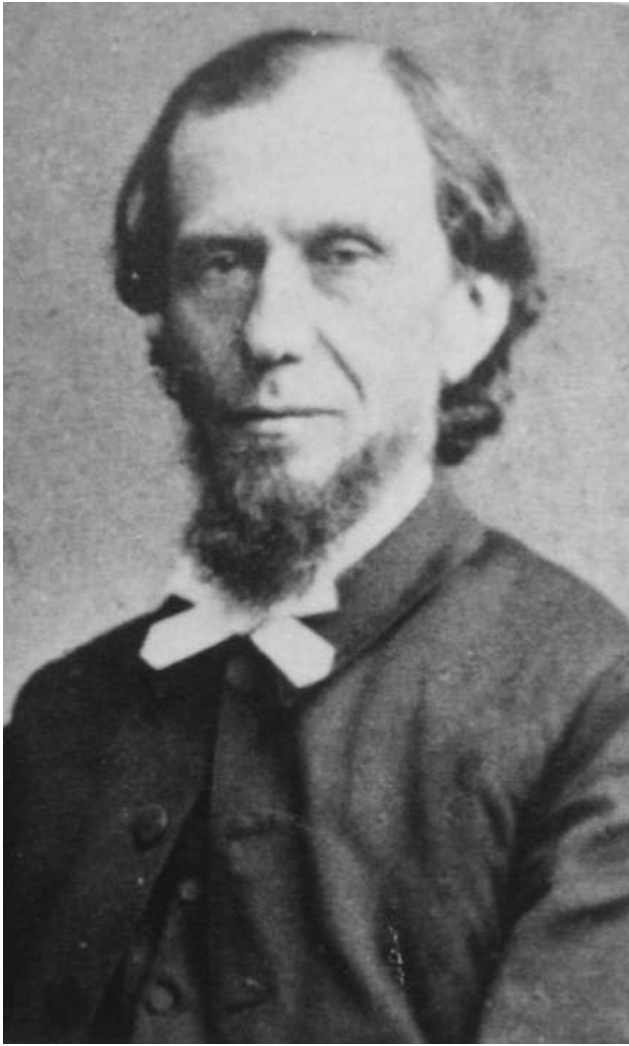
HUIS WAAREN ANDREW MURRAY GEBOREN WERD

and, instead of converting the Cape Dutch to English, were **used of God to revitalize their faith and culture in an unprecedented way.**

# Praying for Revival



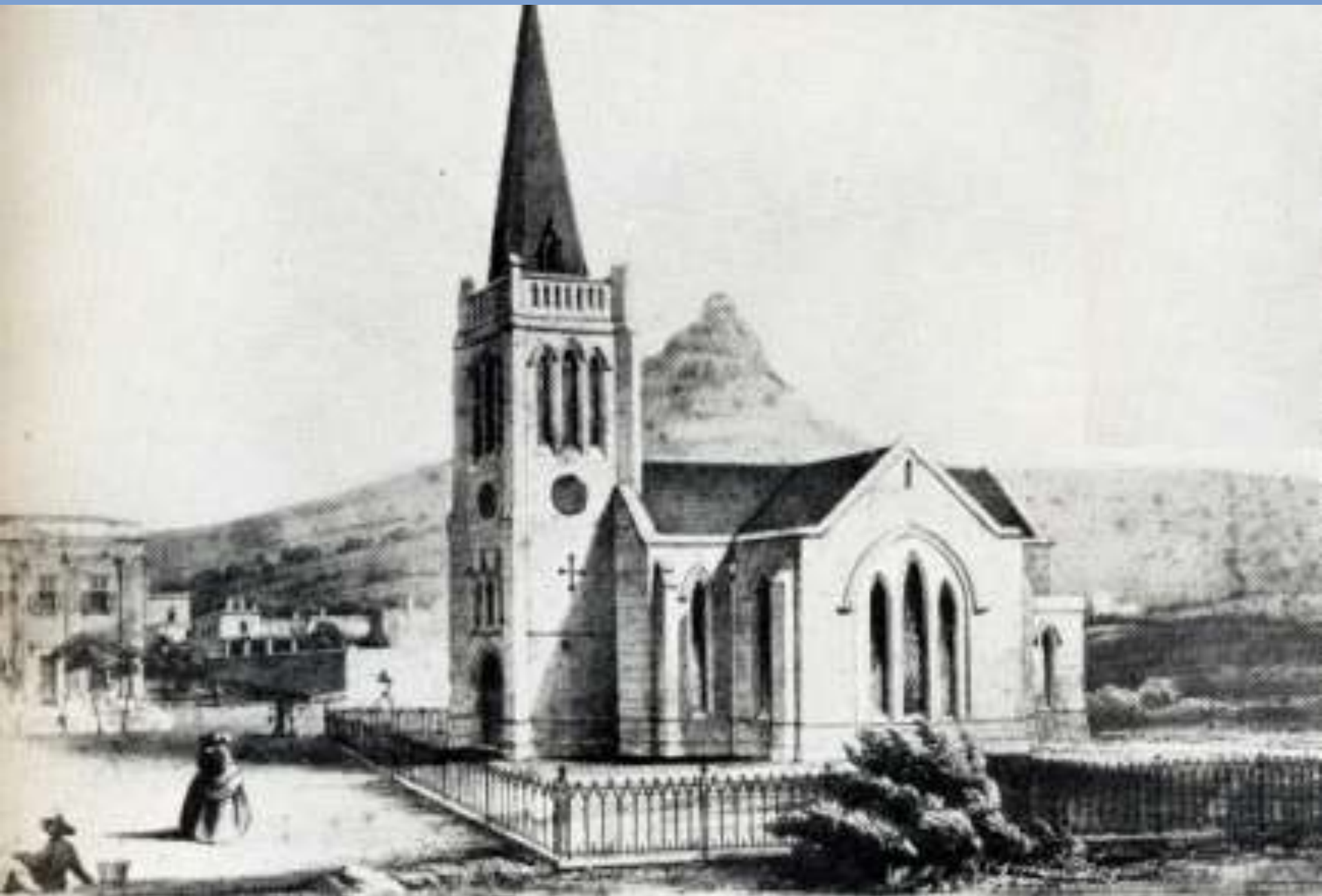
Without fail, every Friday evening for **36 years**, Andrew Murray's father prayed for Revival.





When Andrew was 10 years old he was sent to **Scotland** to be educated. During his 7 year stay with his uncle, Rev. John Murray and the family in Aberdeen, they were brought into contact with some of the most powerful Reformed preachers of the day, including Dr. Chalmers and William Burns. After Andrew and his elder brother, John, graduated with M.A. Degrees in 1845, they headed for Utrecht for further theological studies and to master the Dutch language.

# First Fruits





Andrew Murray senior's brother-in-law, **Georg Stegmann**, was mightily used of the Lord in building up the St. Stephens Lutheran congregation in Cape Town. Many coloured people were brought to Christ and a dynamic evangelistic work sprang up.

# Pastor to the Voortrekkers



When Andrew Murray returned from his studies in Scotland and Holland he was still only 20 years old – and church law required a pastor in the Cape to be at least 22 years old. The governor, Sir Harry Smith, circumvented this rule by allocating Andrew to evangelise the Voortrekkers between the Orange and Vaal Rivers.



The **Orange River Sovereignty** had been annexed by Britain in 1848 and the approximately 12,000 Voortrekkers on scattered farms between the Orange and Vaal had been without a pastor since leaving the Cape.



# Missionary Travels



As the first pastor appointed to the Voortrekkers, Andrew Murray's headquarters was in the small village of **Bloemfontein**. In order to minister to his vast congregation Andrew needed to constantly travel to conduct communion and preaching services throughout the sovereignty. **He also conducted 4 missionary tours amongst the Voortrekkers in the Transvaal.**



Dealing with tough pioneering farmers Andrew quickly had to learn to keep his sermons simple, **logical** and **practical**.

Being the only pastor for the Voortrekkers, Andrew was forced to adopt a **leadership** role.





His speedy intervention prevented bloodshed as he helped negotiate the treaty between the Voortrekker leader, Andries Pretorius, and the British government which led to the signing of **the Sand River Convention** of 1852. This led to the recognition of the independence of the Orange Free State.

# Europe and Marriage





Andrew Murray was appointed as one of two representatives of the Orange Free State to travel to **London** for negotiations. On his return Andrew visited pastors in **Holland** and **Germany** seeking to recruit missionaries for South Africa. Returning through Cape Town, Andrew met Emma Rutherford, who he married 2 July 1856.

# Character Training





Andrew later looked back on his 11 years of ministry amongst the Voortrekkers as invaluable training for his life long ministry. **Ministering on the frontier strengthened Andrew's character, made him decisive in action and powerful in preaching.**



# Recognising Reality





He also became acutely aware of the desperate spiritual state of most in South Africa. He wrote: “I begin to fear that the state of the great majority of members is much sadder than I at first realized ... **nothing but God’s mighty Spirit is able to conquer the deep enmity of the unconverted heart**”.

# Educational Crisis



He struggled to establish Christian schools in the Orange Free State, attempting to recruit teachers from Holland, but he faced resistance and inertia on all sides. Despairing



of obtaining suitable pastors from Holland, the Dutch Reformed Church appointed Rev. John Murray to establish a **Theological Seminary in Stellenbosch.**

When John expressed his reticence over this nomination his father, Andrew Murray senior, challenged him: **“Are you willing to place your life on the line for this great task?”**

John responded with a heartfelt **“Yes!”**





TER  
DANKBARE HERINNERING  
AAN HET  
VIJFTIGJARIG BESTAAN  
TE STELLENBOSCH  
VAN HET  
**THEOLOGISCH SEMINARIE**  
DER NED. GER. KERK  
IN ZUID-AFRIKA.

NISI DOMINUS FRUSTRA.

*NIET ONSE, O HERE! NIET ONSE, MAAR UWEN NAAM  
LEEF DEER, OM UWER GOEDERTIERENHEID, OM  
UWER WAARHEID WIL. PSALM CXXV. 1*

He accepted the nomination and sought the assistance of Nicolaas Hofmeyr and Johan Neetling to launch the Stellenbosch Kweekschool.



Hofmeyr advocated the establishment of Christian public schools. Van Der Lingen determined to establish a ***gymnasium*** in Paarl.

