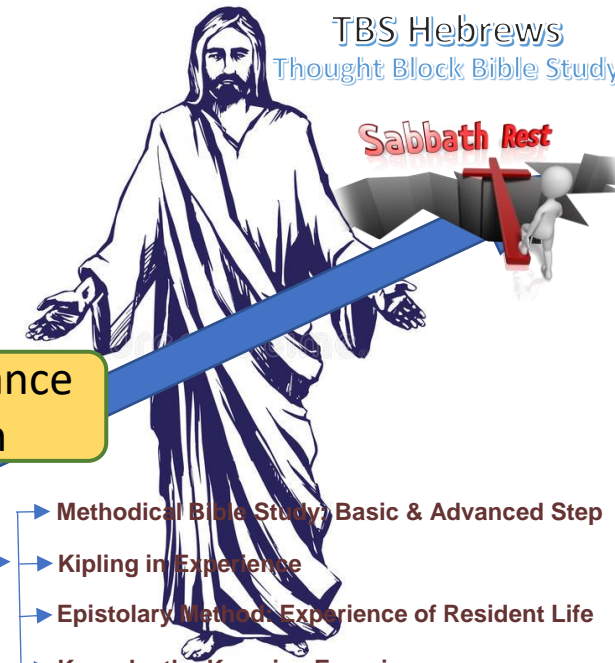


- Open
- Web Site Materials <https://www.otcpub.com/>
- Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST ?
- Discussion: Study Levels
- Next Session 01/14/24
- Session Heb 1.5-9: Quad Relationships 1 John

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



We are HIS HOUSE

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

On to Maturity

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

Full Assurance of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

I never asked you to live the Christian life, I came to share MY LIFE with you.

Acappella - I
Feel Good



Acappella

I Feel Good By
Acappella

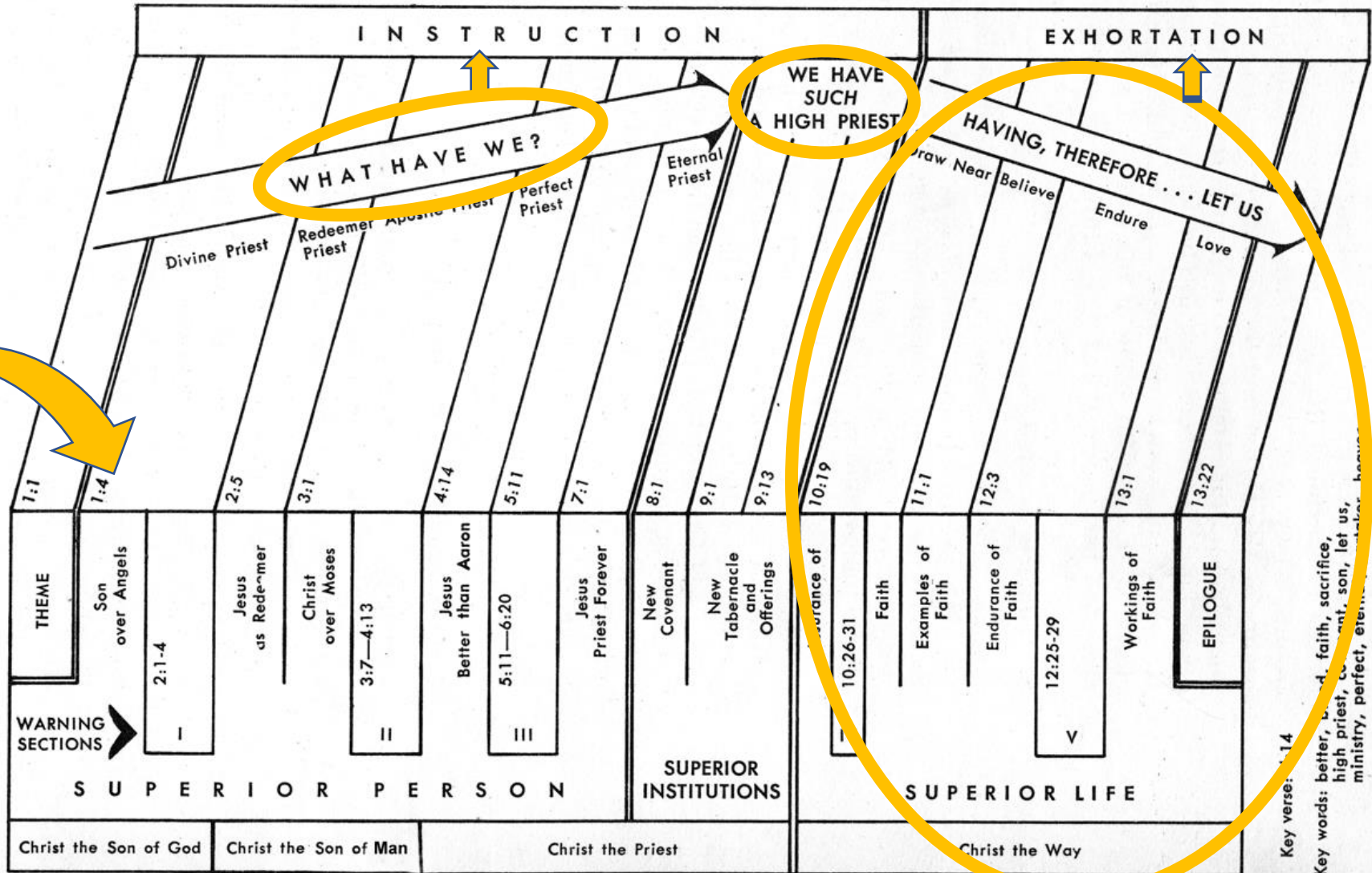
Sweet
fellowship



Play (k)

Hebrews Chart A PDF

HEBREWS CONSIDER JESUS, OUR GREAT HIGH PRIEST Chart A



Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



We are Here

Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

The Epistle to the HEBREWS

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21 Therefore we must pay the closest attention to what we have heard, lest we drift away from it. 2 For we have seen angels declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it is attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 What is it that that our attendant of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 everything in subjection under his feet: 9 that he might taste death for us. For it was not to angels that he subjected the world to come, of which we are speaking. 6 What is it that that our attendant of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 everything in subjection under his feet: 9 that he might taste death for us.

