



MPLS
March 22, 2022

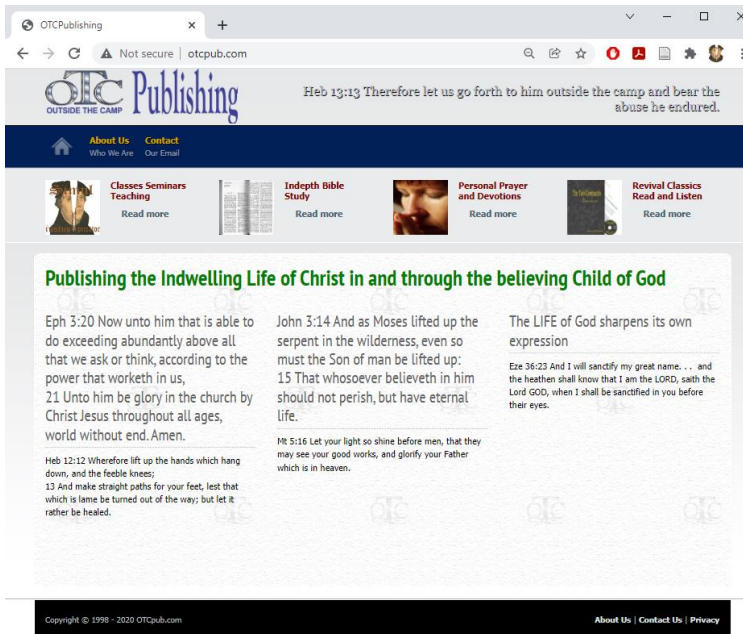
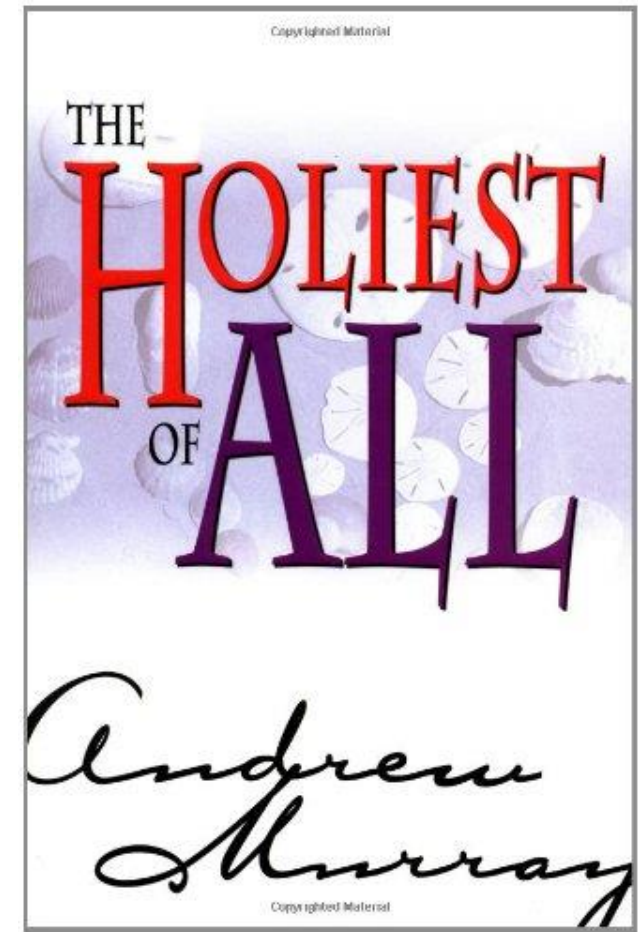
The Holiest of All

Seminar Study: Hebrews

Andrew
Murray

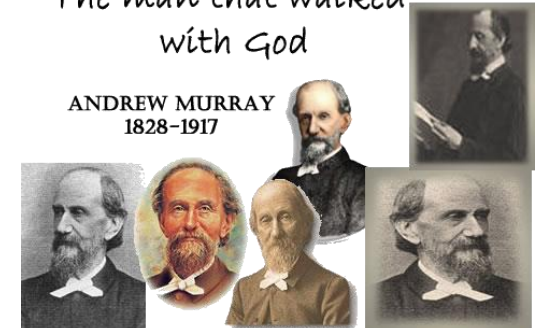
HOA Chapter by Chapter

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs**
- Session Schedule**
- HOA Seminar Intro Webs –Sessions**
- Basic Operational Approach –God, Interpretive Lens & Bible**
- Challenges The Author of the Book & the Author of the BOOK: Devotional Commentary of the Hebrew Epistle**
- Andrew Murray Bio Resources- Two Covenants Seminar**
- Sabbath Rest Example of Web Resources**



The man that walked
with God

ANDREW MURRAY
1828-1917

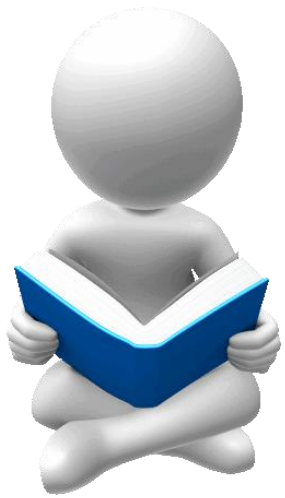


Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.



MODERN TRADE'S
MODERN TRADE'S
SOUTHERN
GOSPEL
REVIVAL

- [Link](#)



MPLS
March 22, 2022

The Holiest of All

Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter

Session Study Operative Assumptions

Heb 11:6 For whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Our Interpretive Lens Heb 1:2 but in these last days he has spoken to us by a Son

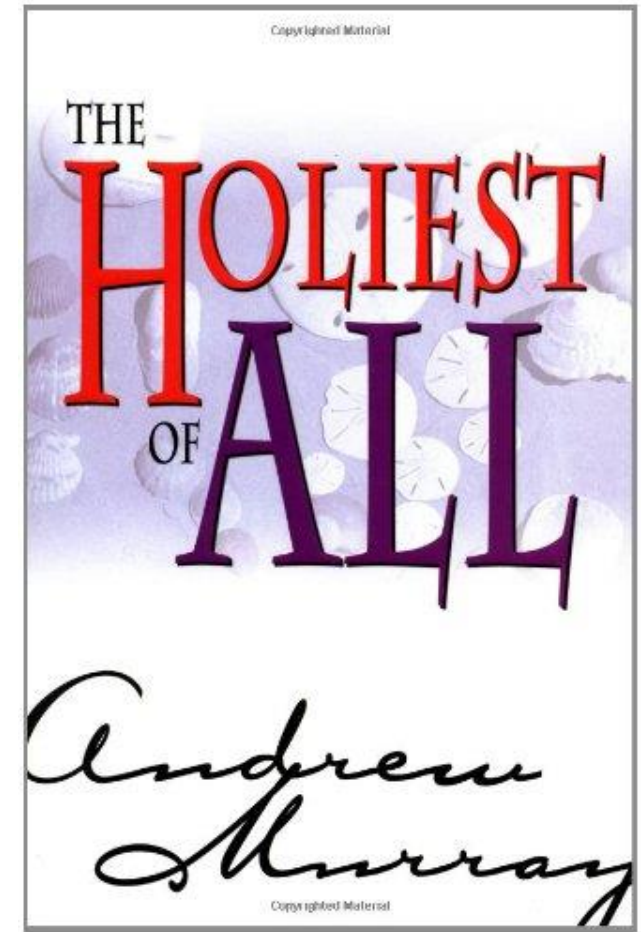
The Bible



The Treatment of the Author

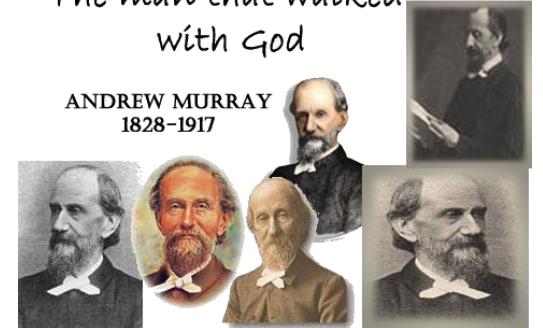
Fellow Believer
Respect Earned
In Conversation

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.



The man that walked with God

ANDREW MURRAY
1828-1917



Point of View

[LINK](#)



- [LINK](#)

As⁷
Assumptions

- Presuppositions
- Axioms
- Taking for Granted

 **Classes Seminars Teaching**
[Read more](#)

 **Indepth Bible Study**
[Read more](#)

 **Personal Prayer and Devotions**
[Read more](#)

Publishing the Indwelling Life of Christ in and through the belie

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;
13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

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Seminars and Workshops

"God's Eternal Purpose"
One Day Format: Eternal Purpose & Interpretive Lens

[Click for info](#)

"God's Eternal Purpose"
Eight Module Format: Two Hours Each

[Click for info](#)

"The High Priesthood of Christ"
Seminar on Hebrews 7-10

[Click for info](#)

"Seeking God with the whole heart"
Seminar on Prayer & Our So Great Salvation

Look for this again.

"Seeking The Sabbath Rest"
In-depth study of 1 Jn from the interpretive lens of experience

[Click for info](#)

"The Two Covenants"
Seminar Study on Andrew Murray's Book

[Click for info](#)

"The Holiest of All"
Seminar Study on Andrew Murray's Book

[Click for info](#)

"The Children for Christ"

 **Classes Seminars Teaching**
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 **Indepth Bible Study**
[Read more](#)

 **Personal Prayer and Devotions**
[Read more](#)

Publishing the Indwelling Life of Christ in and through the belie

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"The Holiest of All"

Seminar Study on Andrew Murray's Book

[Click for info](#)

"The Children for Christ"

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider the apostle and high priest of our confession.

Sabbath Rest

← → ↻ ⚠ Not secure | otcpub.com/Seminars/HOASeminarWEB/index.html

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider the apostle and high priest of our confession.