# A Call to Prayer





In August 1859 three pastors of the Dutch Reformed Church published a challenge for ministers to preach a series of sermons on **the character of God, the role of the Holy Spirit and the need for both corporate and private prayer for the outpouring of God's Holy Spirit.** "An Awakening can occur through the abundant outpouring of the Holy Spirit, and that the gift of the Holy Spirit is promised in answer to pray are truths that are clearly taught in Scripture



**We earnestly beseech you to faithfully and fervently pray one hour every week** - with others, or alone – that God by His Grace may visit our land and give us the blessing of the outpouring of the Holy Spirit.” An 85 page book entitled ***“The Power of Prayer”*** was widely circulated throughout 1859. Several articles on Prayer and Revival were published in *De Kerkbode* and *De Wekker*.



# Apathy Challenged



Yet, while many of the pastors were enthusiastic about prayer and Revival the average person in the pew remained disinterested



and unresponsive. **A number of small prayer meetings began.** The one in Montague never grew beyond 3 regular attendees prior to May 1860. The weekly prayer meeting in Worcester seldom had more than 3 or 4 participants. However, one dedicated intercessor wore a footpath to the top of a hill overlooking the town praying for Revival.

# The Worcester Conference





Andrew Murray was called to lead the congregation in Worcester at the same time that a conference of churches was to meet to discuss the subject of **Revival**.

Carts, wagons and horses brought in 374 visitors representing 20 congregations. This included 8 ministers from the Andrew Murray family.

With great excitement the conference began 18 April, laying out **the Scriptural basis for Revival**.

# A Decisive Moment





According to C.Rabie – a teenager who attended the conference and would later become a DRC minister, the Revival began at the conference itself. He wrote: “Ds. Murray (Jnr.)’s participation during the first part of the conference was limited to one prayer, but it was **a prayer so full of power** and emotion that people came under deep conviction of sin. You can safely say that the Revival dates from that moment.”



# Pentecost at Worcester





By the time Andrew Murray was inducted as the pastor of Worcester on **Pentecost Sunday**, 27 May 1860, a Spiritual Awakening was underway in the Cape.



Andrew Murray commenced his ministry at Worcester on Pentecost Sunday 27 May with a sermon on “The Ministration of the Spirit”. C. Rabie wrote: “It was as though one of the prophets of old had risen from the dead. The subjects were conversion and faith ... **deadly earnestness.**”



Andrew Murray preached on: *“What meanest thou o sleeper? Arise and call upon thy God.”* Jonah 1:6; **“He that believeth not shall be damned”** Mark 16:16; *“Friend, how camest thou in hither, not having a wedding garment?”* Matthew 22:12. The congregation in Worcester had never heard such straight forward shocking Biblical preaching. The Revival in Worcester came **like a firestorm.**

# An Eyewitness Account





One of the pastors who experienced the Revival, Servaas Hofmeyr, wrote: “Before the days of Revival the situation of our congregation was lamentable. Love of the world and sin; no earnestness or heartfelt desire for Salvation; sinning and idleness – that was the order of the day for most ... when the Lord started to move among us how intense were the prayers for Revival and the cries for mercy! ***‘I am lost!’*** cries one here. ***‘Lord, help me!’*** cries another.

Anxious cries were uttered, heart rendering testimonies of conversion were heard. Visions were seen ... Corporate prayer, even



behind bushes and rocks, on mountains and in ravines, men, women, greyheads, children, gentlemen, servants – all kneeling on the same ground crying for mercy. And none of this was expected by anyone, nor prepared by anyone, nor worked up, or preached by anyone – **it was all the Spirit of God**, and not for a few hours or days, but months long.”

**Joy Unspeakable!**





**Prayer meetings were overflowing and full of fire and zeal.**

Early in the morning and late at night people would come singing to God's house. Repentance, renewal and rebirth.

**Devotion was deepened, vision widened.**

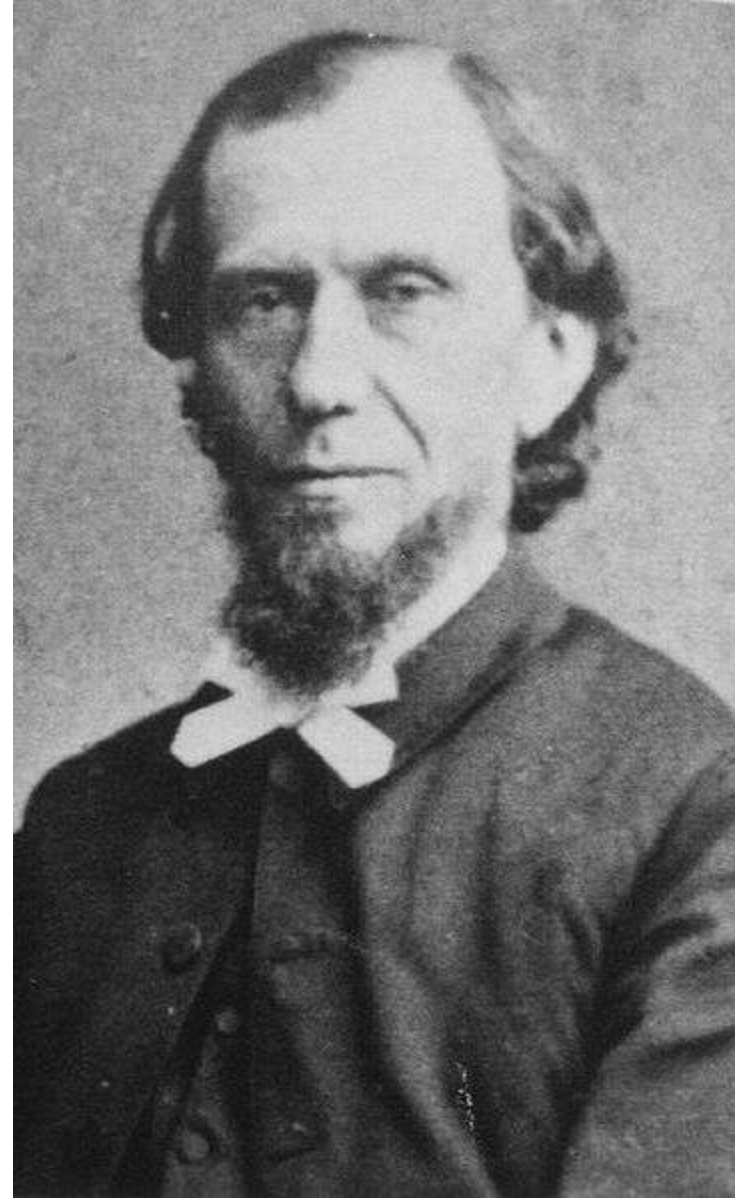
Cases of heartfelt conversion occurred daily.





Amongst the first to be impacted by the Revival were the coloured farm workers near Worcester. A written account of these farm workers described them as: “debased and shriveled with drink and drunk all day long, sullen wretched creatures...” It was this least expected quarter that the Revival hit most powerfully.

Farm workers fell to the ground and cried out for mercy, so greatly was the presence of God felt. At first Andrew Murray was shocked at the emotionalism and apparent disorder. Andrews' knowledge of Revival had been limited to the Scottish experience where congregations were far more orderly and restrained. As Andrew sought to take control of a prayer meeting where people were experiencing agonies of conviction of sin, a stranger touched Dr. Murray and warned him: ***“Be careful what you do, for it is the Spirit of God that is at work here”***.



# Discerning Between the Real and the False



From this point Andrew identified with the Revival and defended it against the criticisms of skeptics. He quoted from George Whitefield, who stated: “If you try to stamp out the wildfire and remove what is false, you will equally and simultaneously remove what is real.”





Nicolaas Hofmeyr wrote: “A Spirit of humility is observable amongst us. We see ourselves in all our loathsomeness as lost and wretched children of Wrath unable of ourselves to do any good thing. ... The Spirit of prayer increases and the supplications become more earnest ... - **this is the work of the Holy Spirit** ... the sense of sin is increasing. Deep humility is observable and still our souls have been refreshed ... **God is being sought in secret.**”

# Montague and Calvinia





At **Montague**, a Scriptural class of coloured farm workers, who were been taught by a young woman, experienced an extraordinary outpouring of the Spirit of God.



**Calvinia**, which had previously resisted every effort by their previous pastor to participate in prayer meetings, suddenly developed an overwhelming burden for prayer.