11 Now faith is the assurance of things hoped for, the conviction of things not seen. 2 For by it the men of old received divine approval. 3 By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear.

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14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. 16 For surely it is not with angels that he is concerned but with the descendants of Abraham.

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Who? What? Why? Where? When? How?



[LINK](#)



Unpacking Hebrews in the Epistle to the Galatians

TBS Hebrews Session 40 covers an in-depth biblical study focusing on Hebrews 1:5-9 and its connection to Galatians. It explores the supremacy of Christ, emphasizing His divine sonship, eternal kingship, and role in salvation. Discussions highlight the relationship between Christ and the law, His superiority over angels, and the transformative implications of believers being adopted as children of God. Participants are encouraged to engage actively, reflecting on how these truths deepen faith, foster spiritual maturity, and guide personal and communal growth. The session blends theological analysis with practical application, urging participants to live out their faith dynamically and support one another in the shared pursuit of godly living.

These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the TBS 40

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Themes

Reference Source

Multi-page PDF



TBS 40 Themes

Main Themes:

1. The supremacy of Christ over angels and the Mosaic law:
This theme emphasizes Christ's unique position in God's plan. It contrasts Christ's eternal nature and divine authority with the temporary role of angels and the limited scope of Mosaic law. This comparison serves to elevate Christ's status and underscore the completeness of His redemptive work.
2. The relationship between Hebrews 1:5-9 and the epistle to the Galatians:
This theme explores the interconnectedness of New Testament writings, particularly how Hebrews and Galatians complement each other in their theological arguments. Both texts address the transition from Old Testament law to the new covenant in Christ, albeit from different angles and for different audiences.
3. God's plan of salvation through Christ:
This overarching theme ties together various biblical concepts, presenting salvation as a divine initiative fulfilled in Christ. It emphasizes the insufficiency of human efforts and the necessity of God's grace, highlighting the cosmic significance of Christ's incarnation, death, and resurrection.

Prayer: Our Bible study session TBS 40

The themes and prayer focuses provide a structured way for us to engage with the spiritual insights from the session and apply them in their personal prayer life.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Prayer Reference Source Multi-page PDF



TBS 40 Prayer

1. Theme: Christ's Supremacy

Prayer Points:

- Deepening understanding of Christ's divine nature
- Recognizing Christ's authority in all aspects of life
- Aligning personal priorities with Christ's supremacy

Suggested Prayer:

"Lord Jesus, we acknowledge Your supreme authority over all creation. Help us to understand more deeply Your divine nature and Your unique relationship with the Father. Guide us to align our lives with Your will, recognizing Your lordship in every area. May we live in a way that reflects Your supremacy. Amen."

2. Theme: Freedom from Legalism

Prayer Points:

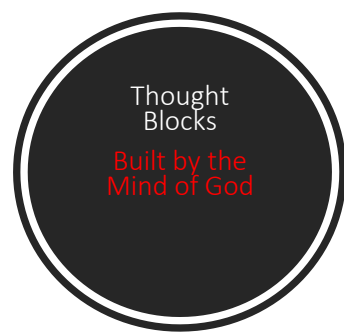
- Embracing the grace of Christ over law-keeping
- Overcoming tendencies towards self-righteousness
- Experiencing the joy of freedom in Christ

Suggested Prayer:

"Heavenly Father, we thank You for the freedom we have in Christ. Help us to fully embrace Your grace and to resist the temptation to rely on our own efforts for salvation. Free us from the bonds of legalism and self-righteousness. May we experience the true joy and peace that come from resting in Your finished work. In Jesus' name, Amen."

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



Mains

Main Ideas, Key Central Phrase



Bullets

Own Words Summary Phrases



Insights

What I Have Learned, New Knowledge or Expanded Applications



Prayers

Knowing God’s Will Praying In Faith



Quad Relationships

The Same Or Similar Truth From A Different Perspective

Mains

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Mains

Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Insights

God manifests us in the incarnate God/Man.

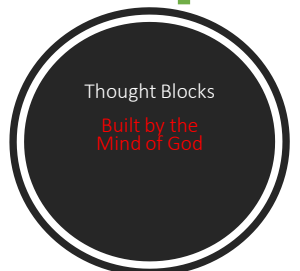
Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Hebrews 1: 5-9

Quad Relationships

Hebrews RSV



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Son of God first-born, unique God above the angels

Mains Notes Here

This is God’s Son, Son is Righteous

Comparison of the Son to other beings

Research

Begotten brings first-born septer

Angels Winds flames of fire

God’s angels , worship him

anointed thee with the oil of gladness

What is the role of angels in post & pre incarnation?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1: 5-9

Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

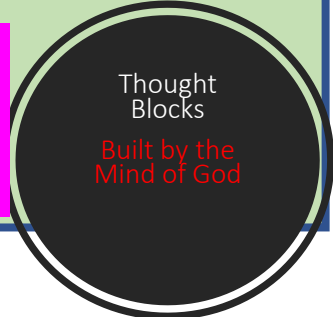
Bullets

Bullets Notes Here

Own Words Summary Phrases
Building Blocks of the Paragraph

- 1 Son greater than the angels
- 2 God elevates the Son , over all created, creation & as God
- 3 Son’s throne/Kingdom eternal because He is God & We are included
- 4 The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship





Grammatical Connectives, coordinate and subordinate conjunction used to relate the different types of clauses in each other. Some of these will be captured by prepositional phrases which serve as connectors.