HOA Study Resources

Andrew Murray Bio Slide Show
HOA 1894 Whitaker PDF
HOA PDF Wycliffe College Toronto Library 1894
HOA Chap MP3 Marc Adams 2002
HOACHAP1.mp3
HOACHAP2.mp3
HOACHAP3.mp3
HOACHAP4.mp3
HOACHAP5.mp3
HOACHAP6.mp3
HOACHAP7.mp3
HOACHAP8.mp3
HOACHAP9.mp3
HOACHAP10.mp3

← *Play Audio Chap 1*

Heb 3:1 Therefore, my brethren, who share in a heavenly call, consider the apostle and high priest of our confession.

Holiest of All

Small Group Sessions 2022

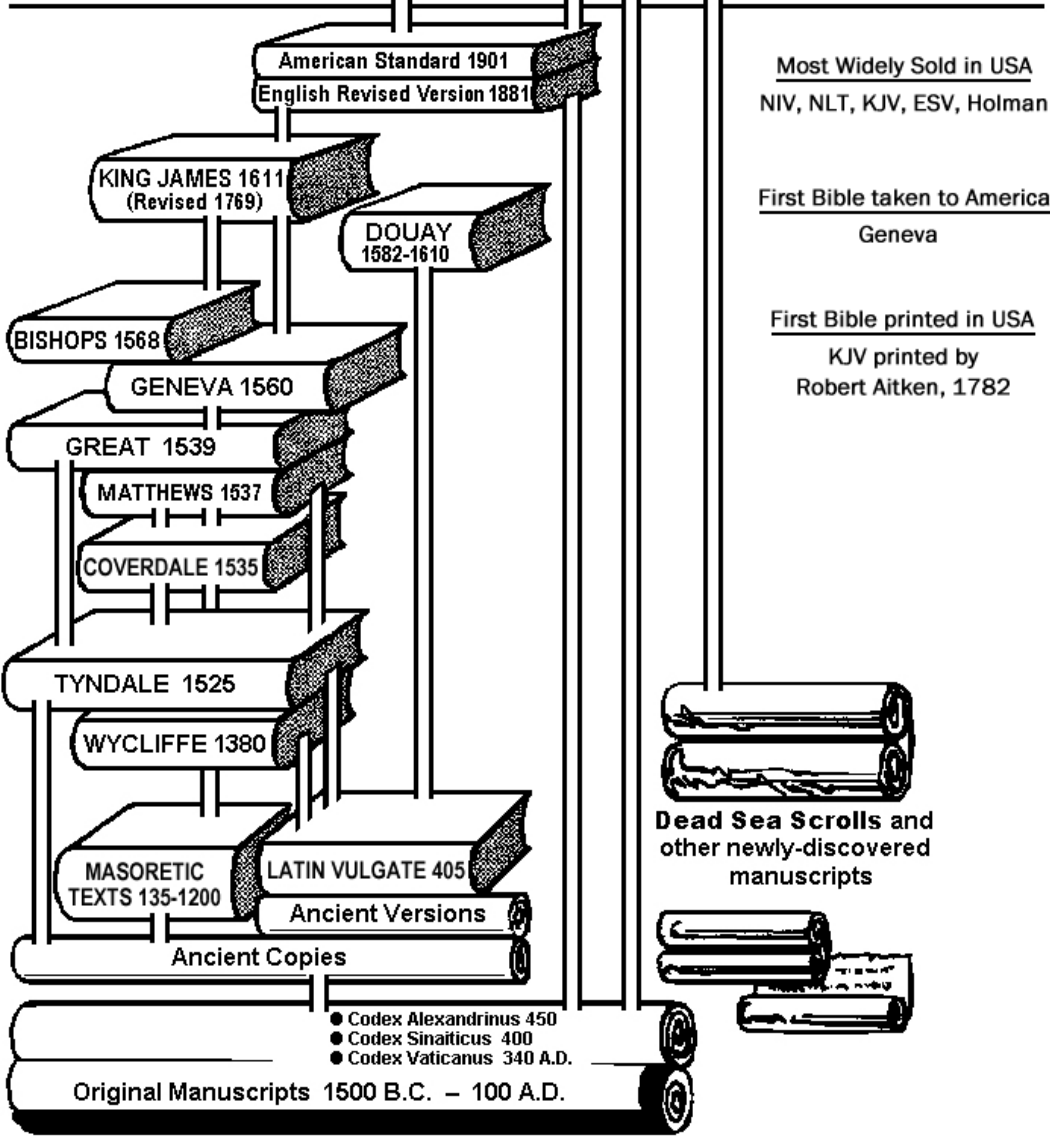
HOA Seminar S1 032222 ← [Study Session 1](#)

Heb 3:1 Therefore, my brethren, who share in a heavenly call, consider the apostle and high priest of our confession.

BIBLE TRANSLATIONS

ESV 2001	Message 2002	Holman 2004
REB 1992	CEV 1995	NLT 1996
NIV 1978-84	NKJV 1982	NRSV 1989-90
NASB 1971	Living 1971	GNB/TEV 1976
Jerusalem 1966	NEB 1970	NAB 1970
RSV 1952	Berkeley MLB '59	Amplified 1965

MODERN ENGLISH →



Most Widely Sold in USA
NIV, NLT, KJV, ESV, Holman

First Bible taken to America
Geneva

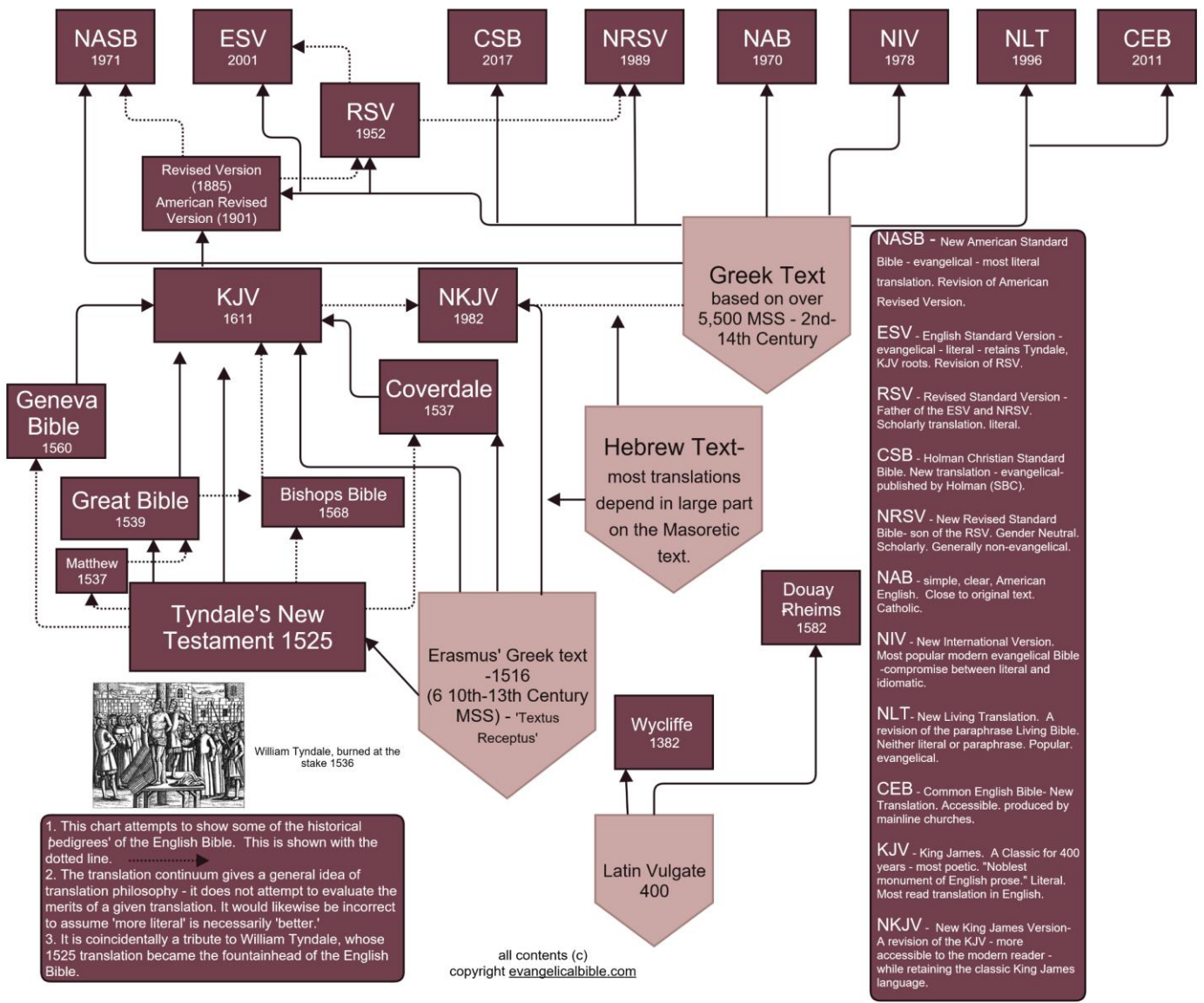
First Bible printed in USA
KJV printed by Robert Aitken, 1782