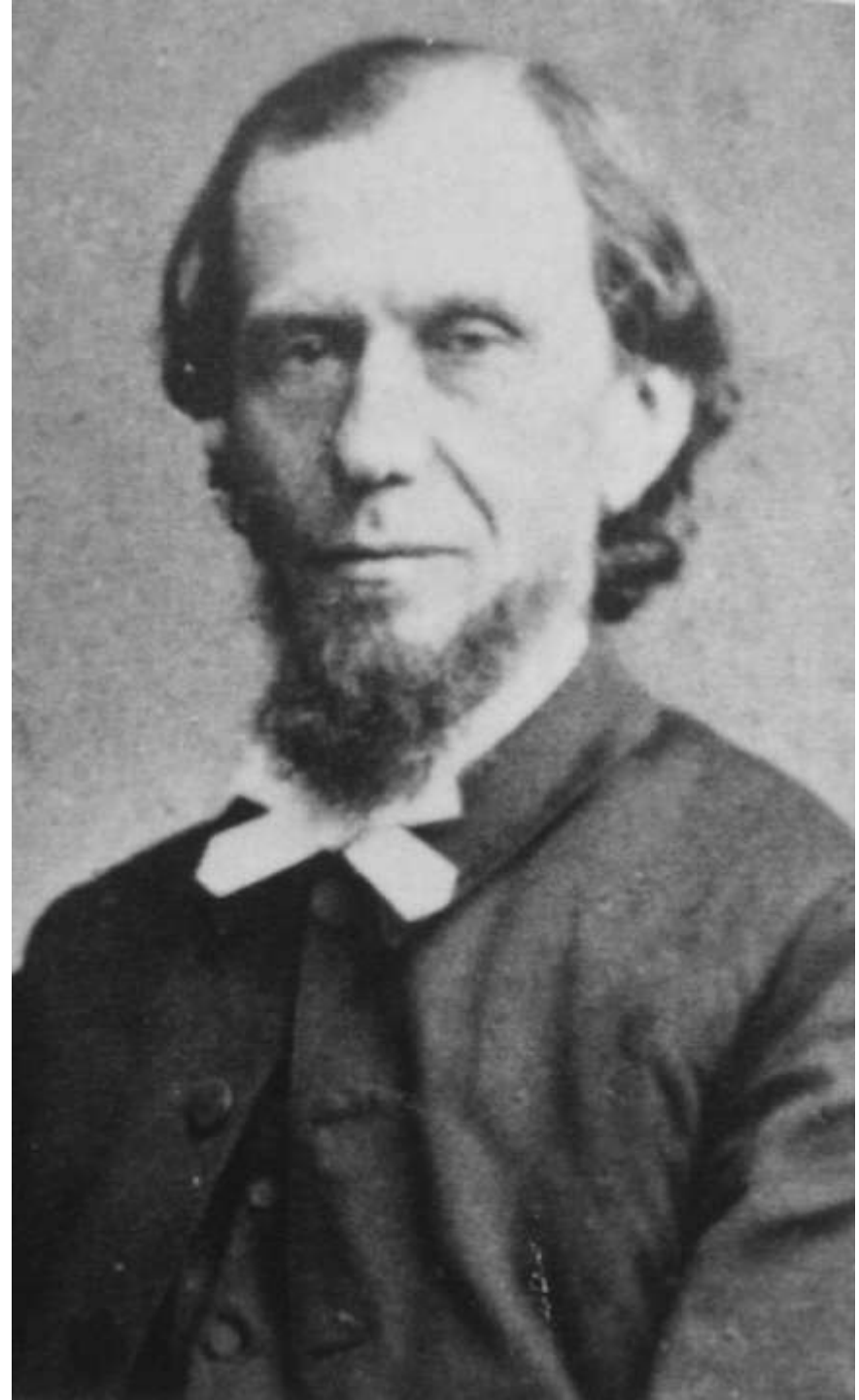
# Answer to Prayer



**Conviction of sin came over the congregations with intense spiritual agony, confession of sin and earnest restitution.**

Andrew Murray senior visited Worcester and rejoiced that what he had prayed for, over 38 years, was now being experienced by his son.

“Andrew, my son, I have longed for such times as these which the Lord has let you have.”



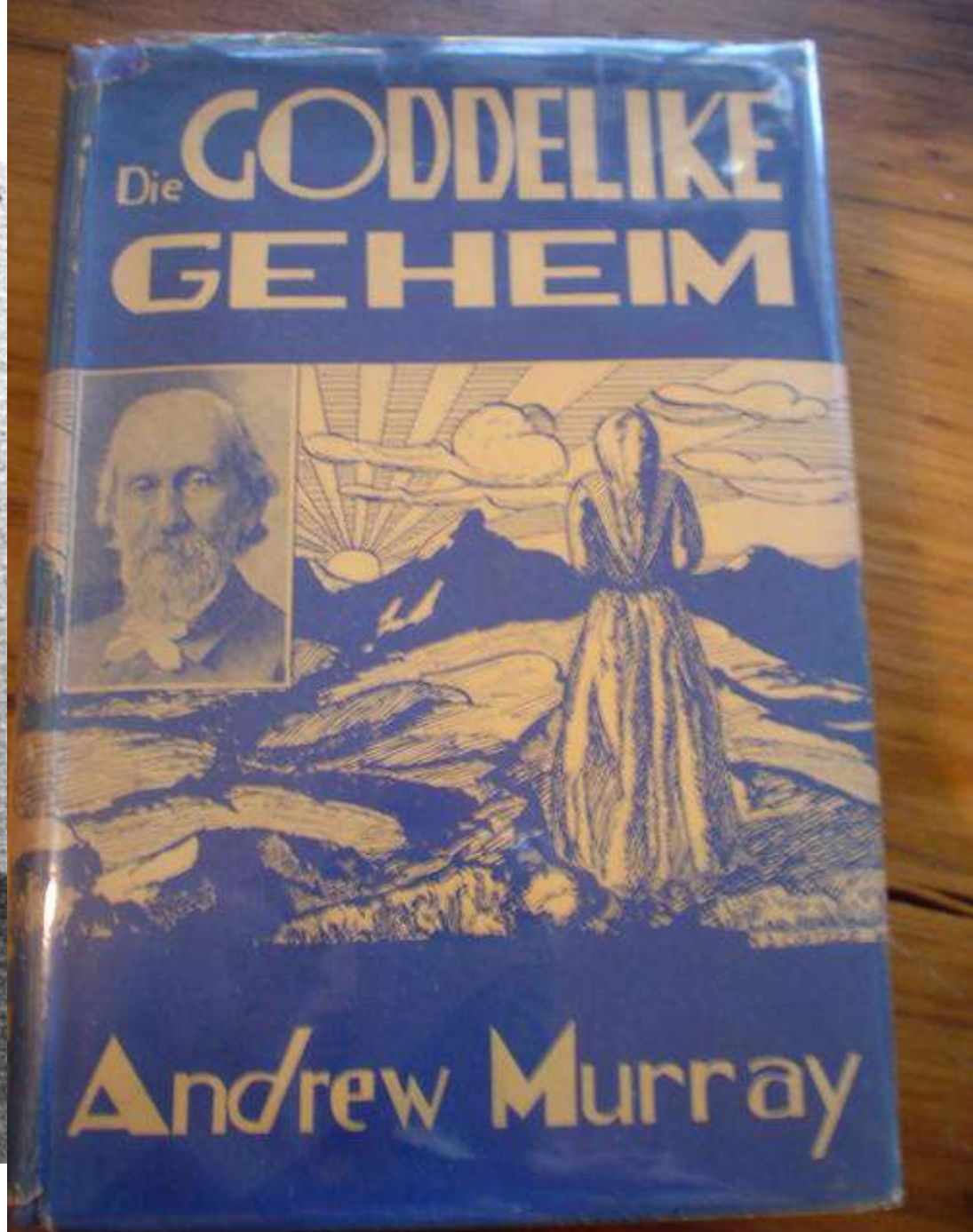
# Anointed Preaching



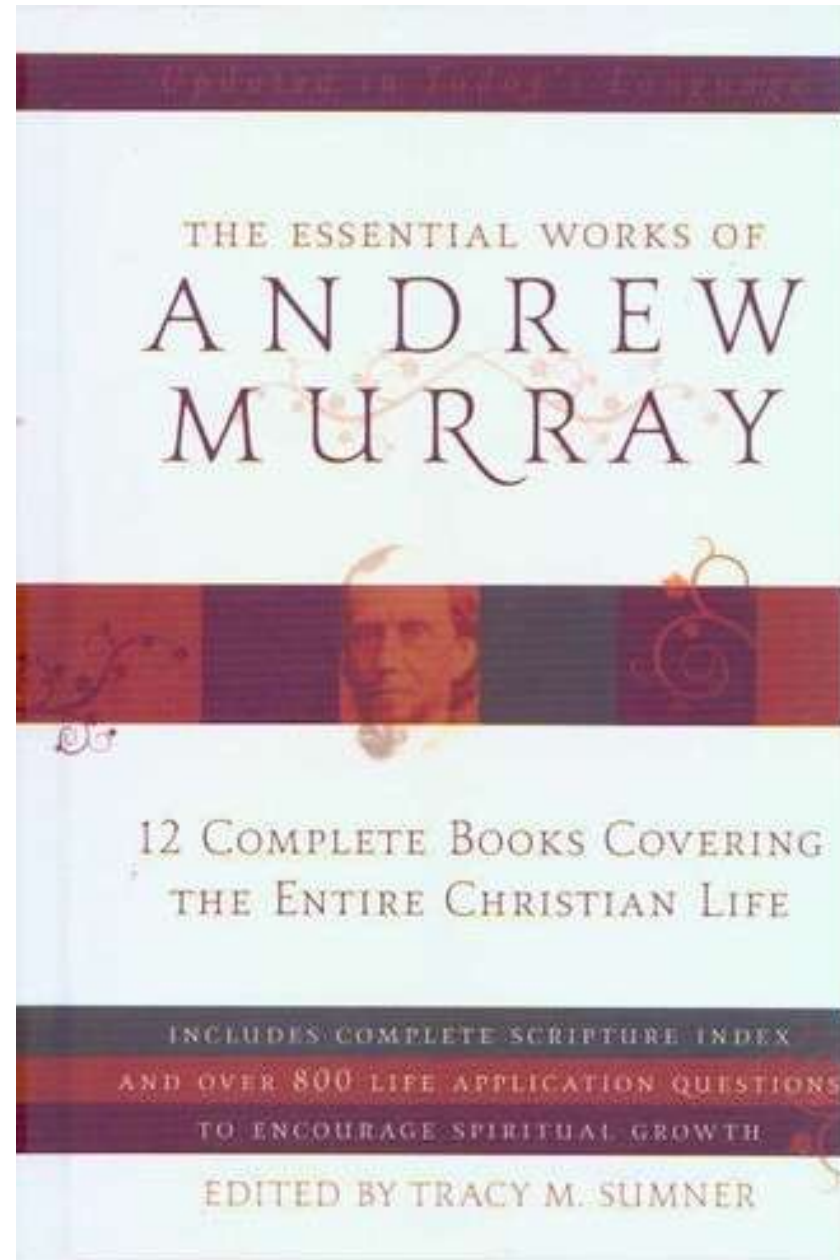
Rev. Henry Taylor of the Presbyterian Church in Wellington wrote this report on Andrew Murray's preaching: "His whole being is thrown into the task and he glows with the fervency of Spirit which it seems impossible for human flesh to sustain ... audiences bend before the sweeping rain of his words, like willows before the gale. **The heart within the hearer is bowed and the intellect is awed.**" Andrew began to receive invitations to preach in other congregations and conferences, including in Cape Town and at Graaf Reinet.