Five Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after at before now then until when while	where	Reason-because, for, since, Result-so, thus, therefore, then, or then, hence, consequently, Purpose-that, in order that, or that, Contrast-but, yet, though, nevertheless, although, however, nevertheless, other- wise	truly only indeed now
<small>Comparison-as, as, so, just as, so, likewise, or also, or, even as, or according to, apart *Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.</small>			

Hebrews 1: 5-9

Hebrews RSV



2Ti 3:16 All scripture is given by
inspiration of God, and is profitable
for doctrine, for reproof, for
correction, for instruction in
righteousness: 17 That the man of
God may be perfect, throughly
furnished unto all good works.(KJV)

what loved for
say throne today
son righteous Gods
For anointed Let say soil
will son righteous Gods
did fire Thy Son God angel Who or
world Thy Son God angel Who or
kingdom angels hated flames
servants firstborn lawlessness
father righteousness worship thy
begotten gladness comrades
when Thou makes winds shall

*God inspired, in and through His Human Author,
to the Understanding of the Believer*



Son of God first-born, unique God above the angels

Mains
↓

Bullets
↙

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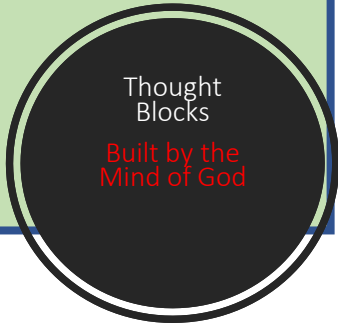
God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights ↘

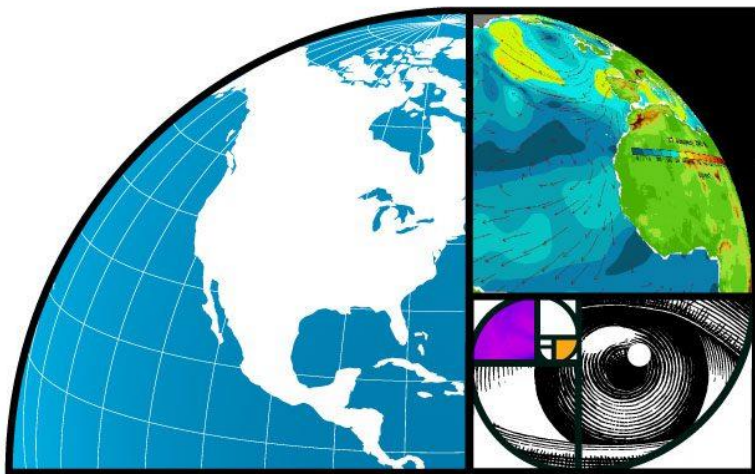
Insights Notes Here



Key Words can help focus our mind on possible 'Insights'



Hebrews 1: 5-9



BUILDING INSIGHTS THROUGH OBSERVATION

Hebrews 1: 5-9

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OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Son of God first-born, unique God above the angels

Mains



Bullets



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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



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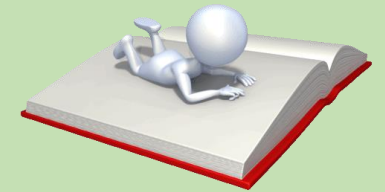
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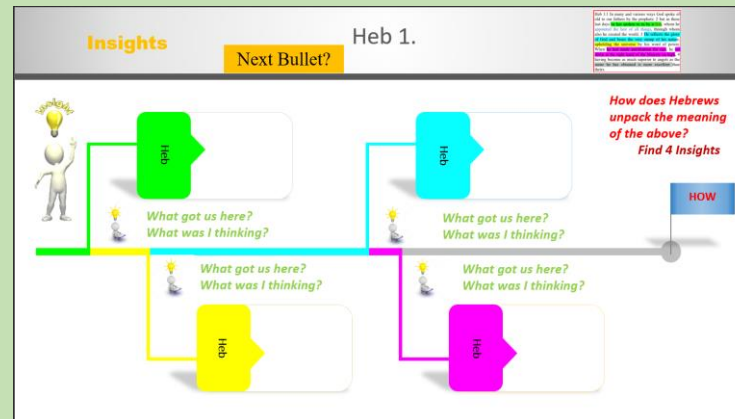
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Insights Notes Here



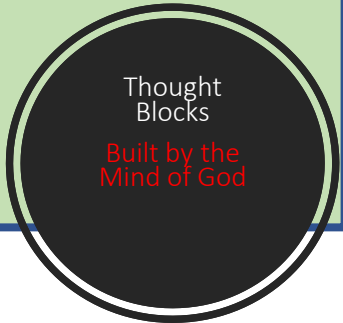
*How does Hebrews
unpack the meaning
of this?*



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Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights

Resources

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What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

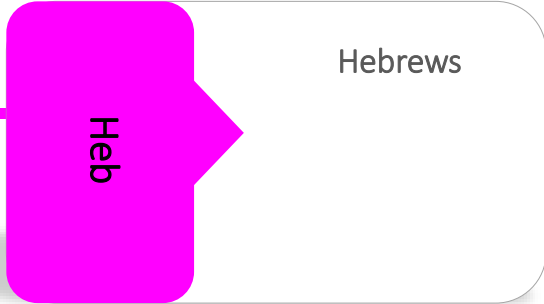
Given our newly arrived self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.