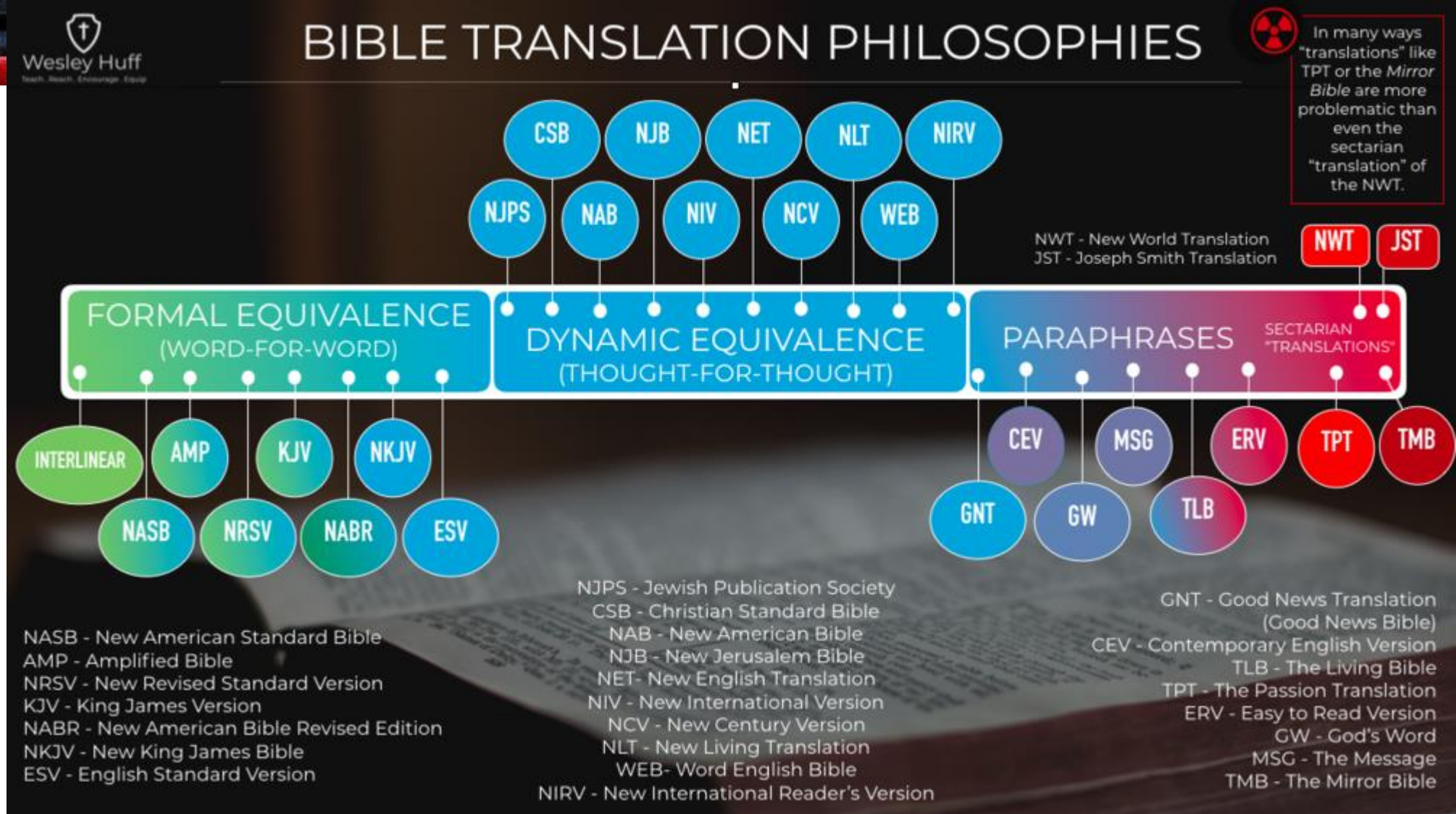
English Bible Overview

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Word-for-Word ←

Thought-for-Thought →

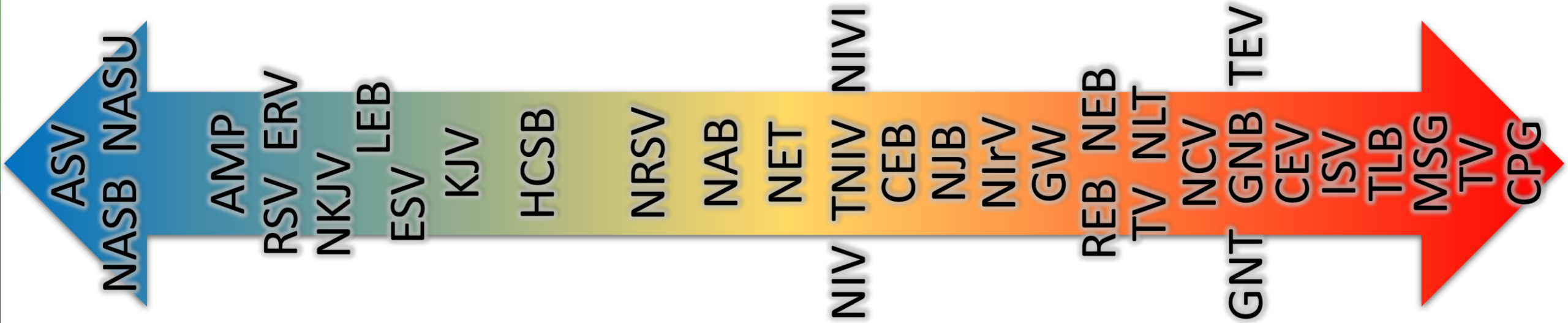




Word for Word
Formal Equivalent
Literal
Form Based

Thought for Thought
Dynamic Equivalent

Paraphrase
Functional Equivalent
Paraphrase
Meaning Based



- AMP** - Amplified Bible (12)
- CEB^{*^}** - Common English Bible (7)
- CEV^{*^}** - Contemporary English Version (5)
- ERV[^]** - Easy to Read Version (3.5)
- ESV^{*}** - English Standard Version (9.5)
- GNB^{*}** - Good News Bible (6)
- GNT** - Good New Translation (6)
- GW** - Gods Word (4.5)
- HCSB** - Holman Christian Standard (8)
- ISV^{^^}** - International Standard Version (8.5)
- KJV^{*}** - King James Version (13)
- MSG** - The Message (4.5)
- NAB^{*}** - New American Bible (7)

- NASB** - New American Standard Bible (11)
- NASU** - New American Standard Update 1995 (11)
- NCV[^]** - New Century Version (5)
- NEB^{*^}** - New English Bible (7)
- NET^{*^^}** - New English Translation (7)
- NIRV** - New International Readers Version (3.5)
- NIV** - New International Version (8)
- NIV2011^{^^}** - New International Version 2011 (8)
- NIVI[^]** - New International Version Inclusive (8)
- NJB^{*}** - New Jerusalem Bible (7.5)
- NKJV** - New King James Version (9)
- NLT[^]** - New Living Translation (6.5)
- NRSV^{*^}** - New Revised Standard Version (10.5)

- REB** - Revised English Bible (7)
- RSV^{*}** - Revised Standard Version (11)
- TEV^{*}** - Todays English Version (6)
- TLB** - The Living Bible (8.5)
- TNIV[^]** - Todays New International Version (7.5)
- TV** - The Voice (7)

^^ No gender neutral language for God, moderate inclusive language for man.
^ Gender neutral language
***** Apocrypha available or included
(#) Grade reading level

WORD-FOR-WORD

Formal Equivalence

MEANING-FOR-MEANING

Closest Natural Equivalence

THOUGHT-FOR-THOUGHT

Functional Equivalence

PARAPHRASE

Retelling

NASB

KJV

TRB

GW

CSB

NIV

NLT

NIRV

MSG

ESV

NKJV

CEV

CSB Christian Standard Bible

KJV King James Version

NIV New International Version

CEV Contemporary English Version

MSG The Message

NKJV New King James Version

ESV English Standard Version

NASB New American Standard Bible

NLT New Living Translation

GW GOD'S WORD Translation

NIRV New International Reader's Version

TRB The Readable Bible

COMPARISON OF ENGLISH BIBLE TRANSLATIONS

© Mark Barry 2010. [Adapted from *How to Choose a Translation for All Its Worth* by Gordon D. Fee & Mark L. Strauss.] Please do not republish without permission, but feel free to copy for personal use.

FORMAL EQUIVALENCE WORD FOR WORD

- **theory:** 'literal' or *word-for-word*
- **aim:** to retain the *form*, i.e. the words and structure, of the original text as much as possible
- **result:** an English translation that is primarily accurate, yet also comprehensible

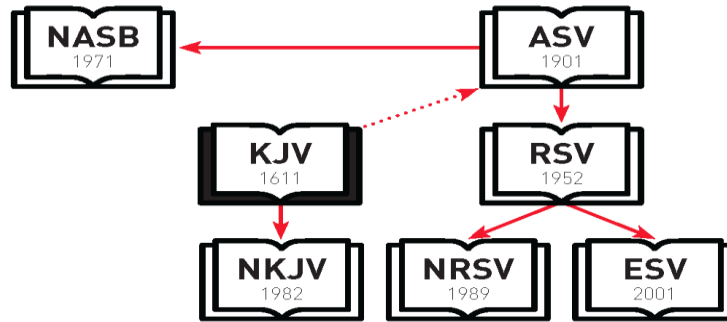
INTERMEDIATE

- **theory:** mediating between 'literal' and 'idiomatic'
- **aim:** to retain the *form* of the original text where possible, without compromising its *function*, i.e. to convey meaning
- **result:** an English translation that is both accurate and clear.

FUNCTIONAL EQUIVALENCE MEANING FOR MEANING

- **theory:** 'idiomatic' or *meaning-for-meaning*
- **aim:** to retain the *function* of the original text, i.e. to convey meaning, as much as possible
- **result:** to produce an English translation that is primarily natural and easy to understand

Paraphrase = re-wording a text in the *same* language, rather than translating it from one language to *another*.