# Writing Ministry

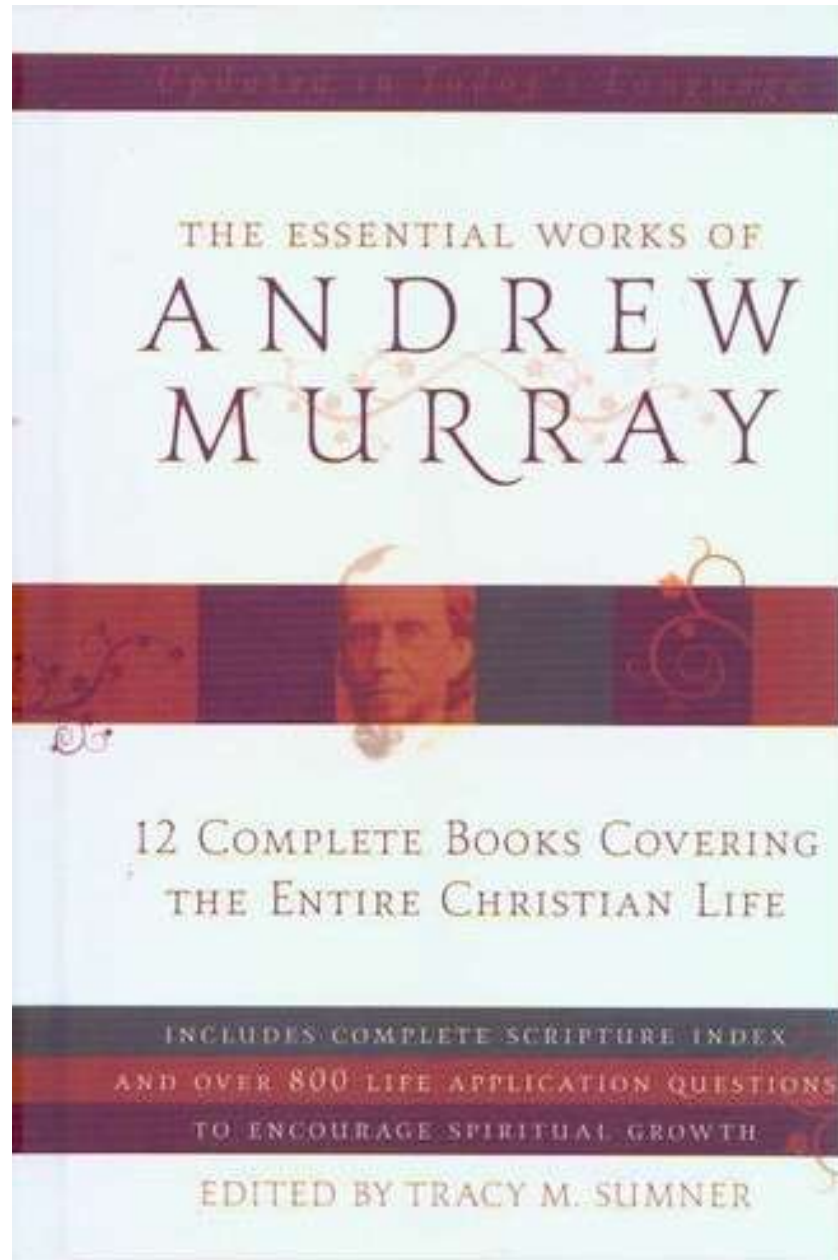


As Spiritual hunger increased, Andrew was led to provide more discipleship instruction and guidance for converts including writing: *The Children For Christ, Abide in Christ, The Two Covenants, The New Life, The Full Blessing of Pentecost, Holy in Christ, Abide in Christ, The School of Obedience, The School of Prayer, The Ministry of Intercession, Pray Without Ceasing, Absolute Surrender, Waiting on God and Like Christ.*



Andrew Murray became one of the world's most respected writers on the deeper Christian life. He wrote over 200 books, booklets and pamphlets, many of which were translated into numerous other languages, some continually in print for over 100 years.

Andrew wrote: ***“A Revival of Holiness is what we need. We need preaching about Christ’s claim on us that will lead us to live entirely for Him and His Kingdom.”***





# Evangelism and Revival



Selwyn Hughes observed:  
“In evangelism  
the preacher calls  
on people to get  
saved; in Revival  
people often call  
on the preacher  
to ask him how  
they can get  
saved.”



# Transformation





The September 1860 edition of *De Wekker* declared: “**The whole of society has been changed**, yes, turned literally upside down!” Church buildings needed to be enlarged to cater for the influx of new converts. Side wings were built onto existing churches.

Robert Shand in Tulbagh wrote of: “A deepening of the Spiritual Life within the congregation.”

In Ceres the church council wrote of: ***“Coming to life of dead bones.”***

In Robertson Ds. Smidt reported that the Revival was: “Undoubtedly the work of the Holy Spirit.”



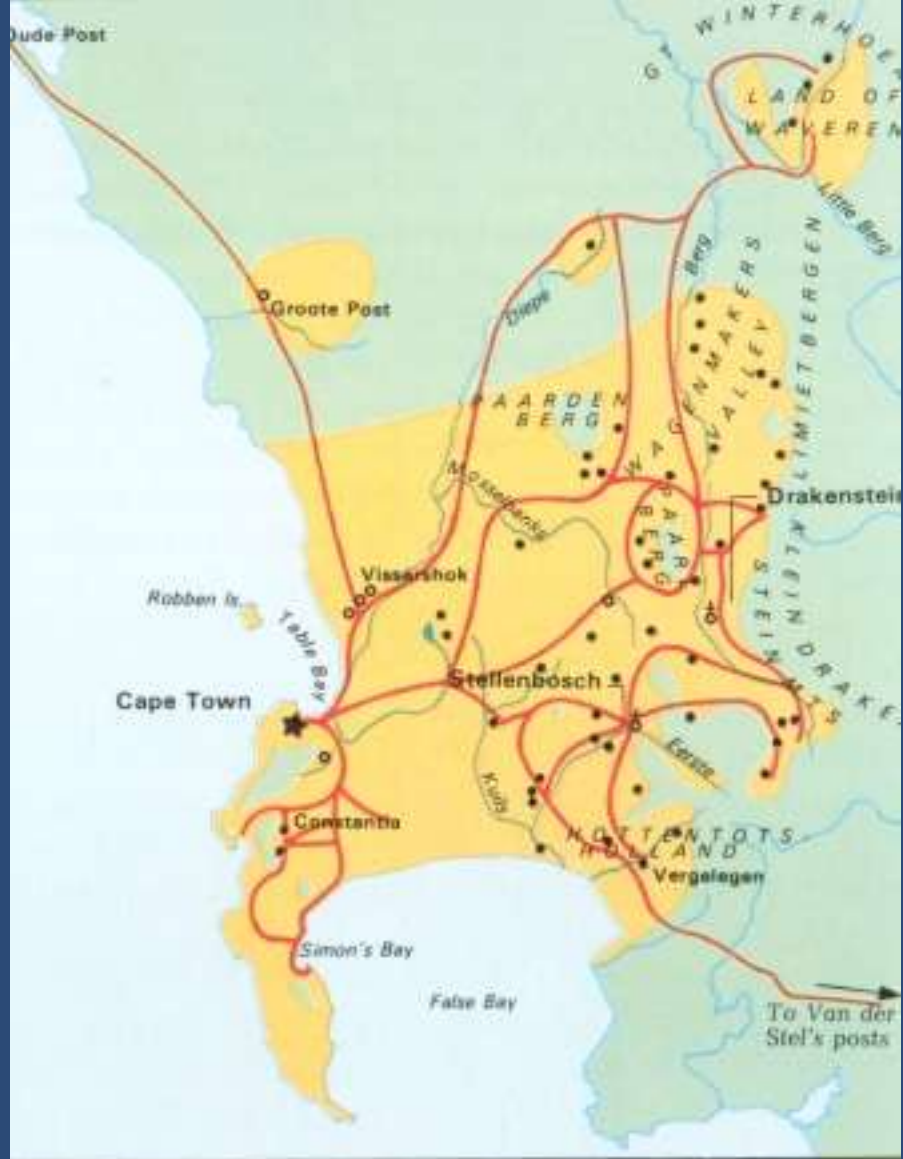
# The Cape Bows to Christ









The Evangelical Alliance issued a nationwide call for all churches in the Cape Colony to set aside a week in January for united prayer. **The Cape was literally on its knees.**

# Revival in Paarl



	Extent of the Cape Colony		Farms
	Land known to Europeans		Company posts
	Wagon tracks		Church



Ds. Gottlieb Van Der Lingen  
preached: *“Are you,  
congregation of Paarl, being  
awaken by these cries of  
Revival? **Wake up you who  
sleep! Arise from the dead  
and Christ will shine His light  
on you...! And what if you  
don’t awaken now? Will you  
then ever be renewed before  
the terrible Awakening to  
take place in the hereafter?”***





It was during that **week of prayer** in January 1861 that Revival swept through Paarl. There were **heart rendering pleas for mercy and soul wrenching confessions of sin.**

The church building became too small to hold the growing crowds. The growing interest in prayer required numerous new prayer meetings to be established.

Members of the Paarl congregation experienced lengthy periods of wrestling through **self examination, repentance and surrendering all to God.**





There were great cries for mercy and ultimately many tears of thankfulness and joy. Ds. Van Der Lingen exclaimed: *“How many years have I not served God as a **servant**? But what a great difference serving Him as a servant and serving Him as a **son**! I only now understand the freedom.”*

# Pentecost Services



In May 1862 Ds. Van Der Lingen suggested that the congregation should assemble for prayer during the ten days between Ascension Day and Pentecost.

The adoption of **Pentecost services** throughout the Dutch Reformed Churches remains one of the significant fruits of the 1860 Revival.



# Revival in Graaff Reinet





In April 1861 Revival erupted in **Graaff Reinet**. A prayer meeting that began after a communion service on Sunday evening became so powerfully aware of the presence of God's Holy Spirit that the meeting lasted non-stop until Tuesday midday.