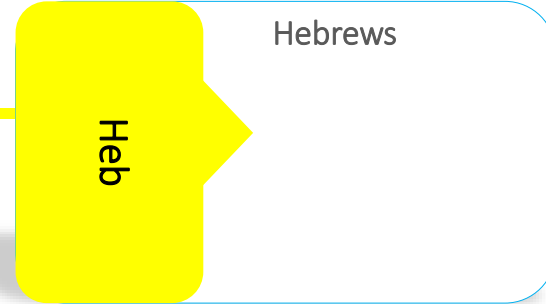
Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

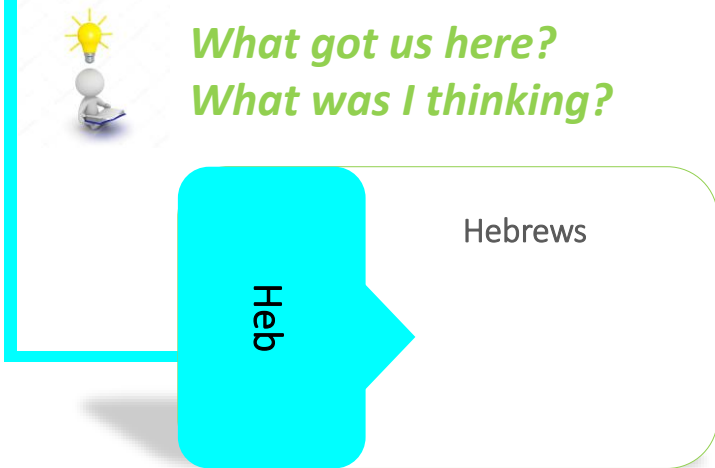
Find Insights



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

HOW

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

The God/Man Himself is the manifest Righteousness of God,
God HIMSELF Worship

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

AWESOME! Something about the Father= we are beginning to experience **this reality**.

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

Prayers

Mains



Son of God first-born, unique God above the angels

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

Prayers

Mains

Son of God first-born, unique God above the angels



Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

What is the desire of our Lord’s Heart?

Is the desire of our heart one and the same?

Have I realized this and rendered (the exercise of Faith) my heart to HIS?

Have I ‘accepted that it so’?

What might our experience be?

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

Prayers

Mains



Son of God first-born, unique God above the angels

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

1. Lord make me aware of who I am and what you have made me to be!
2. Why is it so important to know all this about the Son?
3. Is it actually possible for me to have the same heart as Jesus.
4. Praise and recognition of the Person the God/Man First Born.

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

QUAD

Son of God first-born, unique God above the angels

Mains ↓

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Topics & Concepts →
Hebrews 1: 5-9

Insights →

God manifests us in the incarnate God/Man.

Bullets ↓

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers ↓

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John
<small>1:1 That word of God which was made flesh and dwelt among us... 1:2 And the word became flesh and dwelt among us... 1:3 And the Word became flesh and dwelt among us... 1:4 And the Word became flesh and dwelt among us... 1:5 For to what angel did God ever say... 1:6 And again, when he brings the first-born into the world... 1:7 Of the angels he says... 1:8 But of the Son he says... 1:9 Thou hast loved righteousness...</small>	<small>1:1 In whom we have obtained grace... 1:2 In whom we have obtained grace... 1:3 In whom we have obtained grace... 1:4 In whom we have obtained grace... 1:5 In whom we have obtained grace... 1:6 In whom we have obtained grace... 1:7 In whom we have obtained grace... 1:8 In whom we have obtained grace... 1:9 In whom we have obtained grace... 1:10 In whom we have obtained grace...</small>	<small>1:1 Who is the image of the invisible God... 1:2 Who is the image of the invisible God... 1:3 Who is the image of the invisible God... 1:4 Who is the image of the invisible God... 1:5 Who is the image of the invisible God... 1:6 Who is the image of the invisible God... 1:7 Who is the image of the invisible God... 1:8 Who is the image of the invisible God... 1:9 Who is the image of the invisible God... 1:10 Who is the image of the invisible God...</small>	<small>1:1 The apostle Paul... 1:2 The apostle Paul... 1:3 The apostle Paul... 1:4 The apostle Paul... 1:5 The apostle Paul... 1:6 The apostle Paul... 1:7 The apostle Paul... 1:8 The apostle Paul... 1:9 The apostle Paul... 1:10 The apostle Paul...</small>	<small>1:1 The apostle Paul... 1:2 The apostle Paul... 1:3 The apostle Paul... 1:4 The apostle Paul... 1:5 The apostle Paul... 1:6 The apostle Paul... 1:7 The apostle Paul... 1:8 The apostle Paul... 1:9 The apostle Paul... 1:10 The apostle Paul...</small>

Thought Blocks
 Built by the Mind of God

Our Bible study session TBS 37 Quad Relationships Heb 1.5-9 to Heb 1-13.

"The supremacy of Christ" is a central motif in the Epistle to the Hebrews. The author develops this theme throughout chapters 1-13 by systematically presenting Christ as superior to various figures and elements of the Old Covenant, using theological arguments, Old Testament references, and comparisons. Here's a structured overview of how this theme unfolds:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Supremacy over Angels (Hebrews 1:5-14)

The author begins by asserting Christ's superiority over the angels. Angels are revered as messengers and servants of God, but Christ is described as the Son of God, distinct and exalted above all angels. The key passage states:

- "Thou art my Son, today I have begotten thee" (Heb 1:5)(The Epistle to the Hebr...).
- Christ is depicted as the one whom angels worship: "Let all God's angels worship him" (Heb 1:6).
- The Son has a throne that lasts forever, signifying His eternal rule: "Thy throne, O God, is for ever and ever" (Heb 1:8).