ASV = American Standard Version

ESV = English Standard Version

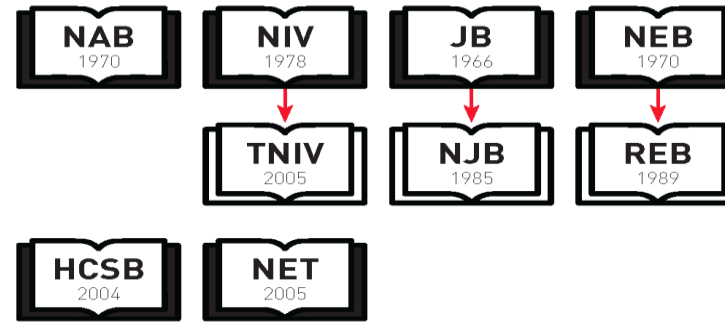
KJV = King James Version

NASB = New American Standard Bible

NKJV = New King James Version

NRSV = New Revised Standard Version

RSV = Revised Standard Version



HCSB = Holman Christian Standard Bible

JB = Jerusalem Bible (Roman Catholic)

NAB = New American Bible (Roman Catholic)

NEB = New English Bible

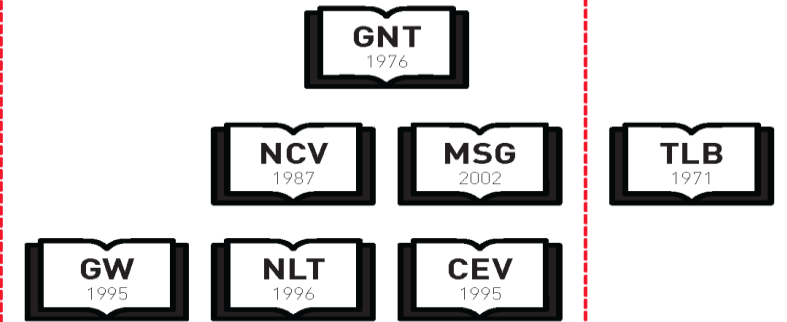
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GW = God's Word

MSG = The Message

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TLB = The Living Bible

PARAPHRASE

https://www.youtube.com/playlist?list=PLzOwqed_gET1SxqvOkxJnCX6Qr5qXMHS



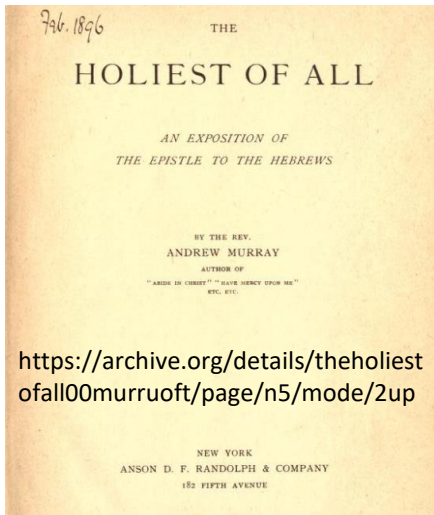
Andrew Murray - The Holiest of All

131 videos • 61,460 views • Last updated on Sep 9, 2019



The Holiest of All is a devotional exposition of the Epistle to the Hebrews. It was written towards the end of the nineteenth century and has since become a classic. Its pages lead the reader into a practical understanding of who Christ is, the power of his finished work on the Cross and his present intercession for believers. The author demonstrates how it is only a full understanding of who Jesus is and what he does for us that can bring us into a full and complete Christian life. (Summary by Christopher Smith)

Andrew Murray - The Holiest of All



<https://archive.org/details/theholiestofall00murruoft/page/n5/mode/2up>

- 1 Andrew Murray - The Holiest of All - Preface and Introduction (0 of 130)
Christian Sermons and Audio Books 23:55
- 2 Andrew Murray - The Son In Whom God Hath Spoken - The Holiest of All (1 of 130)
Christian Sermons and Audio Books 9:26
- 3 Andrew Murray - The Son: More Than The Prophets - The Holiest of All (2 of 130)
Christian Sermons and Audio Books 8:12
- 4 Andrew Murray - The Son: The Glory Of His Person - The Holiest of All (3 of 130)
Christian Sermons and Audio Books 8:28
- 5 Andrew Murray - The Son: The Glory Of His Work - The Holiest of All (4 of 130)
Christian Sermons and Audio Books 8:03
- 6 Andrew Murray - The Son: A More Excellent Name - The Holiest of All (5 of 130)
Christian Sermons and Audio Books 8:11

Andrew Murray - The Son: The Only Begotten - The

Audio Files FREE

Links Listen Online

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<https://librivox.org/the-holiest-of-all-by-andrew-murray/>

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Links

Internet Archive Page
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 Download M4B 053-104 (195MB)
 Download M4B 105-130 (94MB)

The Holiest of All
 Andrew Murray (1828 - 1917)

"The Holiest of All" is a devotional exposition of the Epistle to the Hebrews. It was written towards the end of the nineteenth century and has since become a classic. Its pages lead the reader into a practical understanding of who Christ is, the power of his finished work on the Cross and his present intercession for believers. The author demonstrates how it is only a full understanding of who Jesus is and what he does for us that can bring us into a full and complete Christian life. (Summary by Christopher Smith)

Download cover art
 Download CD case insert

Genre(s): Christianity - Commentary
 Language: English

SECTION	CHAPTER	READER	TIME
00	000 - Preface and Introduction	Christopher Smith	00:23:52
01	001 - The Son In Whom God Hath Spoken	Christopher Smith	00:09:24
02	002 - The Son - More Than The Prophets	Christopher Smith	00:08:10
03	003 - The Son - The Glory Of His Person	Christopher Smith	00:08:26
04	004 - The Son - The Glory Of His Work	Christopher Smith	00:08:01
05	005 - The Son - A More Excellent Name	Christopher Smith	00:08:10

Link Read Online



[Return to site](#)



November 10, 2016 · Andrew Murray

LINK

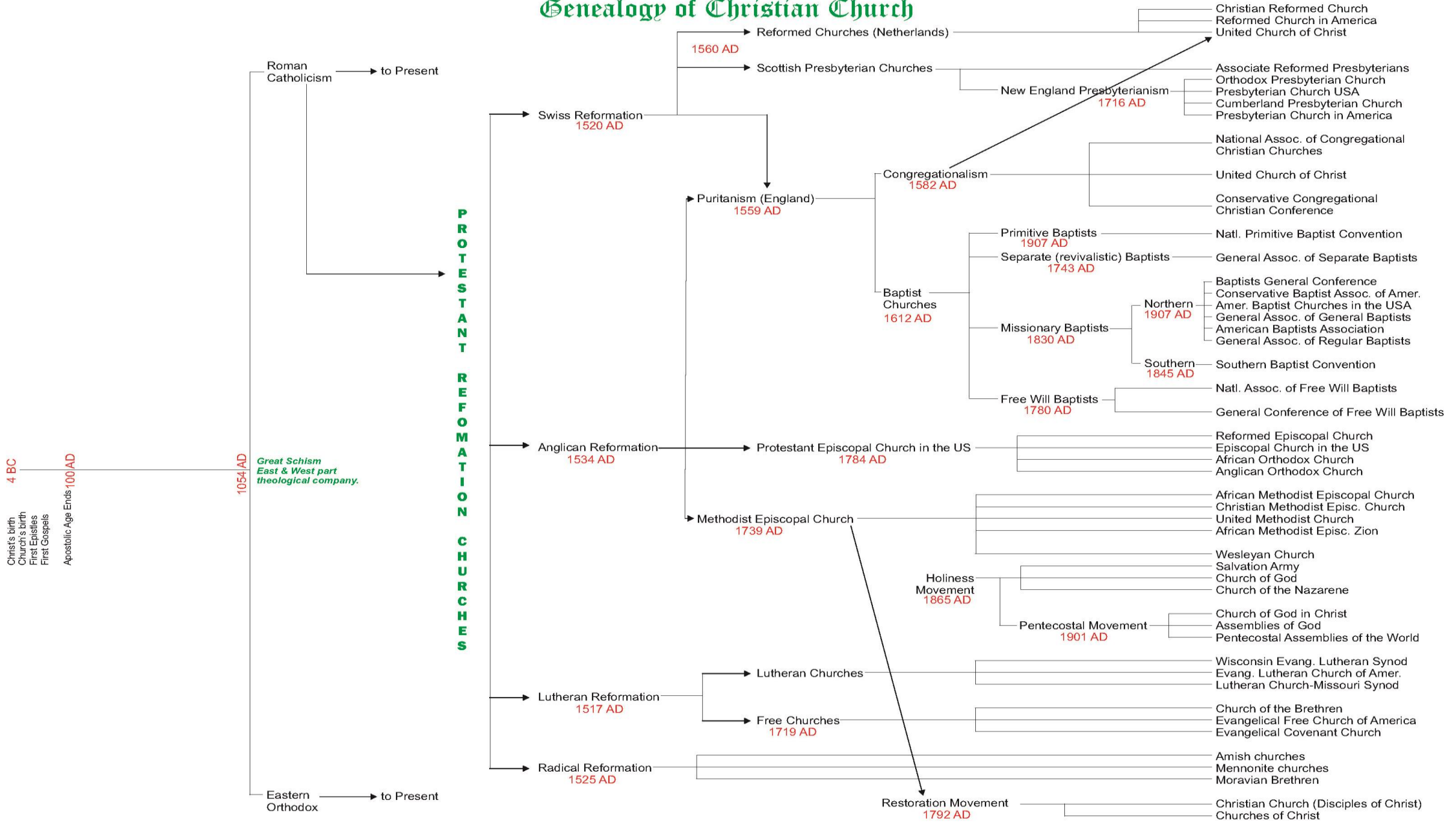
Books by Andrew Murray in publication order #1.10

As I've just completed the series of blog posts on Abide in Christ, I thought it time to compile a list of Andrew Murray's best known books in publication order. This is also the order I'll be using to explore the themes in these works.