# Reversal of Fortunes





The Dutch Reformed Church at the Cape was changed forever. From the earliest days of the Cape Colony there had always been a desperate shortage of pastors. Now over 50 young men came forward to be trained for the ministry. A Bible based newspaper, *Die Volksvriend*, was launched January 1862 by Andrew Murray and Servaas Hofmeyr. **The resistance to missions evaporated.**

# Missions Launched



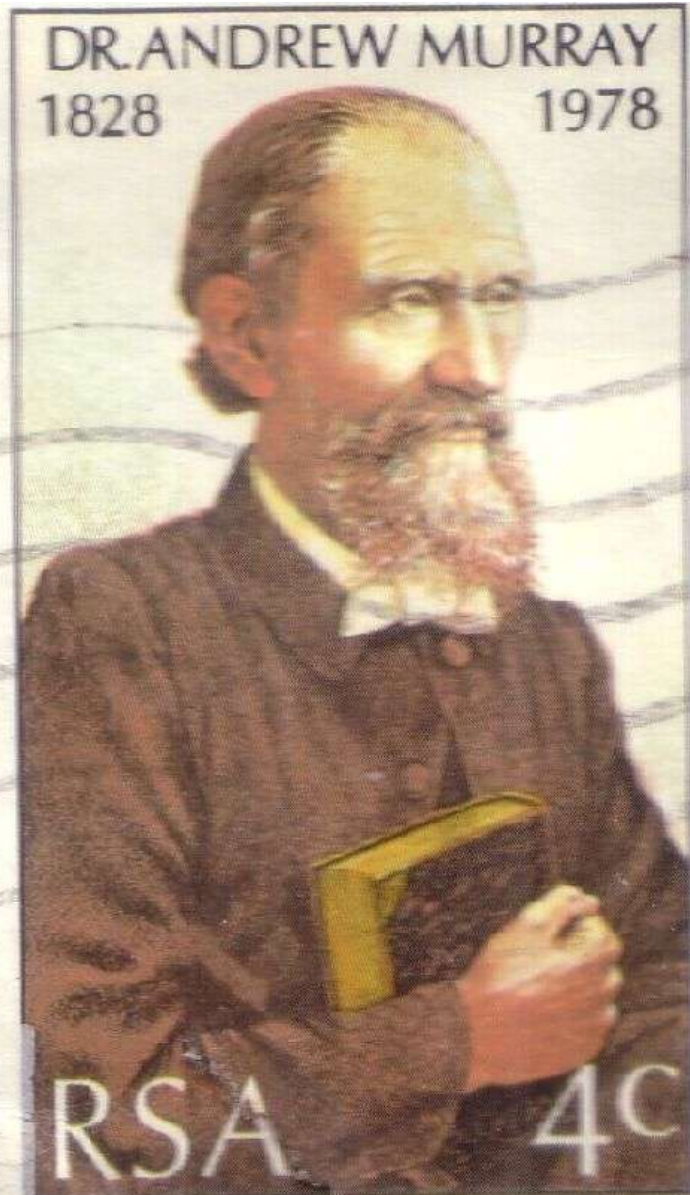


*Die Vrouwen Zending Bond* (Womens Missionary Union) was established with Emma Murray becoming its first president. The first Cape DRC missionaries Alexander McKidd and Henri Gonin were sent out to the Transvaal.



*De Wekker* editorialized: “What is the aim of Revival? Not to enjoy God’s gift in a selfish way. No! But to impart mission work. **Every farm must become a mission station and every congregation a mission organisation**” *De Wekker* declared that we must send our sons and daughters to the mission field.

# Sacrificial Service



Andrew Murray turned to Paul Kruger to help the DRC to establish its first mission station in the Soutspanberg Range.



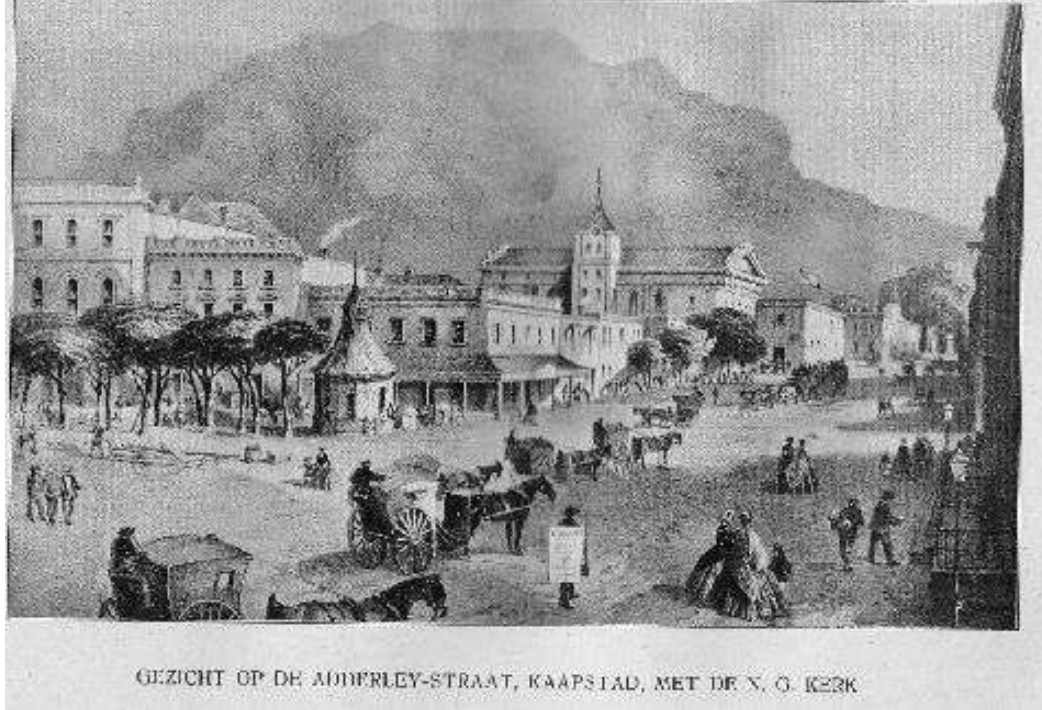


When the first missionaries sent out, Alexander and Hessie McKidd, died of fever, this became a **testing time** for the revived churches. Henry Gonin faithfully served at Paul Kruger's farm near Rustenberg until his death in 1911. Stefanus Hofmeyr worked faithfully for over 10 years among the surrounding tribes seeing many witchdoctors and murderers come to the Lord.



# Education and Evangelism

ONDERWYST AL  
DE VOLKEN



GEZICHT OP DE ADDERLEY-STRAAT, KAAPSTAD, MET DE N. O. KERK

Despite much Spiritual warfare and ongoing attacks from liberals in the DRC, Andrew Murray became a renowned author, an international evangelist and the Moderator of the Dutch Reformed Church. He established the **Africa Institute** which sent out hundreds of missionaries through Africa. Andrew also pioneered women's education in South Africa and established the **Huguenot Seminary** for training Christian teachers.

# Africa for Christ





The missionary vision of the Dutch Reformed Church exploded with mission stations being established in **Moshonaland, Matabeleland, Bechuanaland, Nyasaland, Nigeria and Sudan.**



In 1927 the Missions Committee of the Cape DRC recorded 304 serving missionaries and 72,079 baptised African Christians. DRC missionaries from the Cape had established 1,447 schools with 2,699 teachers and 96,309 pupils.



*"All authority has been given to Me in Heaven and on earth.  
Go therefore and make disciples of all nations...  
teaching them to observe all things that I have commanded..."*

Matthew 28:18-20

*"...The harvest truly is plentiful,  
but the labourers are few. Therefore,  
pray the Lord of the harvest to send out  
labourers into His harvest." Matthew 9:37-38*

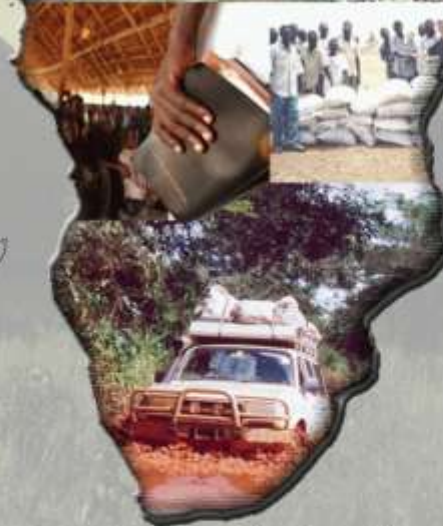
## PRAY FOR AFRICA



*"He shall have dominion also  
from sea to sea, and from  
the River to the ends  
of the earth. Those who  
dwell in the wilderness  
will bow before Him,  
and His enemies will  
lick the dust."  
Psalm 72:8-9*

*"Cush will submit to God."  
Psalm 68:31*

# AFRICA FOR CHRIST



*"From beyond the  
rivers of Ethiopia, My  
worshipers, the daughters  
of My dispersed ones,  
shall bring My offering."  
Zephaniah 3:10*