2. Supremacy in Creation and Sustenance (Hebrews 1:2-3, 10-12)

The author describes Christ as the agent of creation, through whom the world was made, and who upholds the universe by His word of power:

- "Through whom also he created the world... upholding the universe by his word of power" (Heb 1:2-3)(The Epistle to the Hebr...).
- Unlike the created world that will perish, Christ remains unchanged: "They will perish, but thou remainest" (Heb 1:11-12).

3. Supremacy over Moses (Hebrews 3:1-6)

Moses is a revered figure in Judaism, as the lawgiver and servant of God. However, the author states that:

- "Jesus has been counted worthy of as much more glory than Moses" (Heb 3:3).
- Moses is faithful as a servant in God's house, but Christ is faithful over God's house as a son (Heb 3:6).

4. Supremacy as High Priest (Hebrews 4:14-5:10, 7:1-28)

The high priest held the highest religious office under the Old Covenant. The author develops the idea that Jesus is not only a high priest but one who is superior to the Levitical priests:

- Christ is a "high priest... after the order of Melchizedek" (Heb 5:6), indicating a priesthood that is eternal and not based on lineage (Heb 7:3).
- He is the "surety of a better covenant" and "holds his priesthood permanently" because He lives forever (Heb 7:22, 7:24).

5. Supremacy of the New Covenant (Hebrews 8:6-13)

The old covenant, given through Moses, is contrasted with the new covenant mediated by Christ:

- Christ has obtained a "more excellent ministry" as the mediator of a better covenant, which is established on better promises (Heb 8:6).
- The author quotes Jeremiah to show that the first covenant is obsolete and that God has promised to establish a new one, where He will write His laws on the hearts and minds of His people (Heb 8:8-12).

6. Supremacy of His Sacrifice (Hebrews 9:11-28, 10:1-18)

The sacrifices offered under the old covenant could not perfect the conscience of the worshiper. In contrast, Christ's sacrifice is once for all and is sufficient to cleanse from sin completely:

- "He entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood" (Heb 9:12).
- "We have been sanctified through the offering of the body of Jesus Christ once for all" (Heb 10:10).

7. Supremacy of His Role and Position (Hebrews 12:1-3, 13:8)

The author concludes by presenting Jesus as the ultimate example for believers:

- "Looking to Jesus, the pioneer and perfecter of our faith" (Heb 12:2).
- Christ is described as eternal and unchanging: "Jesus Christ is the same yesterday and today and forever" (Heb 13:8).

Conclusion

The supremacy of Christ in the Epistle to the Hebrews is portrayed through His unique sonship, eternal priesthood, perfect sacrifice, and role as the mediator of a new and better covenant. The author uses a combination of theological reasoning, scriptural references, and typology to demonstrate that Christ is superior to angels, Moses, the high priests, and the old covenant itself.

QUAD

Son of God first-born, unique God above the angels

Mains



Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Insights

God manifests us in the incarnate God/Man.

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Hebrews

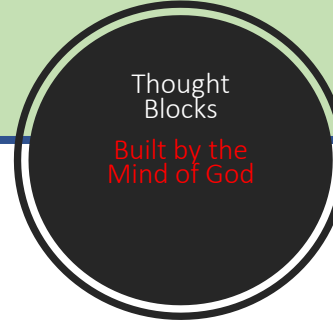
Hebrews 1: 5-9

Topics & Concepts

1:1-3 There are various words (the Greek word) used in the text to describe the Son of God. The text uses the word 'Son' (υἱός) and 'first-born' (πρωτότοκος). The text also uses the word 'unique' (μονογενής) and 'God above the angels' (θεὸς ὑπὲρ τῶν ἀγγέλων). The text also uses the word 'manifest' (ἐφάνη) and 'Righteousness of God' (δικαιοσύνη τοῦ θεοῦ). The text also uses the word 'Worship' (προσκύνησον) and 'God HIMSELF' (θεὸς ὁ αὐτός). The text also uses the word 'Prayers' (προσεύχου) and 'Lord grant us to know the greatness of your Person living in us and that I am that testimony.' (Κύριε, δὸς ἡμῖν γινώσκαι τὴν μεγαλειότητα τοῦ προσώπου σου τοῦ ἐπινοηθέντος ἐν ἡμῖν καὶ ὅτι ἐγώ εἰμι τὸ μαρτύριον αὐτό.)

Hebrews 1: 5-9

Hebrews 1: 5-9



Hebrews RSV

Our Bible study session TBS 38 Quad Relationships in Hebrews chapter 1 verses 5 to 9 to Ephesians chapter 1 to 6.

Hebrews themes of Christ's divine sonship, his eternal kingship, and his love for righteousness are further expanded in Ephesians, where Paul integrates these themes into the broader narrative of salvation, spiritual unity, and the believer's transformation in Christ.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

In Hebrews 1:5-9, the writer establishes Christ's supremacy over angels by highlighting his unique relationship with God and his eternal rule. Several key themes are prominent here:

- Sonship of Christ:** Hebrews 1:5 emphasizes that Christ is the begotten Son of God, a position not afforded to angels. This sets Jesus apart, underscoring his divine nature and preeminence in God's plan.
- Worship of Christ:** In verse 6, angels are commanded to worship the Son, further emphasizing his superiority and divine status.
- Eternal Kingship:** Verses 8-9 focus on Christ's eternal reign and his love for righteousness, contrasting this with lawlessness. Christ's anointing with "the oil of gladness" is a symbol of his exaltation above all others.