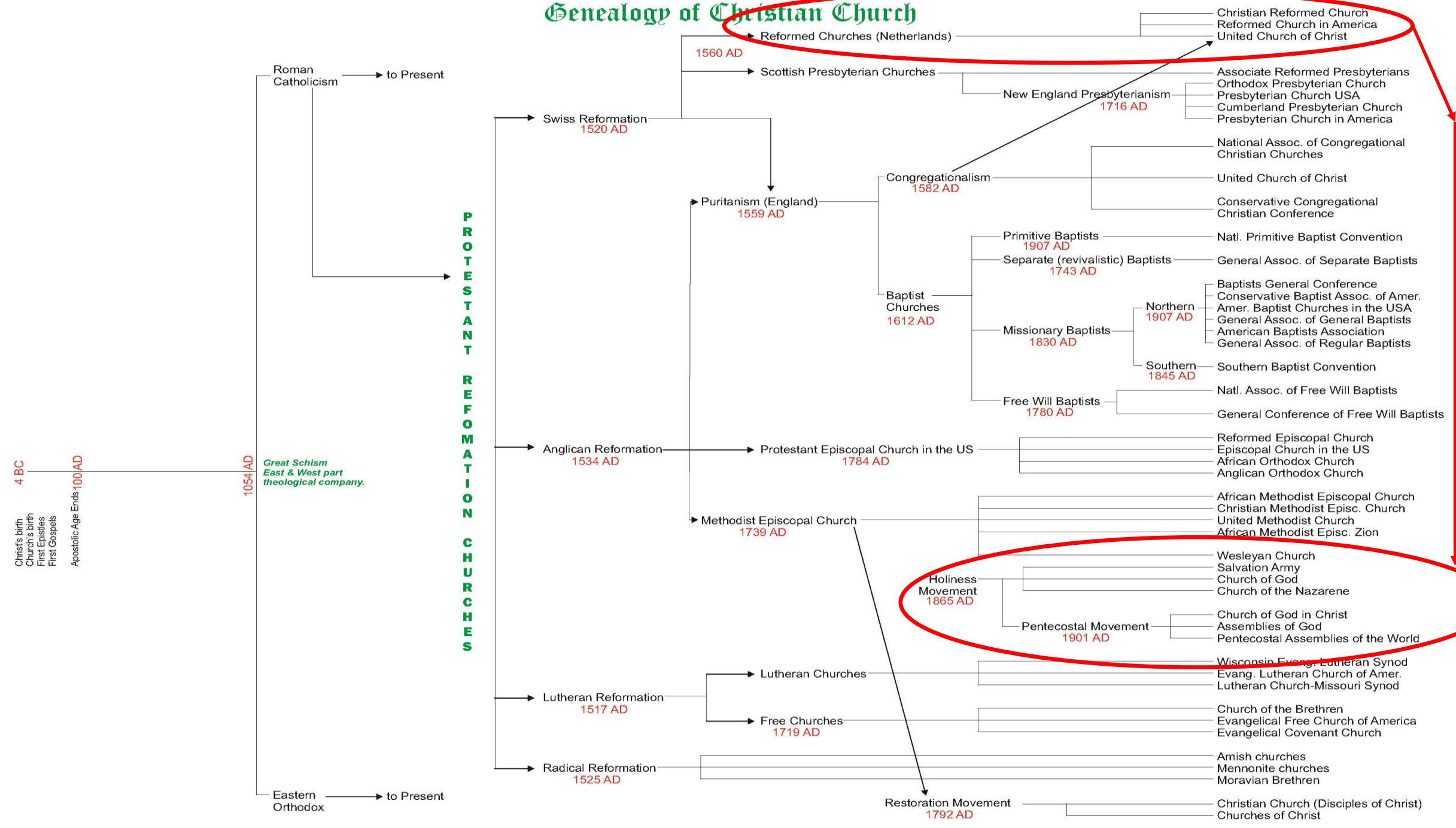
Discipleship
Christ Alone
Different Catholic
Protestant Scripture
Baptist Holy Spirit
Sola Fide
Evangelical
Doctrines of Believers
Lutheran Gospel
Nazarene Assembly of God
Foursquare History
Healing Evangelical Church Wesleyan Church of God
Worship Liturgical Prayer
Mennonite Brethren
Music Sola Scriptura
Liberal One Body
Methodist
Great Commission
Confession Church Bible
Episcopal Baptism
Literal
Presbyterian Eucharist

Genealogy of Christian Church



PROTESTANT REFORMATION CHURCHES

Genealogy of Christian Church

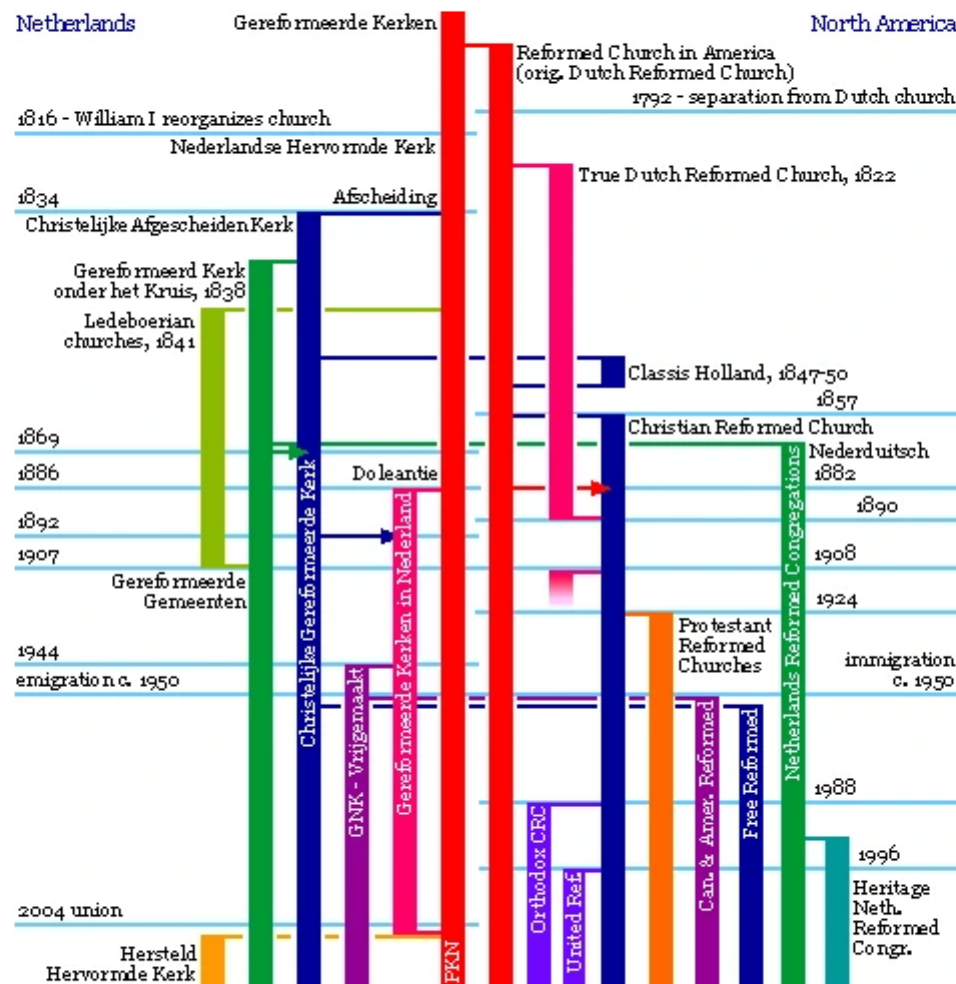


Dutch Reformed Timeline

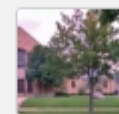


The Reformed faith came to the Netherlands in the 16th century. The first Reformed congregation in North America was established in New Amsterdam (now New York City) in 1628 and continues to this day as the Collegiate Dutch Reformed Church. In 1747, the German Reformed congregations formed their own *Coetus*; they eventually separated completely from the Dutch church to become the [Reformed Church in the United States](#). The Dutch American churches officially separated from the Dutch churches in 1792 under the name Reformed Protestant Dutch Church (RPDC).

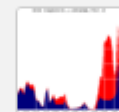
In 1816, William I reorganized the independent *Gereformeerde Kerken* as the [Nederlandse Hervormde Kerk](#) (NHK, Netherlands Reformed [more accurately *Reorganized*] Church). The Church Order adopted at the Synod of Dordt in 1619 was replaced with a government created hierarchical collegial structure.



Popular Pages



[First Netherlands Reformed Congregation, Grand Rapids, Michigan](#)



[The Dutch Reformed Presence in Canada](#)



[Church of the Servant, Grand Rapids, Michigan](#)



[Covell Avenue Netherlands Reformed Church, Grand Rapids, Michigan](#)



[Herman Hoeksema](#)