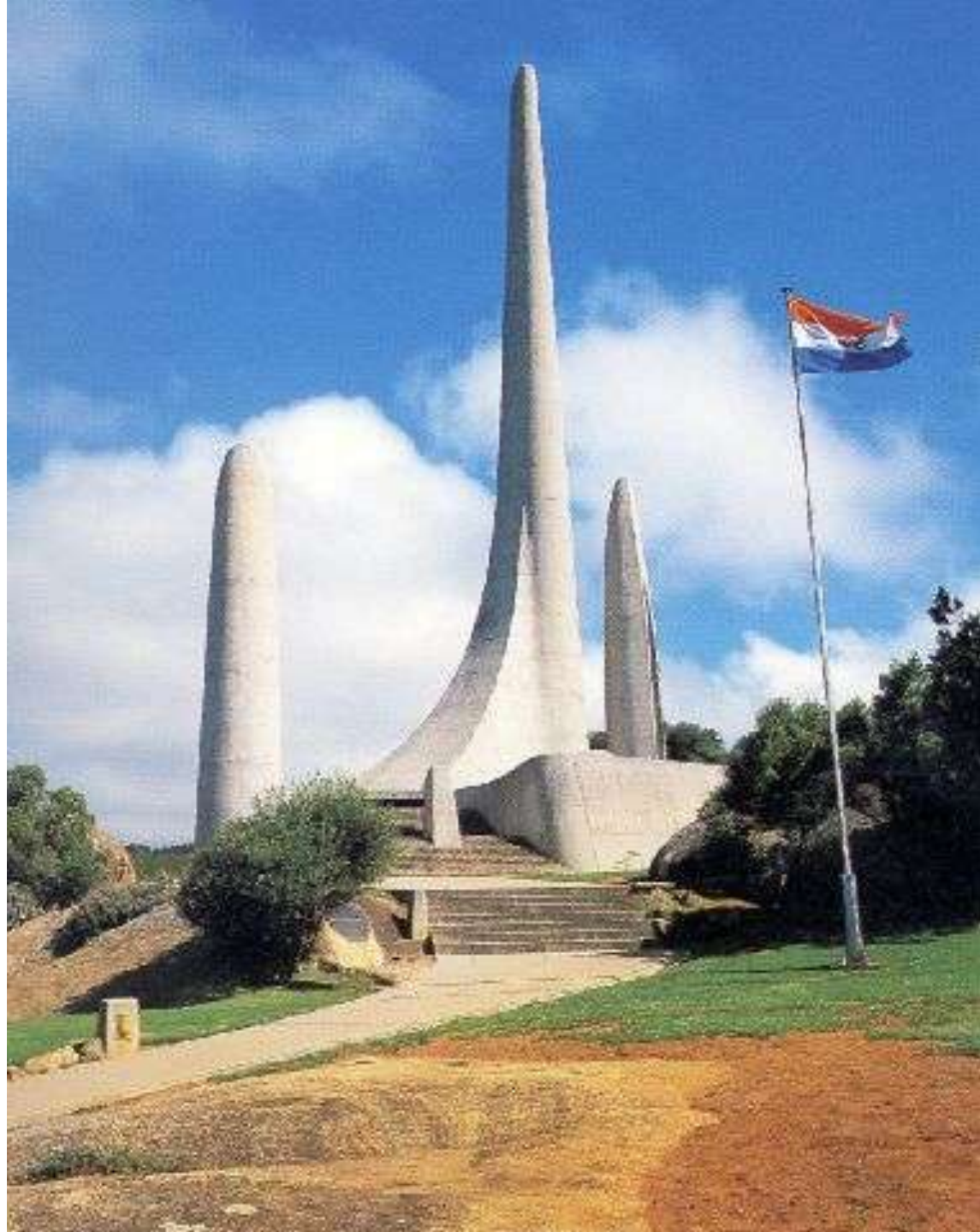
*"That at the Name of Jesus every knee should bow, of those  
in Heaven, and those on earth, and of those under the earth, and every  
tongue should confess that Jesus Christ is Lord to the glory of God the Father."  
Philippians 2:10-11*

# Afrikaans Advanced



The language barrier was overcome as Afrikaans became the **language of the pulpit** and in 1925 Afrikaans was granted equal status with English as an **official language** of the country.

In 1933 the first complete Bible translated into Afrikaans was published.





# Andrew Murray's Challenge to You





As Andrew Murray wrote: ***“Live in the bold and Holy confidence that God is able to bless His Church through you ... God is really only waiting for prayer in order to give the blessing”***



The Annual Litany Says No More, Barred, the Pastor addressed 200,000 people - the largest gathering the Provincial has ever seen.

***“Seek the Lord while He may be found, call upon Him while He is near. Let the wicked forsake his way and unrighteous man his thoughts; let him return to the Lord and He will have mercy on him; and to our God for He will abundantly pardon.”***      **Isaiah 55:6-7**



# ***REFORMATION SOCIETY***

PO Box 74

Newlands, 7725

Cape Town

South Africa

E-mail: [info@ReformationSA.org](mailto:info@ReformationSA.org)

Web: [www.ReformationSA.org](http://www.ReformationSA.org)

# REVIVAL IN THE CAPE

John 7:37-39

Dr. Peter Hammond



S136

Audio  
CD

© 2012 FRONTLINE FELLOWSHIP P.O. BOX 74 Newlands 7725 Cape Town, South Africa [www.frontline.org.za](http://www.frontline.org.za) [info@frontline.org.za](mailto:info@frontline.org.za)

This disc may include audio and data. The data information will run on a PC with windows 98 or later. This disc has been tested for viruses, however, we recommend you always run a virus check on any new software before you install it.

# ANDREW MURRAY AND THE 1860 REVIVAL

Dr. Peter Hammond



R99

Audio & Data CD

© 2010 REFORMATION SOCIETY P.O. BOX 74 Newlands, 7725, Cape Town, South Africa info@ReformationSA.org www.ReformationSA.org



RESOURCES

CONTACT

EVENTS

LINKS

HOME

ARTICLES IN



OR



ARTICLES

John Wycliffe - The Morningstar of the Reformation

John Hus - Truth Conquers

William Tyndale - The Battle for the Bible

Ulrich Zwingli - The Reformer of Zurich

John Calvin - A Heart Aflame

The Popes of Rome

The Reformation

How the Reformation Changed the World

How the Reformation Changed the Church

Reforming Our Churches

Libel Against Luther

When All Men Speak Well of You

Christians can Change This World

The Greatest Man That Ever Lived

The Challenge of Islam According to the Reformers

Reforming our Families

Prayer and the Sovereignty of God

Reformation and Revival

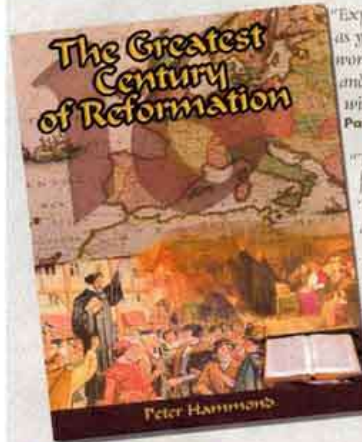
Were the Anabaptists Persecuted for their Faith?

Is Celebrating the Reformation Anti-Catholic?

A World to Win

Luther's Practical Programme to Revive Your Prayer Life

Film Review on Luther



220 pages  
180 pictures and maps  
RGB softcover  
R180 hardcover

Available from:  
Christian Liberty Books  
Tel: 021-689-7274  
www.christianlibertybooks.co.za

"...an inspiration..."

- **Dr. Fritz Haus**, Stellenbosch

"...monumental...dynamic..."

- **Alison Shortridge**, Theocentric Christian Education

"...a must-read...astounding...a vital tool...an effective weapon..."

- **Rev. Mike O'Donovan**, His Heartbeat Ministries

"...an amazing and wonderful record of how God has worked..."

"...outstanding...fresh and exciting..."

"What a book, and how sorely needed is this new book!"

- **Dr. Martin Holdt**, Constantia Park Baptist Church

"Experience a fresh awakening to Faith as you witness God's sovereign power at work. Walk in the steps of the Reformers and watch them challenge the impossible, with God behind them!"

- **Pastor Mike Kiley**, The Home Church

"There has never been a greater need for a book on the Reformation than now!"

- **Mike Evans**, Principal, Geneva Bible Institute

"The Reformation was one of the greatest events of the past 1000 years. Be inspired by the stories of people and events that led to the modern missionary movement and Evangelical surge that has flowed from it."

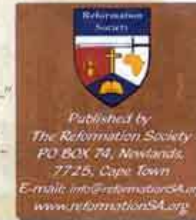
- **Dr. Nico Bougas**, Executive Editor, Christian Living Today

"...a classic crash-course in understanding how the Protestant Reformation changed forever the history of Western Civilization!"

- **Rev. Bill Bahman**, President, In Touch Mission International

"This book makes us proud of our noble Christian heritage. It shows who God is, what He saves, what He has done, and how He works. It strengthens faith and raises courage!"

- **Dorothea Scarborough**, Gospel Defence League



## ULRICH ZWINGLI - The Reformer of Zurich



RESOURCES

CONTACT

EVENTS

LINKS

HOME

ARTICLES IN



OR



OR



Recommended Resources

ARTICLES

THE GREAT REFORMATION

The Waldensians - Firm and Faithful Alpine Fighters for the Faith

John Wycliffe - The Morningstar of the Reformation

John Hus - Truth Conquers

Johannes Gutenberg -

*The Greatest Century of Reformation*  
"May God use Dr. Peter Hammond's book, *The Greatest Century of Reformation*, to indeed inspire a new generation of Reformers and relight the fires of the Reformation in our time."  
- Dr. D. James Kennedy, Cora Ridge Presbyterian Church

### New Resources for Reformation



CH Surgeon



# Hunger for Revival

Lectures and Sermons by Dr. Peter Hammond

1. Reviving our Churches
2. The Fire of God
3. Supernatural Power for World Missions
4. Reforming our Families  
Reforming our Nations
5. Jonathan Edwards and  
the Evangelical Awakening
6. George Whitefield and the Great  
Evangelical Awakening
7. National Repentance
8. The Power of Pentecost
9. Practical Steps to  
Personal Reformation
10. Repentance and Restitution  
by George Oesche

## Reformation Society

PO Box 74, Newlands, 7725,

Cape Town, South Africa

Ph: 021-689-4480 Fax: 021-685-5884

E-mail: info@ReformationSA.org

[www.ReformationSA.org](http://www.ReformationSA.org)

Hunger for Revival

Audio  
Visual  
Ministry

# Hunger

## George Whitefield Calvinist Evangelist for National Repentance since 1739

10-Disc Boxset

Audio & Data CD

© 2007 FRONTLINE



© 2007 FRONTLINE

PO Box 74, Newlands, 7725, Cape Town, South Africa

# Revival



*15 messages on Revival on one CD in MP3 format*

This disc may include audio and data. The data information will run on a PC with windows 98 or later. This disc has been tested for viruses, however, we recommend you always run a virus check on any new software before you install it.

We Preach  
Christ Crucified

Dr. Peter Hammond



Learning from the  
**Revival in Ireland**

© 2009 FRONTLINE FELLOWSHIP P.O. BOX 74 Newlands, 7725, Cape Town, South Africa info@frontline.org.za www.frontline.org.za

This disc may include audio and data. The data information will run on a PC with windows 98 or later. This disc has been tested for viruses, however, we recommend you always run a virus check on any new software before you run it.



*Dr. Peter Hammond*  
**Zulu / English**  
**Translation**

# *Revival*

**Psalm 85**

2009 FRONTLINE FELLOWSHIP P.O. BOX 74 Newlands, 7725, Cape Town, South Africa info@frontline.org.za www.frontline.org.za

# HEROES of the FAITH



MP3

30 Lectures by Dr. Peter Hammond

## THE ULSTER REVIVAL of 1859

*"Will You not revive us again,  
that Your people may rejoice in  
You?" Psalm 85:6*

During a recent mission to Europe, I had the privilege of visiting sites connected with the 1859 Ulster Revival. The churches in Northern Ireland were celebrating the 150<sup>th</sup> anniversary of this mighty move of God. I purchased a number of books on the Revival and had the privilege of travelling with two of the authors of these books, to key Revival sites and hearing their dynamic testimonies.