When these themes are compared to Ephesians, we can see how they are developed and expanded:

- Christ's Exaltation and Headship:** In Ephesians 1:20-22, Paul describes how God raised Christ from the dead and seated him at his right hand in the heavenly realms, "far above all rule and authority and power and dominion." This echoes the theme of Christ's kingship in Hebrews. Christ is portrayed as the supreme authority, with all things under his feet, aligning with Hebrews' focus on his eternal throne and righteous scepter (The Epistle to the Ephe...).

- Unity through Christ's Sonship:** Ephesians 1:5 states that believers are "destined in love to be his sons through Jesus Christ." This notion of adoption through Christ's unique sonship, as mentioned in Hebrews 1:5, connects the believers' inheritance with Christ's sonship. Just as Christ is uniquely begotten, believers are spiritually adopted, creating a familial bond with God through Jesus' mediating role.
- Christ's Role in Salvation:** Ephesians 2:6 elaborates on the believer's participation in Christ's exaltation, stating that God "raised us up with him and made us sit with him in the heavenly places in Christ Jesus." This mirrors the idea of Christ being anointed and exalted beyond all others in Hebrews 1:9 (The Epistle to the Hebr...)(The Epistle to the Ephe...).
- Righteousness and Transformation:** In Ephesians 4:24, Paul encourages believers to "put on the new nature, created after the likeness of God in true righteousness and holiness." This reflects the theme in Hebrews 1:9 where Christ loves righteousness and is anointed because of his hatred for lawlessness. In both texts, righteousness is a defining characteristic of Christ, and believers are called to emulate this in their lives (The Epistle to the Ephe...)(The Epistle to the Hebr...).





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aicry ou. Dobarom.”

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yon yo ne gain.

Hebrews 1:5-9 Themes in Ephesians

Analysis of Christ's supremacy and its development in Ephesians.



Thought Block Bible Study



Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes regarding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This analysis will explore how these core themes are developed and expanded in the Epistle to the Ephesians, revealing a rich tapestry of theological connections between the two texts.

 **Thought Block Bible Study**





Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes surrounding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This passage highlights key themes such as Christ's divine sonship, his worthiness of worship, and his eternal kingship. These core concepts are further developed and expanded in Ephesians, creating a rich tapestry of theological insights that illuminate the significance of Christ in God's plan for humanity.



Quad

Mains

Son of God first-born, unique God above the angels

Insights

God manifests us in the incarnate God/Man.

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Ephesians

We are citizens of Heaven

Heb presents the Son and includes us Eph presents the Son in us

We are His House

Heb Quoted

Eph Temple, Household, Structure, dwelling place for God, members same body, Christ and the church Become one

Hebrews 1:5-9

5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Topics & Concepts

Hebrews RSV

Ephesians RSV

Thought Blocks
Built by the Mind of God

Our Bible study session TBS 39 Quad Relationships Heb 1.5-9 to Colossians chapters 1-4.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Analysis Reference Source Multi-page PDF



SR 227 Quad Relationships Overall Analysis

To analyze 1 John 4:13-16 and explore how its core themes are developed in other Pauline epistles, let's first examine the key ideas in this passage: 1 John 4:13-16 (RSV):

"13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

Core themes in this passage:

1. The indwelling of the Holy Spirit
2. The testimony of Jesus as the Son of God and Savior
3. Confession of faith in Jesus
4. God's love and our abiding in Him

Now, let's explore how these themes are developed in the mentioned epistles:



Hebrews 1:5-9 and Colossians: Christ's Supremacy

Analyzing parallel themes in Hebrews 1:5-9 and Colossians 1:15-20
Thought Block Bible Study



Quad Relationships Heb/Col Panel Studies Brief

Hebrews 1:5-9 and Colossians: Thematic Parallels

This analysis explores the core themes of Hebrews 1:5-9 and their development in Colossians. We'll examine Christ's role in creation across both epistles.

Thought Block Bible Study

Medium

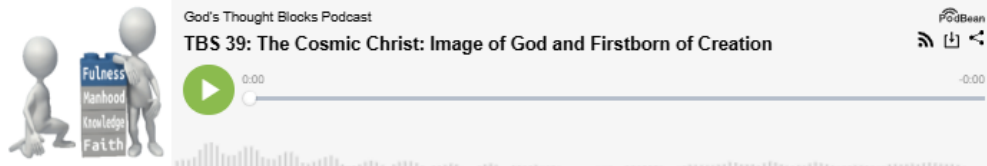
Analyzing Hebrews 1:5-9 and Its Themes in Colossians

The intricate relationship between Hebrews 1:5-9 and the Epistle to the Colossians offers a fascinating study in early Christian theology. Both texts present a high Christology, emphasizing the supremacy and divine nature of Christ. This analysis will explore the core themes found in Hebrews 1:5-9 and examine how they are developed and expanded upon in Colossians, providing insight into the early church's understanding of Christ's nature and role in God's redemptive plan.

As we delve into these texts, we'll uncover the rich tapestry of theological concepts that form the foundation of Christian doctrine. From Christ's divine sonship to His role in creation and eternal reign, we'll see how these themes are intricately woven throughout both epistles, creating a cohesive and powerful portrait of Jesus Christ.

Thought Block Bible Study

Detailed



QUAD

Son of God first-born, unique God above the angels

Mains



Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Insights

God manifests us in the incarnate God/Man.