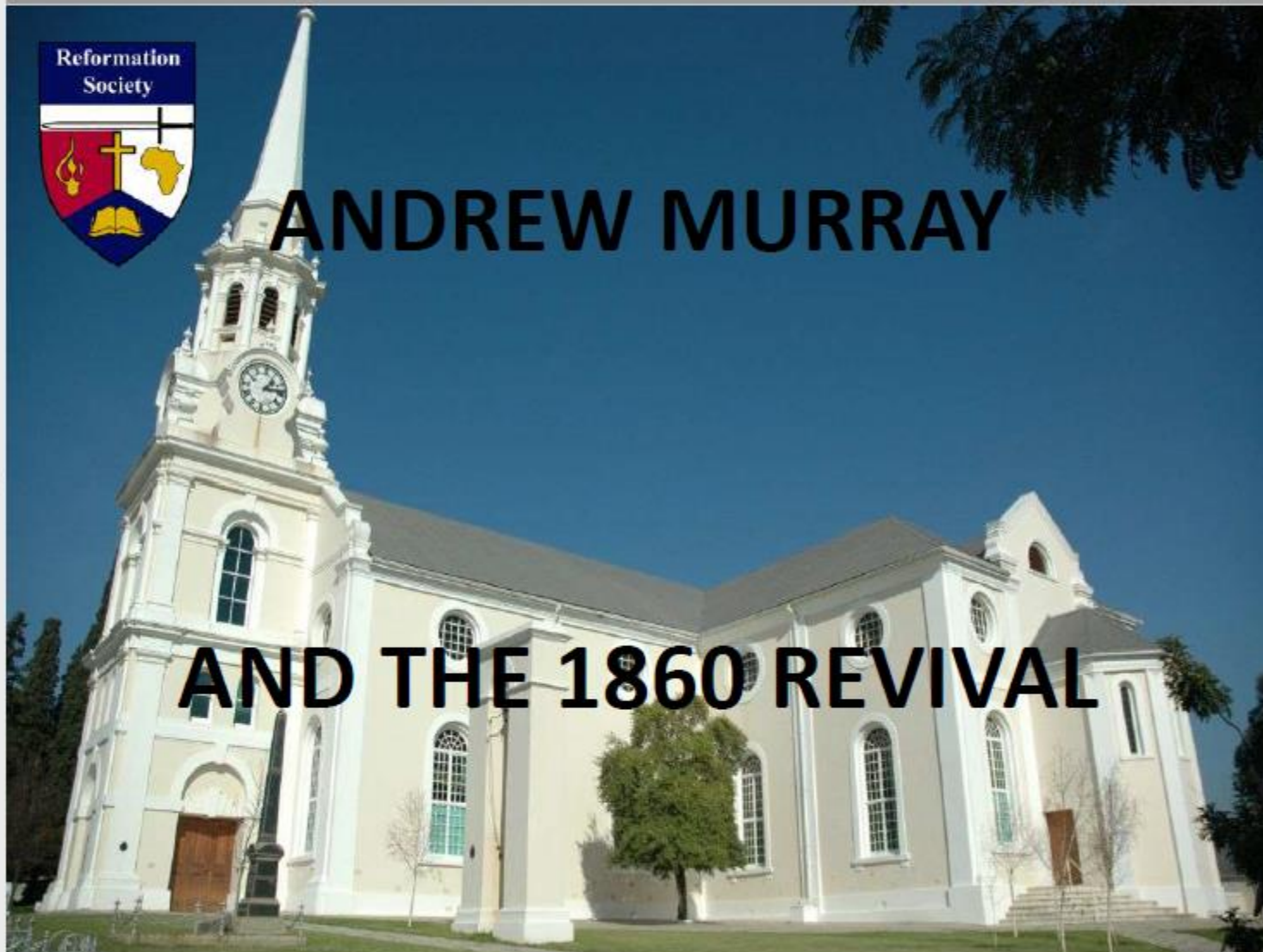


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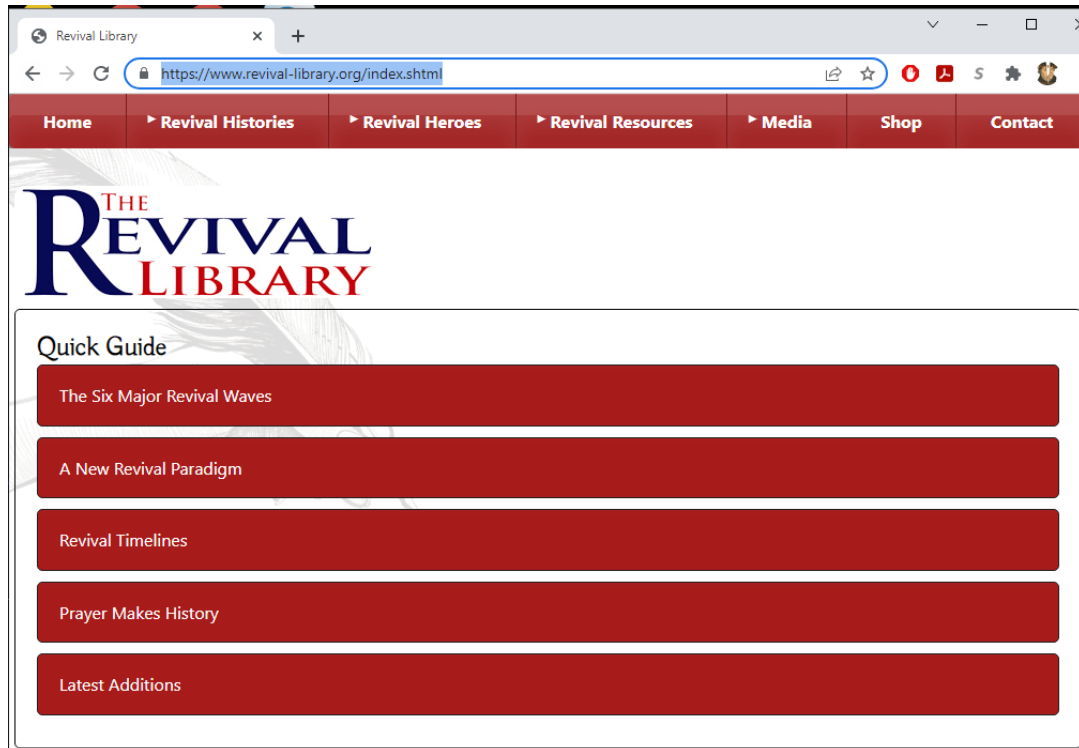


ANDREW MURRAY

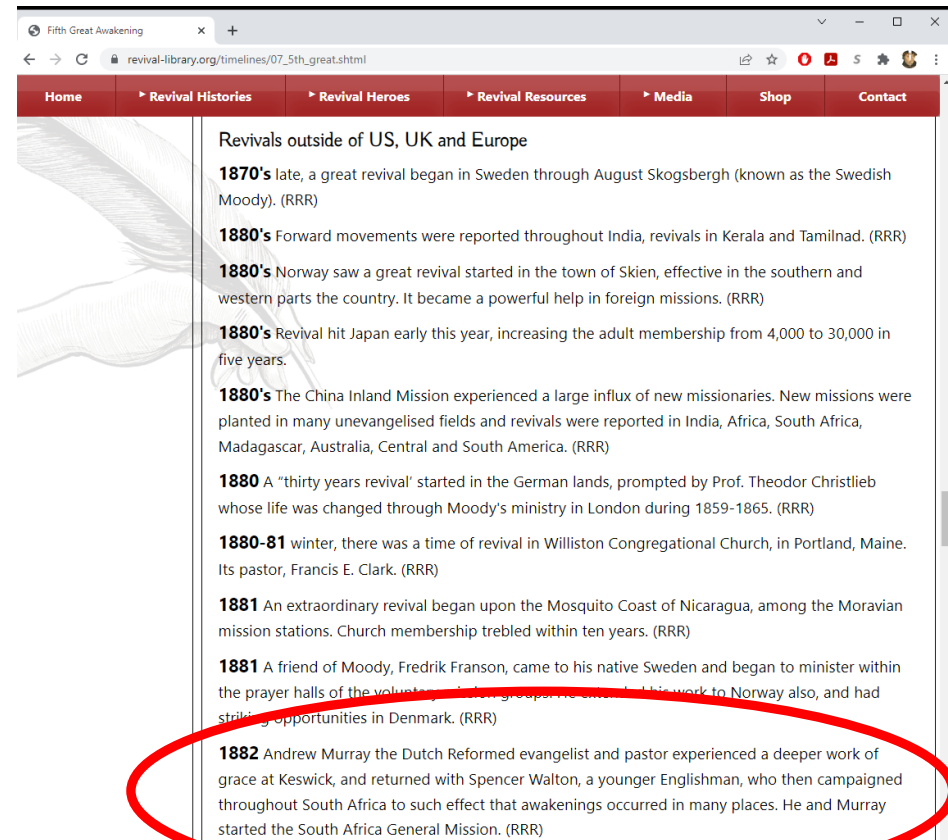
AND THE 1860 REVIVAL



Link



The screenshot shows the homepage of the Revival Library. At the top, there is a navigation menu with the following items: Home, Revival Histories, Revival Heroes, Revival Resources, Media, Shop, and Contact. Below the menu is the logo for 'THE REVIVAL LIBRARY'. Underneath the logo is a 'Quick Guide' section with five red buttons: 'The Six Major Revival Waves', 'A New Revival Paradigm', 'Revival Timelines', 'Prayer Makes History', and 'Latest Additions'.



The screenshot shows a page titled 'Fifth Great Awakening' with the URL 'revival-library.org/timelines/07_5th_great.shtml'. The navigation menu is the same as the homepage. The main content area is titled 'Revivals outside of US, UK and Europe' and contains a list of historical events:

- 1870's** late, a great revival began in Sweden through August Skogsbergh (known as the Swedish Moody). (RRR)
- 1880's** Forward movements were reported throughout India, revivals in Kerala and Tamilnad. (RRR)
- 1880's** Norway saw a great revival started in the town of Skien, effective in the southern and western parts the country. It became a powerful help in foreign missions. (RRR)
- 1880's** Revival hit Japan early this year, increasing the adult membership from 4,000 to 30,000 in five years.
- 1880's** The China Inland Mission experienced a large influx of new missionaries. New missions were planted in many unevangelised fields and revivals were reported in India, Africa, South Africa, Madagascar, Australia, Central and South America. (RRR)
- 1880** A "thirty years revival" started in the German lands, prompted by Prof. Theodor Christlieb whose life was changed through Moody's ministry in London during 1859-1865. (RRR)
- 1880-81** winter, there was a time of revival in Williston Congregational Church, in Portland, Maine. Its pastor, Francis E. Clark. (RRR)
- 1881** An extraordinary revival began upon the Mosquito Coast of Nicaragua, among the Moravian mission stations. Church membership trebled within ten years. (RRR)
- 1881** A friend of Moody, Fredrik Franson, came to his native Sweden and began to minister within the prayer halls of the voluntary praying groups he started. His work to Norway also, and had striking opportunities in Denmark. (RRR)
- 1882** Andrew Murray the Dutch Reformed evangelist and pastor experienced a deeper work of grace at Keswick, and returned with Spencer Walton, a younger Englishman, who then campaigned throughout South Africa to such effect that awakenings occurred in many places. He and Murray started the South Africa General Mission. (RRR)

The entry for 1882 is circled in red.