### Can You Not Do Something More For God?

Rev. J.H. Moore exhorted young men in a Bible class to "Do something more for God. Could you not gather at least six of your careless neighbours ... and spend one hour with them reading and



*A prayer rally in front of Stormont, the legislative assembly, in Belfast.*

searching the Word of God?"

### The Prayer Meeting

In response James McQuilkin, Jeremiah Meneely, Robert Carlisle and John Wallace began a weekly prayer meeting in an old school house near Kells. They met every Friday night from September 1857 through the long and cold

winter. As they read and meditated upon the Scripture their hearts began to burn with an unquenchable fire from heaven, which set all Ulster ablaze for God.

### Answers to Prayer

They believed in the sovereignty of the Holy Spirit, the sufficiency of the Holy

Scripture and the secret of Holy supplication. They studied the Word and prayed for three months before there were any visible results. Two more men joined their group and then on New Year's Day, 1858, the first conversion took place as a result of the prayer meeting. By the end of 1858, about 50 young men were taking part in the weekly prayer meeting.

### Opposition and Criticism

Many people ridiculed these young men praying for Revival. Others criticized their determination not to allow women in their prayer meeting. The young men responded that they did not believe it advisable to allow women in their prayer meeting, as the world would have said that the meetings were being held only for the purposes of flirtation. As it

(continued on Page 4)

## ATTACKED AT HOME

Crime is a very unpleasant reality that affects almost everybody in South Africa today, and increasingly, even in our own homes.

I recently learned from my elder brother, Derek, of a violent attack on his family in his home in Gauteng.

As his 18yr old nephew was trying to drive through the gate, a BMW raced up and five armed black assailants rushed out and dragged this young boy out of his car, putting a gun to his head. My brother's wife shouted out a warning

that there were assailants in the garden.

As my brother came into the hallway, he was immediately

confronted with a man aiming a silver semi automatic pistol at his head. As the assailant opened fire, my brother drew his pistol, cocked it and returned

fire. Five shots were fired at him and Derek fired three shots back, hitting the criminal twice. Although they were standing less than three

(Continued on Page 2)



*Women in training for home defence.*

### In this Issue

The Ulster Revival of 1859	1
Attacked at Home	1
Action Items	8
Missions at the Mall	8
Upcoming Events	8
Debating Polygamy	9
Life Chains Expose Lies of Abortionists	9
Prostitution Destroys - God Restores	10
Reformation Against Perversion	12
Save Lives - Stop Abortions	14
Biblical Worldview Summit	15
Great Commission Course	15
New Resources for Discipleship and Revival	16