Prayers



Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Colossians

Analyzing Hebrews 1:5-9 and Its Themes in Colossians

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Thought Block Bible Study

Hebrews 1:1-5-9

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ at Colossae: Grace and peace to you from God our Father and the Lord Jesus Christ, who is the Son of His glory. **2** We have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit. **9** And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding. **10** To lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. **11** May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, **12** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. **13** He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, **14** in whom we have redemption, the forgiveness of sins. **15** He is the image of the invisible God, the first-born of all creation; **16** for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **17** He is before all things, and in him all things hold together. **18** He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **19** For in him all the fullness of God was pleased to dwell. **20** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **21** And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in him, who is the head of all rule and authority. **23** In him also you were circumcised with the circumcision made without hands, by putting off the body of flesh, the commission of sins, in which you were once walking. **24** Now you are buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. **25** He is the first-born of many brothers, who are all created by him, and he is the one who sustains them all, and he is the one who gives life to them all, as he has done for himself, that he might present to himself a glorious church, not having spot or wrinkle or anything of the kind, that he might present it to himself in glory, without stain or anything of the kind. **26** He has made known to us the mystery of his will, according to his good pleasure, which has been preached to every creature under heaven, and of which I, Paul, became a minister. **27** Now I rejoice in my sufferings for you and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, to the church, 28 of which I became a minister, according to the divine office which was to me for you, to make the word of God known, 29 the mystery hidden for ages and generations but now made manifest to his saints. **30** To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. **31** Him we proclaim, warning every man and teaching every man in all wisdom, that we might present every man mature in Christ. **32** I toil, striving with all the energy which mightily inspires within me. **33** For I want you to know how greatly I rejoice for you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's mind of Christ, 3 in whom are hid all the treasures of wisdom and knowledge. **4** I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ. **6** As therefore you received Christ Jesus the Lord, so live in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. **7** See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. 8 For in him the whole fullness of deity dwells bodily, 9 and you have come to fullness of life in him, who is the head of all rule and authority. **10** On account of these things, do not let anyone rob you of your faith, which once you walked in. **11** In him also you were circumcised with the circumcision made without hands, by putting off the body of flesh, the commission of sins, in which you were once walking. **12** And now you are buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. **13** He is the first-born of many brothers, who are all created by him, and he is the one who sustains them all, and he is the one who gives life to them all, as he has done for himself, that he might present to himself a glorious church, not having spot or wrinkle or anything of the kind, that he might present it to himself in glory, without stain or anything of the kind. **14** Masters, treat your slaves justly and fairly, as the Lord, who is the Lord of heaven and earth, is Master of us, 2 knowing that you also have a Master in heaven. **15** Continue steadfastly in prayer, being watchful in it with thanksgiving; 2 and say for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison, 4 that I may make it clear, as I ought to speak. **16** Do not let your love wisely toward outsiders, at all of the time. 4 Let your speech be full of grace, seasoned with salt, so that you may know how you ought to answer every one. **17** I tell you all about my affairs; he neither robs nor faithful minister and in the Lord. 8 I have sent him to you for a purpose, that you may know that he may encourage your hearts in the Lord. **18** I greet you all with my fellow prisoner greets you, cousin of Barnabas (concerning we received instructions—if he receive him), 11 and Jesus who are the only men of the among my fellow workers for the Lord, who are with him Onesimus, the faithful and true brother, who is one of yourselves, 12 Christ Jesus, greets you, always earnestly in his prayers, that you may be mature and fully assured in all the grace and peace of God our Father and the Lord Jesus Christ, who is with you and for those in Laodicea and in Hierapolis. 14 Take the beloved physician and Demas greet you. 15 Give my greetings to the brethren at Laodicea, and to Nympha and the church in her house. 16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. 17 And say to Archippus, "See that you fulfil the ministry which you have received in the Lord." **18** I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

Topics & Concepts

Hebrews RSV



Our Bible study session TBS 40 Quad Relationships Heb 1.5-9 to Galatians chapters 1-6.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Analysis

Reference Source

Multi-page PDF



TBS 40 QD Hebrews to Galatians Analysis

To analyze Hebrews 1:5-9 and how its core themes are developed in the Epistle to the Galatians, let's first examine the key ideas in the Hebrews passage and then trace their development in Galatians. Key themes in Hebrews 1:5-9:

1. The supremacy of Christ over angels
2. Christ as the Son of God
3. The eternal nature of Christ's reign
4. Christ's righteousness and anointing by God

Now, let's see how these themes are developed in Galatians:

1. The supremacy of Christ:

While Hebrews emphasizes Christ's superiority over angels, Galatians focuses on Christ's supremacy over the Mosaic Law and human traditions. In Galatians 3:19-25, Paul argues that the law was temporary and inferior to the promise fulfilled in Christ. He states in Galatians 3:24-25: "So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian."

2. Christ as the Son of God:

This theme is present in both epistles. In Galatians 4:4-5, Paul writes: "But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons." This echoes the emphasis in Hebrews on Christ's unique relationship with God the Father.



Themes of Christ's Supremacy: Hebrews to Galatians

Analyzing core themes from Hebrews 1:5-9 and their development in Galatians



Quad Relationships Heb/Galatians Panel Studies

Brief



Thematic Analysis: Hebrews 1:5-9 and Galatians

This presentation explores the core themes of Hebrews 1:5-9 and their development in the Epistle to the Galatians. We'll examine the theological connections and unique perspectives of these New Testament texts.

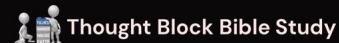


Medium

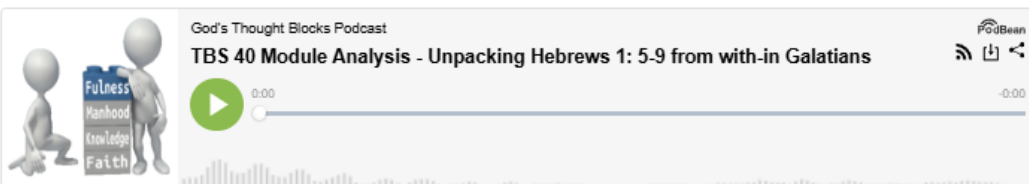
From Hebrews to Galatians: Tracing Themes of Christ's Supremacy

This presentation explores the development of key themes from Hebrews 1:5-9 in the Epistle to the Galatians. We will examine how these New Testament writings, while addressing different audiences and contexts, share fundamental ideas about Christ's nature and role in God's plan of salvation.