GREAT REVIVALS



fires of
revival

Psalm 99:9

Great Christian Revivals



Filmed on Location: The Story of the
Evangelical, Welsh and Hebridean Re

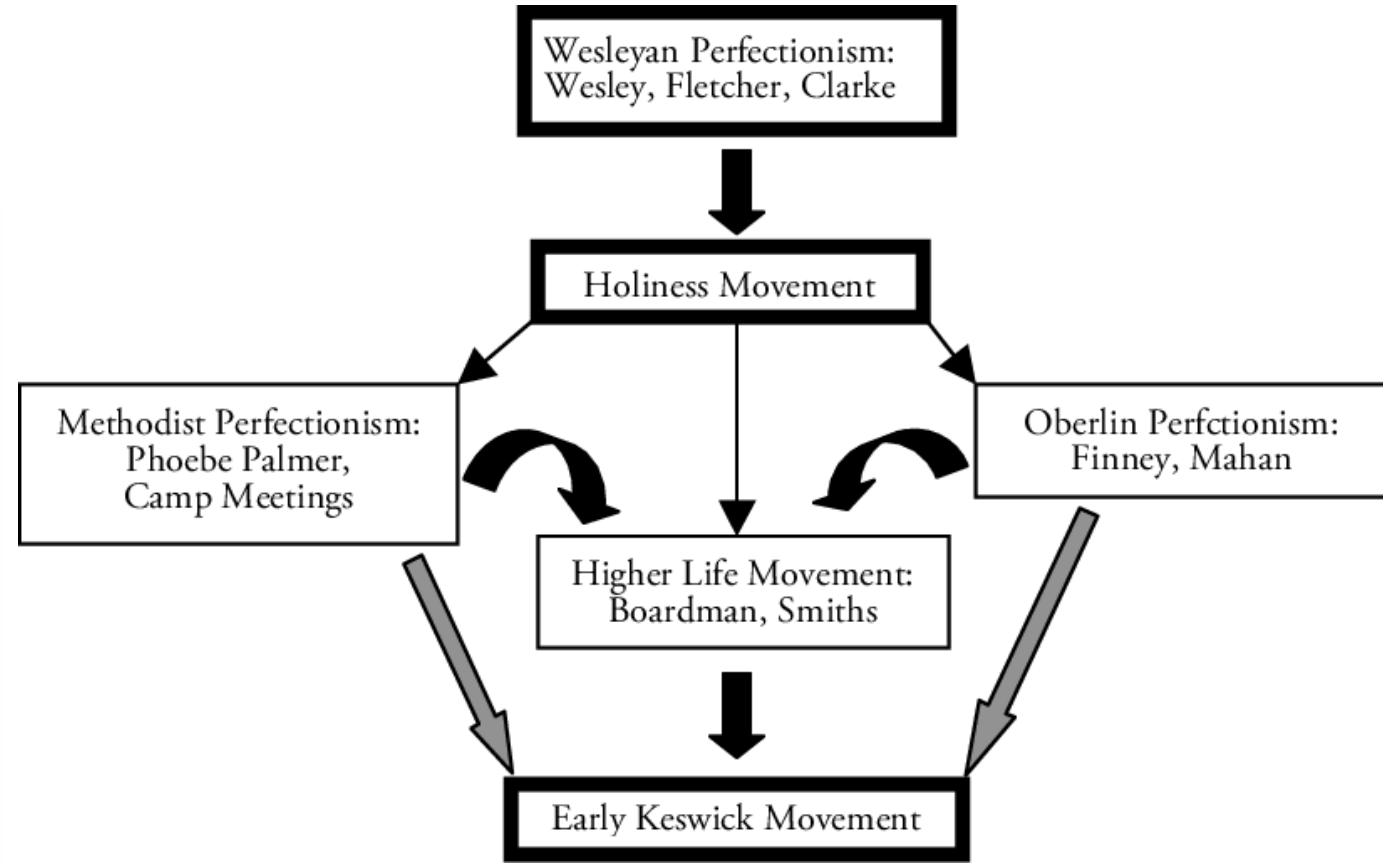
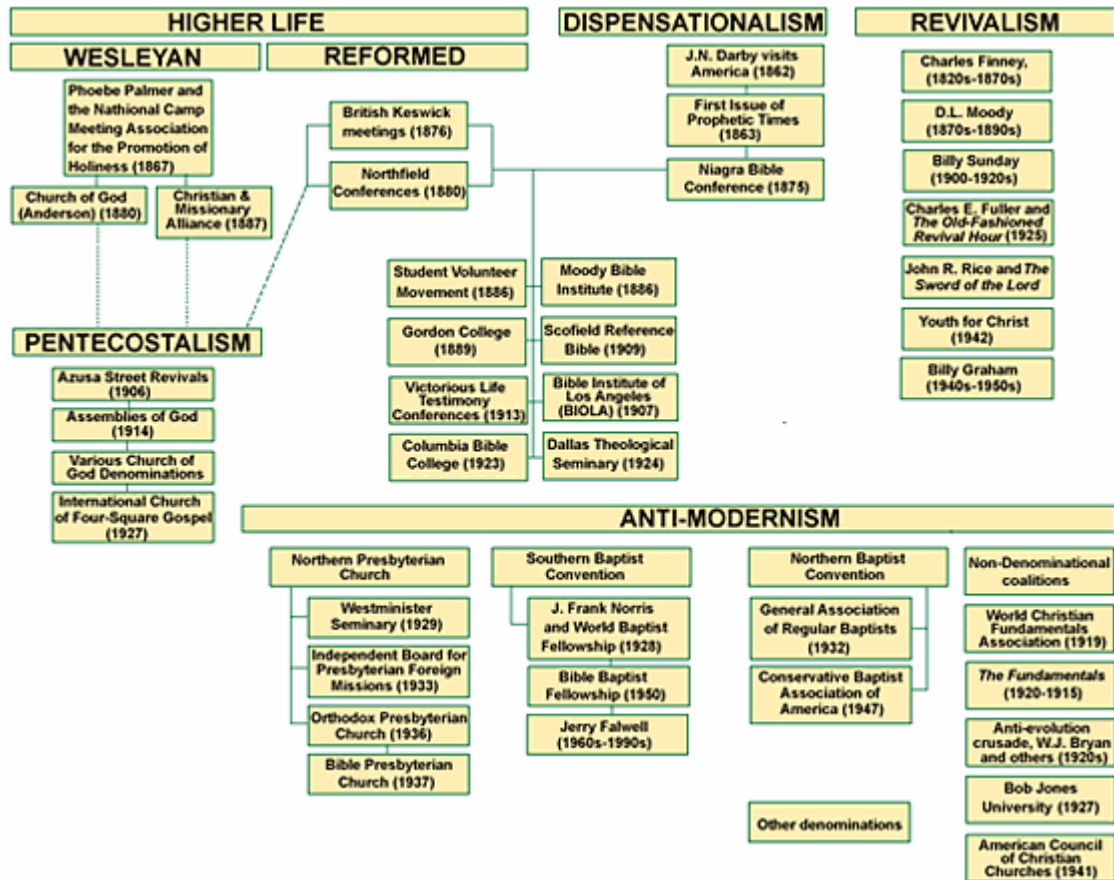
the Welsh Revivals

1859 & 1904



Keswick Movement

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Lascaux, France 15,000 bc

Around 40,000 BC, during the Upper Paleolithic period, Neanderthal Man was replaced by a more "modern" version of *Homo sapiens*. Prehistoric Art took a massive leap forward, exemplified by cave painting. The best examples of cave painting were found on the walls and ceilings of Lascaux Cave (France) and Altamira Cave (Spain).



The Middle Ages

Middle Ages, narrative pictorials appeared in illuminated manuscripts. Christian belief in the sanctity of religious writings was the primary reason for the preservation and copying of books.



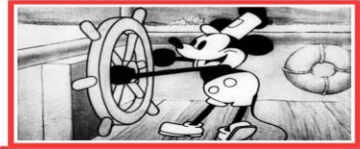
Ukiyo-e - Japan

1600s Japan saw the origination of Ukiyo-e, an influential illustration style characterised by expressive line, vivid colour and subtle tones, resulting from the ink-brushed wood block printing technique. Subjects included traditional folk tales, popular figures and every day life. Hokusai's *The Great Wave of Kanazawa* is a famous image of the time.



Industrial Revolution

At the start of the Industrial revolution, in the mid-1700s, printing technology improved rapidly and more publications were distributed and seen. Illustration became more commonly encountered in daily life. English wood engraver and publisher Thomas Bewick established a studio for the creation and printing of commercial illustration that was used for many purposes, including works for children, educational materials for schools, natural history plates, and title-page art for books. Newspapers are increasingly embellished with engravings.



Walt Disney

Walt Disney established himself in the field by making popular cartoon shorts like *Steamboat Willie* (1928), the first sound cartoon, and went on to create full-length animated feature films - *Snow White* began production in 1934 (released in 1937), and *Pinocchio* in 1936 (released in 1940).

The Inventor of Paper

Paper was invented around 100 BC in China. The first paper making process was documented in China during the Eastern Han period (25-220 AD) and was invented by Cai Lun. During the 8th century Chinese paper making spread to the Islamic World. By the 11th century paper making was brought to Medieval Europe, where it was refined with the earliest known paper mills powered by a water wheel.



Invention of the Mechanical Printing Press

Starting In the 14th century, artists of the Renaissance presented new music, literature, art, and publications that could be mass-produced and distributed due to the invention of a mechanical printing process by Johannes Gutenberg in 1452.



Lithography

During the 16th and 17th centuries in Europe, the main reproduction processes for illustration were engraving and etching. In 18th Century England, a notable illustrator was William Blake (1757-827), who used Relief Etching. By the early 19th century, the introduction of lithography substantially improved reproduction quality.