The Power of Prayer Handbook

# THE POWER OF PRAYER

## HANDBOOK



Peter Hammond



**Peter Hammond**

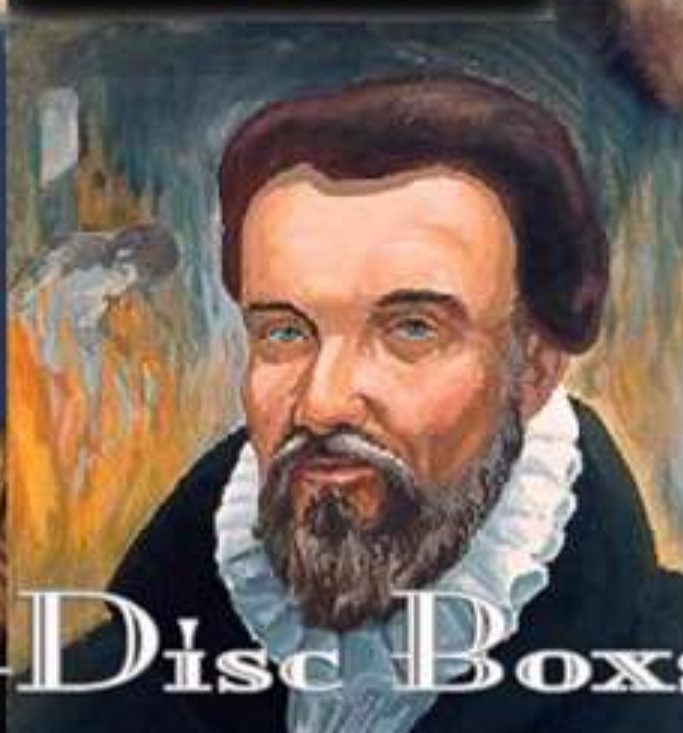
# The Greatest Century of Reformation



Peter Hammond

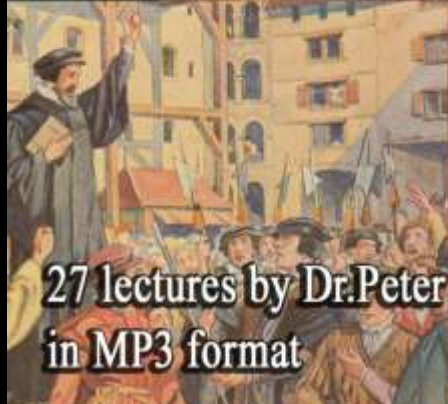


# The Great Reformation



12 Disc Boxset

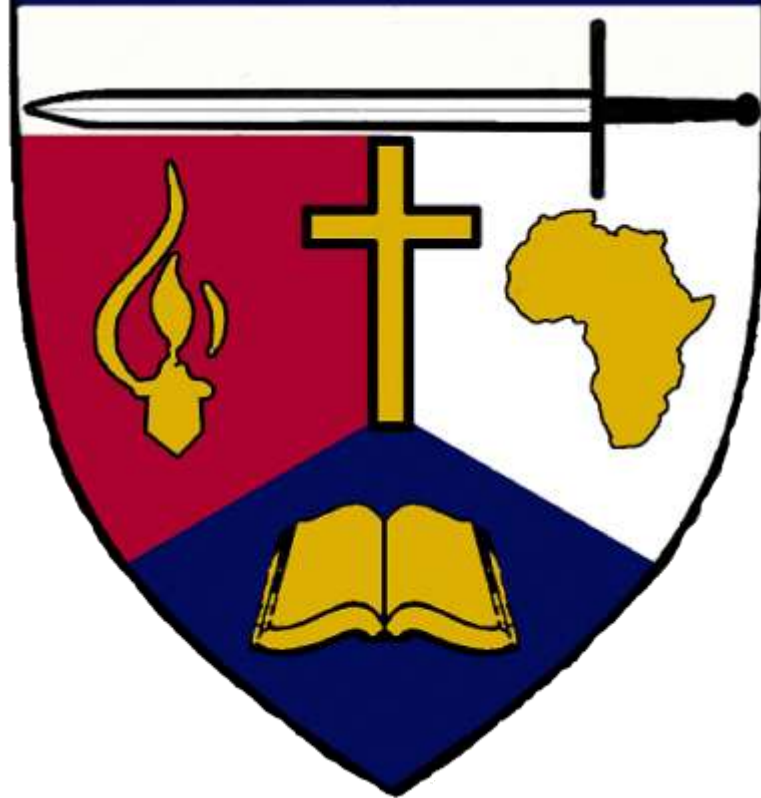
# The Reformation



27 lectures by Dr. Peter Hammond on one CD  
in MP3 format



# Reformation Society



# To God Be The Glory

*“So that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.” Romans 15:6*

**1: To God be the glory! Great things He hath done!**

**So loved He the world that He gave us His son.**

**Who yielded His life an atonement for sin.**

**And opened the Life Gate that all may go in.**





***Chorus: Praise the Lord! Praise the Lord!***

***Let the earth hear His voice!***

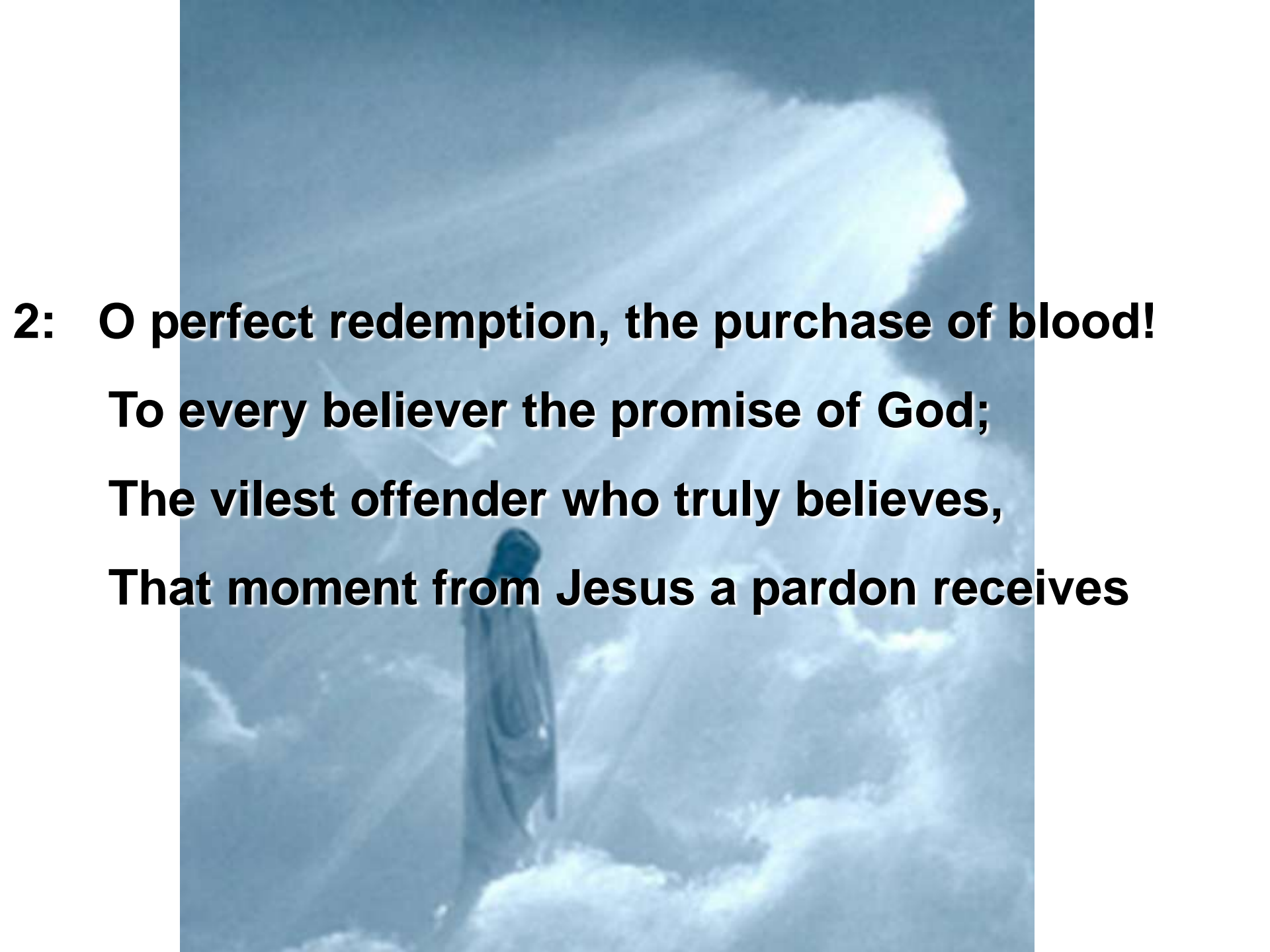
***Praise the Lord! Praise the Lord!***

***Let the people rejoice!***

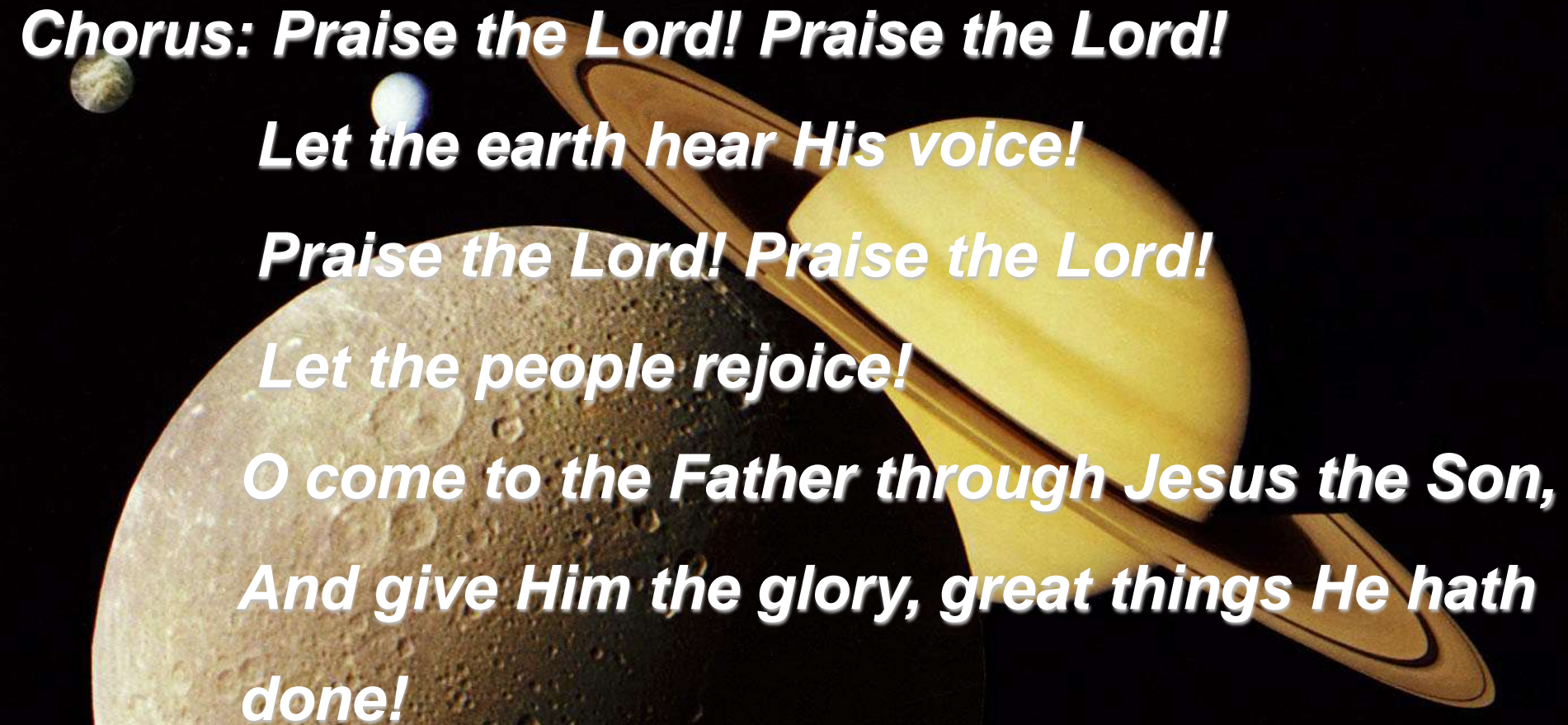
***O come to the Father through Jesus the Son,***

***And give Him the glory, great things He hath***

***done!***

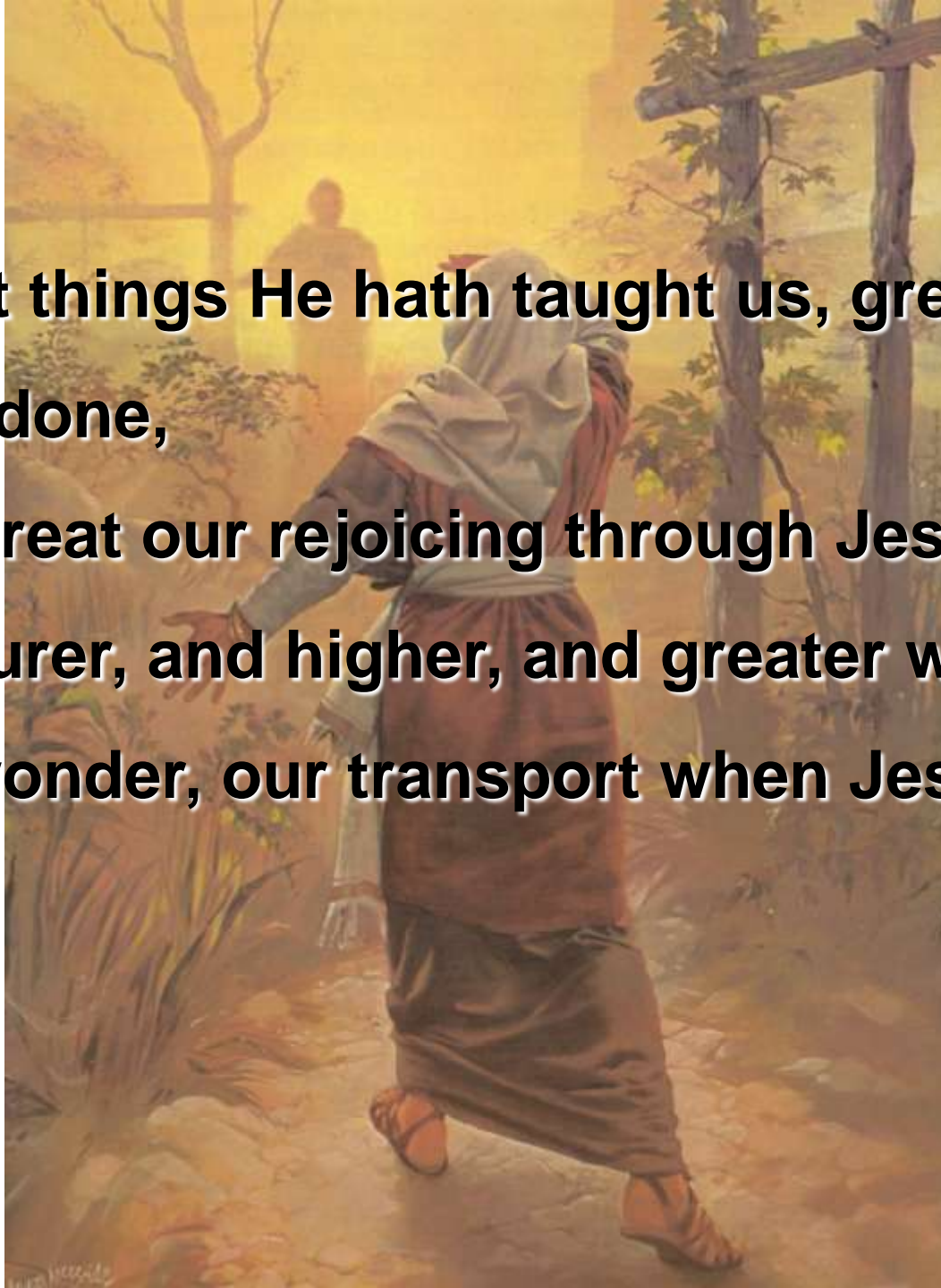
A blue-tinted image of a figure in a long robe standing on a cloud, looking up at a bright light in the sky. The figure is positioned in the lower center, and the light is in the upper right. The background is a cloudy sky.

**2: O perfect redemption, the purchase of blood!  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives**

A composite image of celestial bodies against a black background. In the foreground, the Moon is shown in a dark, cratered phase. Behind it, the planet Saturn is visible with its prominent rings. To the right, a bright yellow planet, likely Jupiter, is partially visible. In the upper left, a small blue planet (Neptune) and a small brown planet (Mars) are visible. In the lower right, another small brown planet (Mars) is visible.

***Chorus: Praise the Lord! Praise the Lord!  
Let the earth hear His voice!  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father through Jesus the Son,  
And give Him the glory, great things He hath  
done!***

**3: Great things He hath taught us, great things He  
hath done,  
And great our rejoicing through Jesus the Son;  
But purer, and higher, and greater will be  
Our wonder, our transport when Jesus we see!**







***Chorus: Praise the Lord! Praise the Lord!***

***Let the earth hear His voice!***

***Praise the Lord! Praise the Lord!***

***Let the people rejoice!***

***O come to the Father through Jesus the Son,  
And give Him the glory, great things He hath  
done!***



# ***REFORMATION SOCIETY***

PO Box 74

Newlands, 7725

Cape Town

South Africa

E-mail: [info@ReformationSA.org](mailto:info@ReformationSA.org)

Web: [www.ReformationSA.org](http://www.ReformationSA.org)