Our analysis will reveal the interconnectedness of these texts and deepen our understanding of early Christian theology. By tracing these themes, we'll gain insight into the rich tapestry of New Testament thought and its enduring relevance.



Detailed



QUAL
Mains

Son of God first-born, unique God above the angels

Insights

God manifests us in the incarnate God/Man.

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Quad Relationships

Galatians

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Thought Block Bible Study

Hebrews RSV

LINK

Hebrews 1:5-9

Hebrews 1:5-9

Hebrews 1:5-9

Hebrews 1:5-9

Hebrews 1:5-9

Topics & Concepts

Hebrews 1:5-9

Hebrews 1:5-9

Galatians 1:5-9

Galatians 1:5-9

Galatians 1:5-9

Galatians RSV





Our Bible study session TBS 41 Quad Relationships Heb 1.5-9 to 1 John chapters 1-5.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Analysis Reference Source Multi-page PDF



TBS 41 QR 1 Jn Analysis

1. Sonship and Fellowship with God

- **Hebrews 1:5:** Christ is uniquely identified as God's Son, a position not given to angels. The declaration "You are my Son; today I have begotten you" emphasizes Christ's unique relationship with the Father, His preeminence, and His eternal generation as the Son.
- **1 John 1:3:** This Sonship extends to believers, not by nature but by adoption. Fellowship with the Father and His Son Jesus Christ is the central theme of John's letter, showing that believers are drawn into this relationship through faith.
- **1 John 3:1-2** expands this concept, asserting that believers are now "children of God" through Christ. The relationship is dynamic and transformative, giving hope for future glorification when believers will see Christ as He is.

Deeper Insight: Hebrews portrays Christ's Sonship as the basis of His authority and divine nature, while 1 John reveals how this Sonship becomes the model and means for believers to enter God's family. The Son mediates this fellowship, bridging divine glory and human experience.

Divine Sonship and Fellowship: A Journey Through Hebrews and 1 John

Embark on a transformative exploration of our relationship with God, as revealed in the books of Hebrews and 1 John. This presentation delves into the profound truths of Christ's divine Sonship and how it extends to believers, shaping our identity, purpose, and daily walk with God.

Join us as we uncover the depths of God's love, the power of righteousness, and the joy of fellowship with the Divine. Through these ancient texts, we'll discover timeless wisdom that illuminates our path as children of God in the modern world.

Thought Block Bible Study

Analysis



Quad Relationships Heb/1 John Panel Studies

The Unique Sonship of Christ



Hebrews 1:5 unveils the extraordinary nature of Christ's Sonship. Unlike angels or any created being, Jesus holds a unique position as the eternally begotten Son of God. This divine relationship forms the foundation for His authority and preeminence in all creation.

Christ's Sonship is not merely a title or a role, but a profound reality that shapes the very fabric of our faith. It is through His unique relationship with the Father that we, as believers, are invited into God's family through adoption.

Unique Sonship

Digging Deeper Into Foundational Blocks



Christ's Righteousness and Our Walk in the Light

Christ's Righteousness

- Eternal throne of justice
- Love for righteousness
- Hatred of wickedness
- Perfect moral governance

Our Walk in the Light

- God as light (1 John 1:5-7)
- Living in truth and purity
- Fellowship with God and others
- Rejection of sin

Our Christ's Righteousness

Hebrews 12:14 calls us to pursue the righteousness of Christ, which is the only way to see His glory and to be part of His kingdom. As we walk in the light, we align our lives with God's moral purity.

Our Adoption into God's Family

- 1 Invitation to Fellowship
1 John 1:3 extends Christ's fellowship to believers.
- 2 Transformation
Becoming children of God (1 John 3:1-2)
- 3 Future Glory
Hope of seeing Christ as He is

Through faith in Christ, we are drawn into a profound relationship with God. This fellowship is not a distant, formal association, but an intimate, transformative bond that shapes our lives. As we walk in the light, we are continually transformed into Christ's likeness. This process culminates in the glorious hope of seeing Him face to face, where our transformation will be complete.

Adoption



10-min Bible: TBS 41 Unpacking Hebrews in the 1 John Epistle

2024-11-27



QUANTUM

Mains

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Hebrews 1: 5-9

Topics & Concepts

1. **Divine Sonship:** The text emphasizes the unique relationship between God and His Son, contrasting it with the relationship between God and His angels. The Son is referred to as the "first-born" and is the one who is worshipped by all angels.

2. **Righteousness and Lawlessness:** The text highlights the Son's love for righteousness and his hatred for lawlessness, which is why God has anointed him with the oil of gladness.

3. **Divine Anointment:** The text states that God has anointed the Son with the oil of gladness, a symbol of divine favor and blessing.

4. **Divine Attributes:** The text describes the Son as the one who is seated on the throne of God, a position of supreme authority and power.

5. **Divine Creation:** The text mentions that the Son is the one who makes his angels winds and his servants flames of fire, indicating his creative power.

6. **Divine Worship:** The text states that all angels are to worship the Son, a clear indication of his divine status.

7. **Divine Anointment:** The text states that God has anointed the Son with the oil of gladness, a symbol of divine favor and blessing.

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- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

Thoughts of NOTE

Summary of Hebrews 1: 5-9

Hebrews RSV

Hebrews RSV

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- *The question is:*

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