Illustration, A Recognised Profession

The profession of illustration fully takes hold in the early 1800s. English and French caricaturists independently earned a living as full-time illustrators with sales of etched or engraved prints through small, gallery-like print shops and city street book stalls. This made illustration accessible and affordable. Books by Charles Dickens and other popular writers were illustrated throughout.



1950's Magazine Publishing Industry Boom

The magazine publishing industry grew rapidly in the 1950s after a long lull through the Great Depression and the World War II years. *The Saturday Evening Post* and *Look* were the last remaining general interest magazines that continued to publish articles of current events, short fiction, and features about family life, the arts and entertainment. Women's magazines of the era, including *Ladies' Home Journal*, *Cosmopolitan*, *Good Housekeeping*, and others were powerhouse publications that were extensively illustrated. They paid high wages to top illustrators of the day, including Al Parker, Jon Whitcomb, Austin Briggs, Coby Whitmore, Joe De Mers, Bernie D'Andrea, and Lorraine Fox, among many others.




THE THEME 1. 1-3

The Glory of the Son in His Person and Work.

CHAPTER I.

THE SON IN WHOM GOD HATH SPOKEN

- 1.1. God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners,*
- 2. Hath at the end of these days spoken unto us in his Son.*

 **od hath spoken!** The magnificent portal by which we enter into the temple in which God is to reveal His glory to us! We are at once brought into the presence of God Himself. The one object of the Epistle is to lead us to God, to reveal God, to bring us into contact with Himself. Man was created for God. Sin separated from God. Man feels his need, and seeks for God. This Epistle comes with the gospel message of redemption, to teach us where and how to find God. Let all who thirst for God, for the living God, draw nigh and listen.

God hath spoken! Speaking is the vehicle of fellowship. It is a proof that the speaker considers him he addresses as capable of fellowship with himself; a token that he longs for that fellowship. Man was created for fellowship with God. Sin interrupted it. Nature speaks of God and His work, but of Himself, His heart, and His thoughts of love towards us as sinners, nature cannot tell. In his deepest misery man seeks for God - but how often, to all appearance, in vain. But, God

be praised, not for always. The silence has been broken. God calls man back to fellowship with Himself. God hath spoken!

God hath spoken! For a time, imperfectly and provisionally in the prophets, in preparation for the more perfect revelation of Himself. But now at length the joyful tidings are heard - **God hath spoken in His Son!** God, the infinite, incomprehensible, unseen One, hath spoken! And that in His Son! Oh the joy and the glory! who can measure it? "Hear! O heavens, and give ear! O earth, for the Lord hath spoken."

God hath spoken! When man speaks it is the revelation of himself, to make known the otherwise hidden thoughts and dispositions of his heart. When God, who dwells in light that is inaccessible, speaks out of the heights of His glory, it is that He may reveal Himself. He would have us know how He loves us and longs for us, how He wants to save and to bless, how He would have us draw nigh and live in fellowship with Himself.

God hath spoken in His Son! The ministry of angels and prophets was only to prepare the way; it never could satisfy the heart either of God or man; the real power of the life of God, the full experience of His nearness, the true deliverance from sin, the shedding abroad of the love in the heart, - this could not be communicated by the ministry of creatures. The Son Himself had to come as the Word of God to us, the bearer of the life and love of the Father. The Son Himself had to come to bring us into loving contact with the divine Being, to dwell in our heart, as He dwells in God's heart, to be in us God; word as He is in God, and so to give us the living experience of what it means that God speaks to us.

God hath spoken! The words of a man carry weight according to the idea I have of his wisdom, his veracity, his power, his love. The words of God! Oh, who can express what they

ought to be worth to us! Each word carries with it all the love of God, all His saving power and love. God speaking in His Son! Surely they who have begun to know Him will be ready to cast aside everything for the sake of hearing Him.

God hath spoken! The words of men have often exerted a wonderful and a mighty influence. But the word of God - they are creative deeds, they give what they speak. "He spake, and it was done." When God speaks in His Son, He speaks the Son out of the depth of His heart into the depths of our heart. Men's words appeal to the mind or the will, the feelings or the passions. God speaks to that which is deeper than all, to the heart, that central depth within us whence are the issues of life. Let us believe the mighty, quickening power God's word will have.

God hath spoken! Speaking claims hearing. God asks but one thing; it is so simple and right; that we should listen. Shall we not hearken, in holy reverence and worship, with whole-hearted attention and surrender, to what He would say to us in this Epistle too? We too shall know what the power and the joy is of God speaking to us in His Son. God is a Spirit. As such He has no other way of communicating to us His life or His love, but by entering our spirit and dwelling and working there. There He causes Christ to dwell, and there He speaks to us in Christ these words of redeeming love and power which bring life to us. The words of Christ can bring us no profit, except as they unfold to us what God is working in us, and direct us to what is to be revealed in our heart. It is the heart God wants; let us open the whole heart to listen and to long.

God hath spoken in His Son! The living Jesus come forth

from the fiery furnace of God's holiness, from the burning glow of everlasting love, He Himself is the living Word. Let us seek in the study of this Epistle, in which His glory is so wondrously revealed, to come into contact with Him, to receive Him into our hearts, to take Him as our life, that He may bring us to the Father. In the beginning God spake: "Let there be light! and there was light." Even so now He speaks with creative power in His son, and the presence and the light of Christ become the life and the light of the soul.

1. What trouble people take to learn a foreign language, to have access to its writers. Let no trouble be too great to understand the language of God, His Word, His Son. To learn a foreign language I get someone who knows it to teach me. The language of God is heavenly, spiritual, supernatural - altogether divine; only the Holy Spirit can teach me to understand it, to think god's own thoughts. Let me take Him as my teacher.

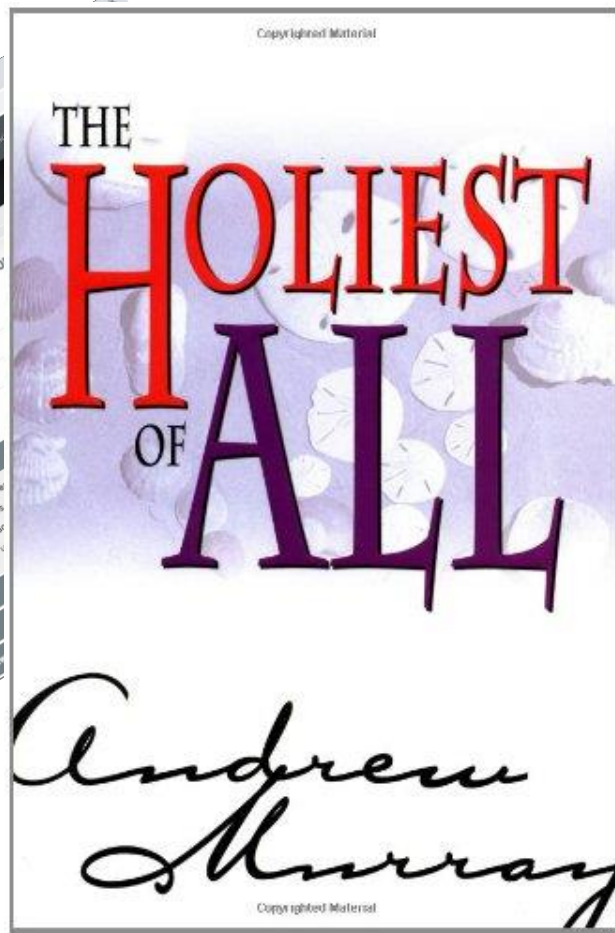
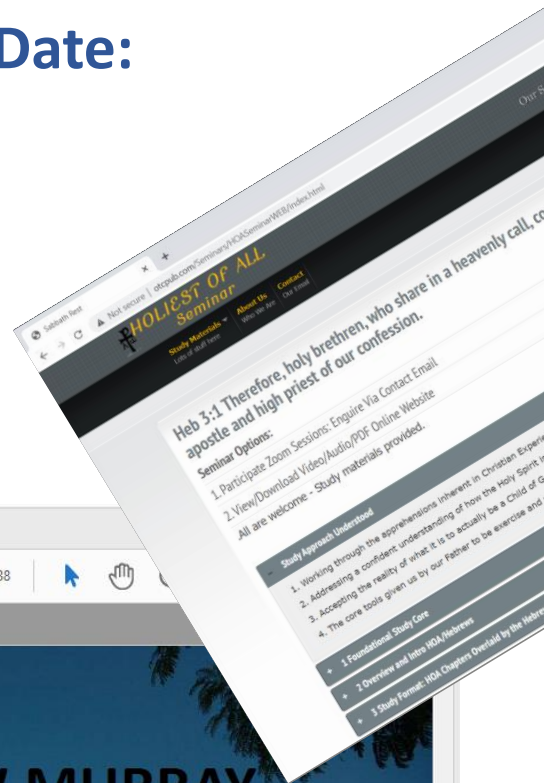
2. "And Abram fell on his face: and God talked with him." As personally and directly, even more wonderfully and effectually, will God speak to me in His Son; but deep, holy reverence, and an intense desire to know what God says, must be the spirit in which I study the Epistle and hearken to the blessed Son.

3. "Heavenly truth is nowhere spoken but by the voice of Christ, no heard but by the power of Christ, living in the hearer." "He that is of God heareth God's words." It is only he who yields himself to the new nature who can truly know what God's speaking in Christ is.

4. During Christ's life the word of God was thrice heard. Each time it was: "This is My beloved Son: hear Him." "I have glorified Him." Let us allow God to speak this one word into our hearts - My beloved Son. O my God! speak to me in Thy Son. Oh, speak that one word out of the depth of Thy heart into the depth of my heart.



Next Session Date:



For Next Time

- Review Murray Slide Show
- Finish Chapter One HOA
- Read Hebrew Epistle

